### SYNOD PROCEEDINGS.

June 20th-Afternoon Session. When the minutes had been read and confirmed, Rev. Canon Temple presented the report of the Literature Committee. This report dealt entire-y with the Diocesan Magazine. The rireulation of this magazine had decreased 350 in the outports and 300 in St. John's; but it is hoped that by in St. John's; but it is hoped that by hill, Sir J. S. Winter, Hon. E. R. Bowthe end of the year matters will be in quite a satisfactory condition. The manager, Mr. Percie Johnson, owing to other business, felt forced to reto other business, felt forced to reto the manager, Mr. Str. J. S. Willier, Hon. E. R. Bowling, Hon. R. Watson, Hon. G. Knowling, Hon. W. C. Job, Hon. M. G. Winter, Mr. J. Outerbridge, Mr. A. J. Harvey, Mr. J. W. Withers, Mr. J. A. the end of the year matters will be tire. The report suggested the appointment of one man to fill the office of editor and manager, to reside in town, and be hampered by no other

business, since the magazine is a Diocesan necessity. The Revs. H. J. Reed, R. Hills, C. W. Hollands and Canon Noel drew attention to the fact that sometimes the magazine does not reach its desti-nation till some time after its nominal date of publication.

Mr. H. W. LeMessurier, Mr. C. McK.

Mr. E. Doyle spoke in reference to Harvey, Mr. G. H. Maidment (Con-

the financial position of the maga-

On the proposal of Canon Temple the report was adopted.

Rev. A. G. Bayly presented the report of the Committee appointed for considering the boarding accommoda-tion for Bishop Spencer College. Existing accommodation had been improved and enlarged, and the Committee, having further improvements in view, begged to be reappointed. This was agreed to.

Canon Bishop presented the report of the sub-committee appointed to consider the first clause of the Bill to amend certain chapters of the constitution and rules of the Diocesan Synod. It was decided that this report be accepted and printed to be

considered in detail later.
Rev. G. H. Bolt proposed the third reading and passing of the Bill for a Bishopric Maintenance Fund. This

was agreed to. The Rev. G. H. Bolt, referring to His Lordship's statement at the open-ing of the Synod, with regard to the Halifax Cathedral, moved that a con-tribution be solicited and sent to the Treasurer not later than August

25th, 1910. We have many claims, yet Halifax demands our sympathy. On the night of the 8th of June, 1892, when the fire was raging in St. John's, a Relief Committee was formed in Halifax. and next day camps, supplies, etc. were shipped, later \$7,000, and a gift of \$2,000 to the Cathedral fund were contributed. Apart from these rea-sons Mr. Bolt thought we ought to make some offering to help the Cathe dral of Halifax.

His Lordship Bishop Jones stated that a gift of \$1,000 should be made, and he hoped to present it as a thank-offering at the service of reopening the Cathedral.

Rev. H. J. Reed stated that he had already received a circular letter from Halifax, and he had already sent a contribution from his mission. Such contributions, His Lordship said, would be reckoned in the thank-offer-

Rev. Mr. Colley moved that the Synod place on record its appreciation of the work done by lay readers, and that a copy of that resolution be sent to every lay reader in the diocese. Many people, he said, would have few chances of worshipping publicly if it were not for the lay readers. He had found the great worth of lay readers

n his experience. Rev. C. W. Hollands seconded the motion, speaking in great appreciation of the work and worth of lay

nan, H. J. Reed and Mr. Blackall, the Rev. C. Carpenter, Canon Noel, Can-on Smith and Canon Bolt all spoke in support of the motion and the

praise of lay readers.

The motion was carried. The Bishop then notified the Synod of the invitation from His Excellency the Governor to all members of the Synod to attend a garden party at Government House with their lady friends. His Lordship suggested the date as Wednesday, from 4 to 6. This kind invitation was accepted with acclamation. The House adjourned at 5 o'clock.

Evening. After prayers the following standing Committees were elected: Directors of Bishop Feild College, Literature, Sunday Schools, Temperance Education and Statistics and two va-

cancies on the Clergy Sustentation REPORT. The Committee appointed by His!

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NO. 1.-D. & A. CORSETS.

| Lordship the Bishop to nominate the members of the Standing Committees of the Synod beg to recommend the appointment of the following gentle

Directors of Bishop Feild College. The Right Rev. the Lord Bishop, Rev. Canon Dunfield, Rev. Canon Clift, Mr. W. S. Monroe, Mr. F. W. Hayward, Mr. D. M. Browning, Mr. H. W. LeMessurier, Dr. W. F. Lloyd Mr. C. S. Pinsent (Convener).

Literature. Rev. Canon Dunfield, Rev. Canon Temple, Rev. Canon Smith, Rev. Canon White, Rev. Henry Uphill, Rev. G. H. Bolt, Hon. R. Watson, Mr. Withers, Mr. W. W. Blackall

> with power to add to their Sunday Schools.

Rev. Canon Dunfield, Rev. Canon Smith, Rev. Canon White, Rev. G. R. Godden (Convener), Rev. Henry Up-hill, Rev. Frank Smart. Rev. F. W Colley, Mr. H. W. LeMessurier, Mr. W. N. Gray, Mr. J. A. Winter, Mr. B. Belbin, Lady Horwood, Mrs. Uphill, Miss Annie Hayward, with power to add to their number.

Rev. Canon Dunfield, Rev. Canon White, Rev. G. H. Bolt, Rev. Henry Uphill, Rev. J. Brinton, Rev. E. L. Birchby, Sir J. S. Winter, Hon. R. , Mr. R. G. MacDonald, Mr. W W. Blackall, Mr. W. H. Goodland (Convener), Mr. P. F. LeMessurier with power to add to their number

Education. The Right Rev. the Lord Bishop the Superintendent of Education (Convener), the Assistant Superin tendent of Education, Rev. Canon Dunfield, Rev. Canon White, Hon John Harvey, Rev. Canon Smith Rev. G. H. Bolt, Hon. W. C. Job, Mr. J. W. Withers. Statistical Committee.

Mr. E. Doyle (Convener), Mr. W. R. Stirling, Mr. Warwick Smith. Clergy Sustentation Fund (Vacancies.) Mr. J. Outerbridge, Mr. F. C. Ber-

For the Committee, R. WATSON, Convener. St. John's, June 20.

The Bill dealing with the Constitu tion came up, and the report of the Committee was considered. The ques-tion for making the qualification for tion for making the qualification for voting depend partly upon a \$3 subscription, was reported against by the Committee, which suggested the compulsory appointment of Finance Committees, the issuing of a Pastoral letter on Finance, and the discontinuance of the printing of the lists of the subscribers in the accounts of the Synod. Canons Noel and Dunfield explained their position in the mat-ter. Mr. Geo. H. Bursell also spoke and wished for information on Church Finance generally. Canon Smith and

## Got Father Morriscy's "No. 10"

Mr. Aylward's letter tells the story:

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Rev. C. W. Hollands opposed certain parts of the report. Mr. J. A. Clift spoke on a question of procedure. The Rev. F. Smart believed with Canon Smith that the monetary qualification for voting should be abolished. Sir William Horwood, Rev. R. Hill and Mr. S. Facey advocated the appointment of Finance Committees. The Synod went into Committee of the whole on the Bill. Rev. G. H. Bolt spoke in favor of the Bill. At this stage the Committee rose and the election of the Executive Committee was proceeded with, the following acting as scrutineers: Messrs. W. B. Payn, W. N. Gray and Geo. House.

Canon Dunfield introduced the Rev Dr. Cowperthwaite and Mr. C. S Pinsent as a deputation from the Lord's Day Alliance. Dr. Cowperth-waite informed the Synod that he was acting for a delegate who, at the last moment, had been unable to attend He was not as conversant with the doings of the Alliance as was his colleague, Mr. Pinsent, but he though that an interdenominational platform was very helpful in enforcing some of the principles that underly the welfare of our common humanity. The law of the Sabbath is interwoven in our life. Yet those of us who remember fifty years ago can observe the loosening of the bonds that should bind our people to the observance of the law of the Sabbath. Modern methods of travel and recreation have brought about a condition of things that did not formerly exist, and the Sabbath was not regarded as it used Though not a Newfoundlander by birth, he was one in sentiment, having lived here for over twenty years. Newfoundland was one of the Sabbath-observing countries in the world, yet something needs correcting, and he thought the Alliance could deal with the matter better than could individual denominations. No nation can for long violate the law of the Sabbath and go unpunished. He instanced the case of France and other Latin countries. Especially must we in this Western Continent guard the sanctity of the Sab-bath and teach newcomers to observe it. He did not desire in any way to dictate to the Synod or even to in-struct it, but his only desire was to stir up the sympathy of its members for the objects of the Alliance.

Mr. C. S. Pinsent, the Honorary Secretary of the Executive Committee of the Lord's Day Alliance, then addressed the Synod. He reviewed the history of the formation of the Alliance in Newfoundland from its formation in the Synod Hall, three years ago, when Rev. Canon Pilot acted as Chairman. Arguments had been put forth that, as we are such a church going community, we need no such body. He felt that these are not good arguments. The Alliance had been

formed through the earnest work of Rev. Mr. Moore. His Lordship the Bishop, on behalf of the Synod, welcomed the deputa tion. Personally he had already con nected himself with the movemen and on more than one occasion ha and on more than one occasion had presided at public meetings in support thereof. A great change had come over the people of this country during the last quarter of a century, although we compared favorably with other countries. But our people travel and visitors come to our chores, and the thin edge of the wedge was being introduced, leading to a looser observance of the Sabbath. What our national character owes to Sunday observance none can esti-Sunday observance none can est mate. If a poll were taken in the whole British Empire, he felt assure an enormous majority would vote if favor of using Sunday as a day of rest, of recreation (not merely amusement) and above all, of worship, not by shonting nor by legal enactment could we preserve the sanctify of the Lord's Day, but by living up to the standard. There is nobody but can exert an influence to help on this work. He thanked the deputation, which retired amid acclamation. The suspension of the Rules was moved by Canon Dunfield and carried.

W. W. Blackall, Esq., proposed a vote of thanks to Canon Temple for his work in editing the Diocesan Magazine. He spoke in terms of appreciation of the way in which Canon Temple has accepted and done that (See 7th column).



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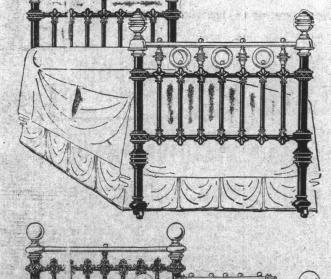
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work. This motion was carried Canon Temple suitably replied, referring to his past work, and hoped to continue the magazine satisfactorily as long as he remained editor.
The House then went into Committee to consider the Bill of amending the Constitution and the report of the sub-committee. The Rev. Canon Bishop once more

brought forth his motion Rev. A. G. Bayly thinks some standard should be kept up, but not above that which existed.

Sir William Horwood maintained that a monetary standard was not a

good one . Canons Noel and Dunfield, Sir Wm. Horwood and Rev. Mr. Bolt pointed out the importance of the matter, and the lateness of the hour compelled the Committee to rise. The House resumed at 10.30. As the result of the election the following form the Executive Committee for the next biennial period: His Lord-

ship the Bishop of Newfoundland (ex officio), Rev. Canon Temple (ex officio), Rev. C. H. Barton, Rev. G. H. Bolt, Rev. F. W. Colley, Rev. Canon Dunfield, Rev. G. H. Field, Canon Smith, Canon White, J. A. Clift, Esq., Sir Wm. Horwood, Hon. G. Knowling H. W. LeMessurier, Esq., Hon. J. Outerbridge, Hon. Dr. Skelton, Hon. R. Watson, Sir J. S. Winter. House adjourned with the Benediction at 10.35.

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### Synod Services.

June 21.— Tuesday, 7 a.m., Holy Communion. Address by Rev. F. W. Colley. 8 a.m., Matins; 5.30 p.m., Evensong.

June 22.-Wednesday, 7 a.m., Holy Communion. Address by Rev. G. H. Field. 8 a.m., Matins and Litany; 5.30 n m., Evensong, June 23.-Thursday, Day of Inter-

cession for the Girls' Friendly Society. 7 a.m., Holy Communion. Address by Rev. A. G. Bayly, M.A., R.D. 8 am., Matins; 5.30 p.m., Evensong. June 24.- Friday Nativity of St. John the Baptist (Patronal Festival.) 8 a.m. Holy Communion, 11 a.m., Matins and Litany. 7.30 p.m., Evensong and Sermon. Preacher, Rev. G. S.

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