

RAILWAY TIME TABLES

CONNECTED TO NOV. 18, 1888.

AND TRUNK—Southern Division

MAIN LINE—Going East.

Express (A)	Express (B)	Express (C)	Express (D)	Express (E)	Express (F)	Express (G)	Express (H)	Express (I)	Express (J)	Express (K)	Express (L)	Express (M)	Express (N)	Express (O)	Express (P)	Express (Q)	Express (R)	Express (S)	Express (T)	Express (U)	Express (V)	Express (W)	Express (X)	Express (Y)	Express (Z)
1:15 a.m.	1:30 a.m.	1:45 a.m.	2:00 a.m.	2:15 a.m.	2:30 a.m.	2:45 a.m.	3:00 a.m.	3:15 a.m.	3:30 a.m.	3:45 a.m.	4:00 a.m.	4:15 a.m.	4:30 a.m.	4:45 a.m.	5:00 a.m.	5:15 a.m.	5:30 a.m.	5:45 a.m.	6:00 a.m.	6:15 a.m.	6:30 a.m.	6:45 a.m.	7:00 a.m.	7:15 a.m.	7:30 a.m.

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Express (A)	Express (B)	Express (C)	Express (D)	Express (E)	Express (F)	Express (G)	Express (H)	Express (I)	Express (J)	Express (K)	Express (L)	Express (M)	Express (N)	Express (O)	Express (P)	Express (Q)	Express (R)	Express (S)	Express (T)	Express (U)	Express (V)	Express (W)	Express (X)	Express (Y)	Express (Z)
1:15 p.m.	1:30 p.m.	1:45 p.m.	2:00 p.m.	2:15 p.m.	2:30 p.m.	2:45 p.m.	3:00 p.m.	3:15 p.m.	3:30 p.m.	3:45 p.m.	4:00 p.m.	4:15 p.m.	4:30 p.m.	4:45 p.m.	5:00 p.m.	5:15 p.m.	5:30 p.m.	5:45 p.m.	6:00 p.m.	6:15 p.m.	6:30 p.m.	6:45 p.m.	7:00 p.m.	7:15 p.m.	7:30 p.m.

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1:15 a.m.	1:30 a.m.	1:45 a.m.	2:00 a.m.	2:15 a.m.	2:30 a.m.	2:45 a.m.	3:00 a.m.	3:15 a.m.	3:30 a.m.	3:45 a.m.	4:00 a.m.	4:15 a.m.	4:30 a.m.	4:45 a.m.	5:00 a.m.	5:15 a.m.	5:30 a.m.	5:45 a.m.	6:00 a.m.	6:15 a.m.	6:30 a.m.	6:45 a.m.	7:00 a.m.	7:15 a.m.	7:30 a.m.

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1:15 p.m.	1:30 p.m.	1:45 p.m.	2:00 p.m.	2:15 p.m.	2:30 p.m.	2:45 p.m.	3:00 p.m.	3:15 p.m.	3:30 p.m.	3:45 p.m.	4:00 p.m.	4:15 p.m.	4:30 p.m.	4:45 p.m.	5:00 p.m.	5:15 p.m.	5:30 p.m.	5:45 p.m.	6:00 p.m.	6:15 p.m.	6:30 p.m.	6:45 p.m.	7:00 p.m.	7:15 p.m.	7:30 p.m.

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1:15 a.m.	1:30 a.m.	1:45 a.m.	2:00 a.m.	2:15 a.m.	2:30 a.m.	2:45 a.m.	3:00 a.m.	3:15 a.m.	3:30 a.m.	3:45 a.m.	4:00 a.m.	4:15 a.m.	4:30 a.m.	4:45 a.m.	5:00 a.m.	5:15 a.m.	5:30 a.m.	5:45 a.m.	6:00 a.m.	6:15 a.m.	6:30 a.m.	6:45 a.m.	7:00 a.m.	7:15 a.m.	7:30 a.m.

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1:15 p.m.	1:30 p.m.	1:45 p.m.	2:00 p.m.	2:15 p.m.	2:30 p.m.	2:45 p.m.	3:00 p.m.	3:15 p.m.	3:30 p.m.	3:45 p.m.	4:00 p.m.	4:15 p.m.	4:30 p.m.	4:45 p.m.	5:00 p.m.	5:15 p.m.	5:30 p.m.	5:45 p.m.	6:00 p.m.	6:15 p.m.	6:30 p.m.	6:45 p.m.	7:00 p.m.	7:15 p.m.	7:30 p.m.

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1:15 p.m.	1:30 p.m.	1:45 p.m.	2:00 p.m.	2:15 p.m.	2:30 p.m.	2:45 p.m.	3:00 p.m.	3:15 p.m.	3:30 p.m.	3:45 p.m.	4:00 p.m.	4:15 p.m.	4:30 p.m.	4:45 p.m.	5:00 p.m.	5:15 p.m.	5:30 p.m.	5:45 p.m.	6:00 p.m.	6:15 p.m.	6:30 p.m.	6:45 p.m.	7:00 p.m.	7:15 p.m.	7:30 p.m.

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1:15 p.m.	1:30 p.m.	1:45 p.m.	2:00 p.m.	2:15 p.m.	2:30 p.m.	2:45 p.m.	3:00 p.m.	3:15 p.m.	3:30 p.m.	3:45 p.m.	4:00 p.m.	4:15 p.m.	4:30 p.m.	4:45 p.m.	5:00 p.m.	5:15 p.m.	5:30 p.m.	5:45 p.m.	6:00 p.m.	6:15 p.m.	6:30 p.m.	6:45 p.m.	7:00 p.m.	7:15 p.m.	7:30 p.m.

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LONDON PRESBYTERY.

Resignation of Rev. D. McGillivray Presented and Accepted.

Able Papers on Interesting Topics.

The Holy Spirit and His Work—Elements of Pulpit Power—The Ministry of Money—Christian Union.

The London Presbytery met in the First Presbyterian Church this morning.

Rev. J. Allister Murray presided at the afternoon session and Rev. G. Sutherland at the morning.

Rev. W. S. Ball, of Vancouver, read a very interesting paper on "The Holy Spirit and His Work."

The speaker would not consider for a moment the arguments and contentions of those who refused to believe in the actual reality of the Holy Spirit, and proceeded without comment to the work and power of that person of the Godhead.

The first work of the Holy Spirit was to reveal the soul to itself and convince it of its sin.

Rev. J. Allister Murray showed that the Son came to prove the Father to the church and the world, but the Spirit's mission was one of regeneration.

It came into the world in its ignorance and blindness. It first made the sinner aware, when he was enabled to see himself in his natural and fallen state.

It was the Holy Spirit, the speaker claimed, that was responsible for the great penitential cry which has been so often repeated in these latter days, "What must I do to be saved?"

The proper understanding and following of the Spirit's law of procedure in revealing to the sinner his shortcomings and his need of heavenly aid would in a great measure do away with the shallow preaching of the present day.

The most important work of the Holy Spirit was at convincing the converted soul of the genuineness of eternal things. All sinners whom the Spirit awakened to see themselves were also prepared for the second and subsequent lessons in spiritual growth.

At the conclusion of the paper several of the clergymen commented on the thoughts and subjects brought out by the speaker.

Mr. Thompson followed with a paper on "The Elements of Pulpit Power."

The element that rose higher and overshadows all others, and which could not under any circumstances be dispensed with, was the Holy Spirit of God.

The Spirit, contrary to what many thought, did not in any way ignore either natural or supernatural, but made constant use of all ordinary and helpful measures.

It was manifestly evident that the power of the Holy Spirit was the ministerial power, and that the power of God.

The manifold advantages of an eloquent training could not be slighted, although some preachers endowed by nature with great gifts, and who were not fed the need of any such course. No power of any description, no matter how helpful it may appear, should be accepted in preference to a spiritual power.

The quality of the preacher was a very important qualification and coupled with a wise adaptation of the preaching to the wants of the times and the understanding of the listeners would greatly facilitate the acquisition of pulpit power. It would be found very beneficial if there was a more positive character in the preaching than was the case.

Rev. Mr. Ball made a few remarks, holding that nothing had or ever could equal the power of the Word of God. The great manifestation of misapprehension and misnoted passages of the Holy Spirit to substantiate the most monstrous absurdities taught in their creed.

Rev. Mr. McLaren, of Aylmer, followed and spoke very strongly against using Scripture in a joking way. He held that passages once used in that manner lose their solemnity and weight when repeated on other occasions.

Rev. Mr. Henderson made a few remarks about Christ as the Prince of Preachers. His life and his intimate knowledge of the Scripture should be instilled by all his true followers.

Rev. J. Currie, D. Currie, W. Rogers and Sutherland made short and complimentary speeches on the paper, and were in turn followed by Rev. J. A. Murray in a brief and eloquent summary of the discussion.

He dwelt upon two kinds of pulpit power. One simply dwells and made the church pay from a financial and commercial point of view. Although this should not be easily seen through it was nevertheless a job sought after, Christ's popularity was far from this. He taught the simple truth of all who had made themselves truly popular since that time had but one thing in view, to facilitate the work of the minister of the present time. The reverend gentleman held that three of the most prominent and glaring vices of the present time were covetousness and impurity, and they all needed the spirits of heroes to speak plainly on these subjects.

Rev. D. Currie, D. Currie, of Glenora, read a paper on the "Ministry of Money."

He held that although money was perverted by the love of the world, it was possible for the possession of money to be a blessing to the church.

Rev. Mr. Sutherland supported Rev. Mr. Currie's motion. In his opinion the church was not too rich in money, and he thought that no man in the city had contained with such obsequiousness as had Mr. McGillivray, and he thought that he could well bear the strain.

Rev. Mr. McGillivray—I will press the motion without any further consideration. I am deeply thankful for the kind words spoken here, but I think that I have made no mistake.

Rev. J. Allister Murray said that his sympathies were with the amendment. Mr. McGillivray had undertaken a great work and he had done it well and had always been a stimulant to the other clergymen. He could not see why he should be discouraged now. He had the best of the fight and the victory must now be near at hand. The Presbyterian Church in the city was in a very active state, and as the city was growing there was a possibility if Mr. McGillivray stayed in the city that the forces of the mission in the north might be allied to the St. James' Church.

At a further request of Mr. McGillivray his resignation was accepted, to take effect on the last day of the present month. The Presbytery then adjourned.

A Dinner Pill—Many persons suffer excruciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy nutriment it becomes a poison to the system.

Dr. Parnele's Vegetable Pills are wonderful relief correctives of such troubles. They correct acidity, open the secretions and convert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

ONTARIO'S GRAND OLD MAN.

A Tribute to His Sterling Worth as a Statesman and a Leader.

Mr. Thos. Ballantyne, M.P.P., on making the presentation of a life-sized portrait to Hon. Oliver Mowat the other day, spoke as follows:

The occasion on which we have this day met is of so unique a character as to be almost, if not wholly, without a parallel in the history of British constitutional government. Not within the memory of living men has a Premier enjoyed unintermittently so long a reign as yourself. While there have been repeated changes in the Imperial and the various colonial administrations, different quarters of the world have seen the rare fortune of yourself to have been at the head of the affairs of Ontario for an unbroken period of over seventeen years.

The Crown in this your native Province, you have been successful in four general elections, each succeeding another, and it needs no words to tell you that we are on the eve of a fifth, which will prolong your benign rule for a further Parliamentary term. There is no other example in the annals of the kind of work that can be done for Christ by the ministrations of the ministers, who occasionally give a sermon on how the people should conduct themselves in the pew, and on the importance of every department of the service. Many in the pew drift away in a strain of thoughtlessness, and as the instruction came, for the most part, from the pulpit this manner of work would be applied to you for the first time.

Rev. Mr. Rogers spoke on the desirability of closer relationship among evangelical churches. Two theories claimed the attention of those who sought this object, but both were somewhat extreme; one was organic or corporate union, and the other claimed that there was nothing wanting more than was now existing—that there was at present a real union. The speaker held that a middle course should be found. The chief need was a union of spirit and brotherly love, but this should be accompanied by an outward and visible union.

The honor of God was involved in the matter. The church in its present condition was hindered by petty strifes and rivalries, which must be very painful to the Almighty. The divisions of the church had a tendency to rivet the fetters of Romanist superstitions, and they had perverted more to its doctrine than anything else.

The discussion at the close of the paper was taken by Revs. Ball, Rogers and Murray. The Presbytery was adjourned until 10 o'clock this morning.

TUESDAY MORNING SESSION.

The Presbytery met this morning at 11 o'clock. Rev. James Brown, moderator.

The records of Glenora, South Westminister and Hyde Park not having been attested by the Moderator or presented, reference to them was dispensed with.

The minutes of the previous meeting were read, and they were sustained.

The election of moderator for the next six months was proceeded with. Rev. Mr. Hamilton being called to the chair.

The first business taken up was the resignation of Rev. D. McGillivray of this city.

Revs. Hugh Watt, Wm. Brown and Wm. Webster, delegates from the churches in question, were called on. All they requested the Presbytery on behalf of the congregation to ask Rev. Mr. McGillivray to reconsider his action. His ministry had been a very satisfactory one, both in financial as well as in spiritual matters, and on these grounds they asked that he be reinstated in his office.

Rev. Mr. McGillivray followed, and praised his congregation for their past liberality in giving, but he thought that the burden upon them should be lightened by the union of his church and the First Presbyterian. A united church of the 300 families would be a desirable thing. He had a pretty hard field when he went to the church. They had a bad debt of \$4,000, with five years' interest, but they had since that time raised about \$20,000. He would be glad to see the church was vacant the churches might come to some consideration, and for this reason he asked that the tie be severed.

Rev. Mr. Henderson asked if Mr. McGillivray had any reason other than for the purpose of cementing the proposed union.

Rev. Mr. McGillivray—I have. I think that a change would be beneficial to me and to the congregation as well.

Rev. Mr. Ball said that there came a time when a minister, although entertaining the best feelings towards the congregation, might desire a change. When his exertions in bringing the church to a healthy state had taxed his utmost efforts, a change would be very beneficial, and he would certainly be glad to see the church vacant the churches might come to some consideration, and for this reason he asked that the tie be severed.

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