

the Lord." This suggests consecration. When we give ourselves, we give all. How many lay aside one-tenth or one-seventh as not their own, but simply as a necessary tithe, and then begin to give? We really do not give one cent until after the tithe is paid.

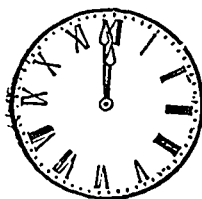
"What shall I render to my Lord for all His benefits to me?" When this spirit is properly understood, there will be no lack of funds.

The pleasure of giving ought to be cultivated, not only giving in money, but in time and talents; for the reaction on the giver is beneficial.

"True happiness, if understood,
Consists alone in doing good."

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.
Communications relating to this Department should be addressed to Miss L. H. Montizambert, General Corresponding Secretary W.A., 111 Harbord Street, Toronto.



Remember daily the mid-day prayer for missions.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession": Ps. ii. 8.

TRIENNIAL MEETING.

Dr. Davidson, secretary of the Provincial Synod, has kindly included the members of the W.A. in his arrangements with the railways, etc., for reduced fares. Will our members please remember to take a single ticket and ask for a certificate, so as to ensure the reduction in the return fare?

The business meeting of the W.A. will be held in the Synod Hall, 75 University street, Montreal.

EXPLANATION.

We have much pleasure in being able to say that a personal interview with Rev. J. Cooper Robinson, of Nagano, Japan, resulted in the complete contradiction of the unfortunate rumor of his having made little of the work of our lady medical missionary in Japan. Mr. Robinson says he cannot speak too highly of Miss Smith and of the work she is doing, both as a nurse and as a missionary. The misunderstanding probably arose from his saying that all women who go to Japan as missionaries need not be nurses as well, for there is a large field for women teachers who would draw the young around them and bring them to Christ. Even women going out there and leading consistent Christian lives could do a great deal,

simply as examples or living "object lessons" to a people who are so quick to notice and imitate as the Japanese are.

MEMORANDA ABOUT MOOSONEE.*

Bales of clothing, flannel or knitted cotton shirts, pinafores, blankets, etc., are always welcomed by our Indians. We give freely to the aged and poor, and as rewards to the scholars, and we encourage those who are not so badly off to pay something in return into the funds of the local church expenses. But we do not encourage the W.A. in Canada to send a great deal in this shape, first, because of the expense. Most of these goods have got to go to England, and come thence direct by H.B. Co.'s ships, so that a large proportion of the value of the W.A. gift goes to the carrying companies. Second, because working parties in England are just now very generous in this way, and the goods have to travel only one way. However, if the W.A. are willing to pay so much for freight, we are glad to get the goods; but when they can give cash instead, perhaps it is better.

Exceptions to this:

Rev. John Sanders, Biscotasing, on the C.P.R., can be reached directly by rail from Montreal and Toronto. He has at least six posts in Moosonee to visit,—all Indians, and they are very poor. He can distribute a great deal of clothing, which the W.A. could supply better than England. Perhaps the W.A. might get special terms from the C.P.R.

Rev. J. Lofthouse, Fort Churchill, Hudson's Bay, can also get goods without their going to England. A schooner leaves Montreal about June 10th, and takes goods to Rigolet, Labrador, where they are transferred to steamer for Churchill. For terms, date of sailing, etc., apply in good time to Peter Mackenzie, Esq., H.B. Co., St. Peter street, Montreal. At present Rev. J. Lofthouse has York as well as Churchill, with a large number of Indians and Eskimo, often in a starving condition. He deserves all our help.

Rev. W. Dick, Indian, at Trout Lake, can be reached in care of Rev. J. Lofthouse. He also needs bales.

It is very desirable that all branches sending goods should have some central bureau or secretary to consult, to avoid all concentrating on some favorite mission or on some special article of clothing.

All bales, except for Rev. J. Sanders, should be sent through the H.B. Co., unless the W.A. have a chance of sending to London, England, in charge of a friend free, when they should send to H. G. Malaher, Esq., Missionary Leaves Association, 20 Compton Terrace, Islington, who makes up bales for Hudson's Bay yearly,

*Written for the W.A. by the Bishop while on his travels.