sants: as to the moral side. it consists in never doing evil to one's neighbor and in aiding him in his toil. Daily toil does not frighten the Russian laborer: he loves the land and values his work, which makes his life pleasanter and more intelligent. He loves to contemplate the beauties of nature, to seek out the solutions of serious questions, to enjoy a tranquil conscience. This is the real Russian peasant but up to the present time he is misunderstood by all the world, for he has not as yet had the

opportunity to make himself; seen [and beard.

How many Father Gapons, this writer asks, have perished in Russia wi hout being known to anyone except their comrades, their fellow villagers, whose rights they have defended at the eost of their liberty, and often of their lives? There will be other Father Gapons, and still others, to restore to the common people their heritage—their land.

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HON. J. J. FOY, K.C.
The new Commissioner of Crown Lands.