

THE LAMP,

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EDITORIAL NOTES.

Anyone with a copy of *The Path* for July, 1888, may get a dollar for it by sending to THE LAMP office.

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THE meetings for enquirers "across the Don" have been continued at 136 Carlaw Avenue, with encouraging results. Visitors are welcome on Tuesday evening at 8 o'clock. All interested in Theosophy should attend.

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THE Beaver T. S. regrets the departure for the Fiji Islands of Miss Jeanie McLatchie, an earnest member of the Society, and regular attendant at its meetings. Miss McLatchie bears to her distant home the most cordial wishes of her fellow-members.

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MR. JOHN RANDALL, Vice-President of the Beaver Society, sustained the loss of his son, a bright young man of 27, on the 19th October. Several members of the Society, including Mr. E. T. Har-

grove, attended the funeral on the 21st, when the services were conducted by Rev. John Cleare, of the Swedenborgian Church.

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THE Wilksburg, Penn., T. S. has arranged a programme for its Thursday evening meetings at 407 Swissvale Avenue, which should attract good attendances. This is a new branch with a wide field of work, but its earnest members know the value of the effort of each in his own place, and expect a good harvest from a well-considered sowing.

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MR. GEORGE WRIGLEY, of *The Farmer's Sun*, has brought out a new paper, *The Brotherhood Era*, which will advocate the main object of the T. S. in every way likely to assist the great principle of fraternity among men. "Pity and need make all flesh kin. There is no caste in blood, which runneth all one hue, nor caste in tears which trickle salt for all." Brother Wrigley's work has our best wishes.

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Our friends will kindly observe the change in the hour of meeting on Sunday morning, eleven o'clock having been adopted as likely to be more suitable to the general public. The second volume of *The Secret Doctrine* has just been taken up for consideration at this meeting. Dealing with the evolution and development of man and the earth in the immediate past of geological history, and in the light of man's complementary spiritual and mental evolution, no more interesting or instructive subject could be selected. A punctual attendance at eleven o'clock is requested.

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WE desire to remind our readers everywhere that the British Association for the Advancement of Science has accepted an invitation from Toronto to hold its meetings in 1897 in this city. It has been suggested that a Theosophical Congress should be convened at the same time and place, when the scientific world might be afforded an opportunity of hearing the solutions presented by