determine the future action of the Quebec Grand Lodge, and if the lodges desire separation, there can be no question as to the right of the Grand Lodge of Quebec demanding it. There is no desire of showing disrespect in asking full recognition from England, on the contrary everything has been done to convince that Grand Lodge that the most affectionate reverence and kindest of good will are entertained towards Let us hope the issue of the coming action may be every way satisfactory.

## MASONIC BRIEFLETS.

THE Masonic Jewel, of Memphis, joins in the chorus of want of support, and intimates in its last number that its ambition must soon cease unless it is better supported.

THE Jewel reminds us that we omitted giving it credit for the interesting story of "The Old Stone House," in our October issue. We stand corrected, and beg to assure Bro. Wheeler that the omission was entirely accidental, for in nothing are we more particular than in giving credit to our contemporaries.

THE various Masonic bodies in Memphis have decided to give a series of public entertainments during the winter, in aid of the new

THE Jewel informs us that some surprise has beer caused among the Knights Templars of Tennessee by a reception given by the Knights of Clarksville, in that State, to ex-President Jefferson Davis, that gentleman not being a Mason. It does appear strange that such a thing should have occurred, for it was unquestionably out of place.

THE Grand Lodge of Tennessee, we learn, has not yet recognized the

Grand Lodges of Manitoba and Quebec.

THE following new verse has been added to the song of "Gcd Bless the Prince of Wales:"

"O'er sea and land we follow, With heartfelt joy, to own Our Royal Prince, and trust that he May journey safely home. Our Worshipful Grand Master, Each brother's voice now hails, With hearty wishes good, and prays, God bless the Prince of Wales."

A Masonic Club has been established in Glasgow under the name of "The Glasgow and West of Scotland Masonic Club and Freemasons'

Ir is attempted to be shown that Daniel O'Connell, the samous Irish agitator, was a Freemason. The only evidence given is the assertion that he was received in 1799 in a lodge at Dublin, No. 189. authority comes from Italy. There should be no difficulty in finding proof, if there is any. We hope it will be more conclusive than that of the Pope having been admitted into Masonry.

THE Masonic Token in noticing the first number of the Greensboro' Masonic Journal, says: "We take it up lovingly, feeling that it is a tender babe born into a bleak world. It may have friends who will love it, toil for it, and make life a blessing, but we sadly fear that the friends who come gaily to the christening will forget it as time flies on, and leave it to pick its infant way through dust and mud, and finally to die and become an untimely literary angel." It is not sarcasm to speak