

THE WEEKLY ONTARIO.

THE DAILY ONTARIO is published every afternoon (Sundays and holidays excepted) at The Ontario Building, Front Street, Belleville, Ontario. Subscription \$3.00 per annum.

THE WEEKLY ONTARIO and Bay of Quinte Chronicle is published every Thursday morning at \$1.00 a year, or \$2.00 a year to the United States.

JOB PRINTING—The Ontario Job Printing Department is especially well equipped by turn out artistic and stylish Job Work. Modern presses, new type, competent workmen.

Subscription Rates (Daily Edition)

One year, delivered in city	\$5.20
One year, post office box or gen. del.	\$3.00
One year by mail to rural offices	\$2.50
One year to U.S.A.	\$2.50

W. H. MORTON, Business Manager. J. O. JENKINS, Editor-in-Chief.

THURSDAY, JULY 12, 1917.

THE CAMP MEETING

Next Sunday there will be inaugurated at Oak Lake, a beautiful sheet of water in the high hills immediately south of Stirling, a movement that will be watched with deep interest by all denominations, but particularly by the members of the Methodist faith. This movement will take the form of a camp-meeting that will be, to some extent, a revival of the old-time camp-meeting of pioneer days, but will involve many new features, in keeping with Twentieth century progress and ideas.

Just why more of the churches have not seized upon this camp-meeting system is to us a problem that is difficult to understand. It has always had a popular appeal as well as the highest religious sanction. Jesus didn't spend His time preaching in the synagogues or in the magnificent temple at Jerusalem. He sought His congregations in the open places along Lake Galilee and the Jordan. The successful evangelists and religious reformers from St. Paul to Dwight L. Moody have preached in public hall and market place and open street and wherever people could be brought together. The success of great preachers like George Whitefield, John Wesley, General Booth and the more recent Billy Sunday, has unquestionably been to a great extent due to the unconventional nature of the places in which the appeals were made.

Methodism has been fittingly described by Goldwin Smith as "an organised enthusiasm." George Whitefield, the peerless preacher, John Wesley, the shrewd organizer and Charles Wesley, the inspired hymn-writer, gave to the Methodist movement a powerful genesis and insured its continuance. Expelled from the regular churches, they gathered the multitudes about them in fields, in groves, in vacant lots and delivered to them their fervent message. The time was ripe for the message, for England at that time had become a pharisaic, hypocritical paganism. Methodism conquered England but it had to do so indirectly. The Established church did not succumb to the assaults of the group of fiery evangelists. The Establishment yielded by becoming itself evangelic.

Methodism spread to the United States and later to Canada. On this continent its unquenchable earnestness, zeal and enthusiasm seemed exactly to fit pioneer conditions, where hardships were to be endured, vast spaces traversed and the message carried to those who were scattered about the advancing frontiers of civilisation. Methodism took root in the soil of North America, it developed and it spread. In time it became the strongest Protestant church organisation in the United States as well as in Canada. This Bay of Quinte district was the cradle of Canadian Methodism. In Hastings and the adjoining counties the Methodist is still by far the most numerous of all

the church bodies.

But of late years all has not been well with Methodism. It has suffered in common with all other churches by declining attendance. But, what is infinitely more serious, it appears to have lost a large measure of the enthusiasm and evangelistic fervor that carried it triumphantly forward in the days when it was poor in tangible property but vastly rich in missionary zeal.

Our own impression is that the Methodist church has become too wealthy and too respectable. Its success caused many imitators to arise. The imitating denominations have in many cases shown such excesses of emotionalism that they have caricatured and thrown into some disrepute the "revival" services, so long a feature of Methodism. The high-jumping, ecstatic shouting and hysterical outbreaks of some of these later zealots have occasioned a certain aversion to even the legitimate and indispensable forms of emotion and religious expression. Methodists are afraid any more to "let themselves go" for fear of being laughed at or making themselves ridiculous.

Without emotion and enthusiasm religion would speedily die. In fact religion is the emotional expression of love and reverence for the benevolent Power that rules the world. No denomination, no matter how dignified and sedate it may be, gets away from emotion. Many think they do but as a matter of fact they do not, unless they get away from religion itself.

Methodism in its earlier development was strongly emotional, demonstrative and filled with evangelistic zeal. Latterly it has become sober, matter-of-fact, and contented with itself but enthusiasm has died.

The object of this camp-meeting is partly to rekindle the old enthusiasm and partly to develop enthusiasm along new lines. In the pioneer stage of development of the church in this country and in the United States the camp-meeting was one of the most notable features of religious effort. The camp-meeting never lost its popularity and its hold upon the people. The church became wealthy and moved into rich, permanent quarters and abandoned the camp-meeting, that is all. The camp-meeting never abandoned the church.

All religious bodies, as they become powerful, develop a passion for costly buildings. But these rich and fashionable surroundings do not attract the mechanic or the laboring man. When he does go he has much the feeling of a rat in a strange garret and he fails to return. At a camp-meeting there is no rich environment and one man feels as good as another. Billy Sunday in an ultra-fashionable church would be cramped, cabined and confined. Billy Sunday in a canvas tent attracts millions to hear his preaching and he influences multitudes to turn to better things.

The coming of the automobile has had a serious, deleterious effect upon church attendance. The people seek rest and recreation in the open air on Sunday but they cannot be forced to attend church in the hot weather. The camp-meeting should attract this very class that is now drifting away from all religious influences.

At Oak Lake camp the services will be in charge of a strong district committee of laymen and ministers. Rev. L. M. Sharpe, of Galt, a sane, thoroughly practical evangelist, will be the leader in the evangelistic work which will always be kept to the fore. Order will be maintained by special constables. The park will be thoroughly lighted by electricity.

Should this year's experiment turn out to be a success the camp-meeting will probably be continued as a permanent feature of Methodist religious effort in this district.

MADOC BRETHREN ATTEED SERVICE

Impressive Sermon Delivered by D.G. Chaplain of Orange Order

The members of L.O.L. 160 Madoc, attended Divine Service in St. John the Baptist Church, Madoc, on Sunday morning last. The Rev. A. E. Smart, D.G. Chaplain, officiated at the Service. The text of the sermon was Joshua 4:7. In the course of his remarks the preacher explained the qualifications of membership of the Association, clearly showing that it was a religious institution. He also pointed out that there was a great need of the order today, and set before the members the ideals that can be attained. Reference was also made to the 50th Anniversary of Confederation and comparison was made of the difficulties of that day and those of today, saying that even as Confederation was a testing time, so is today, and he pleaded for a complete unification of Canada. He expressed appreciation and respect for Cardinal Mercier of Belgium, but pointed out that if the French of Quebec allowed them-

self to be guided by extremists, then the unity of the Dominion could not be obtained. In the plea for purity of home and national life, he made it clear that the Word of God, so jealously guarded by the Orange Association, must be the standard of their lives; the worship of Christ as the centre of all conditions of their lives. A large number was present at the services and many complimentary remarks were heard at the close of the Service in reference to the solemnity of the Service and the earnest words of the minister.

REDNEVILLE AND ALBURY

Mr. and Mrs. E. Adams have returned home from their brief honeymoon to Ottawa. On Tuesday evening of last week a number from this vicinity gathered at their home and presented them with a miscellaneous shower.

Mr. and Mrs. Eliah Russell and Mrs. P. Hunt, also Mr. M. Peck, motored to Hamilton on Friday and spent the week-end.

Mrs. Horace McMurter, of Frankford, spent a couple of weeks in this vicinity recently.

A number from this vicinity attended the Orange Picnic at Allison-

ville on Monday last.

Mr. and Mrs. Wm. Allison and Ed could not be obtained. In the plea for purity of home and national life, he made it clear that the Word of God, so jealously guarded by the Orange Association, must be the standard of their lives; the worship of Christ as the centre of all conditions of their lives. A large number was present at the services and many complimentary remarks were heard at the close of the Service in reference to the solemnity of the Service and the earnest words of the minister.

Don't forget the date of the ladies' Red Cross Social to be held on Wednesday evening, July 18.

Mrs. G. Gunn, Bayville, spent Sunday with her daughter, Mrs. Ken. Weese.

Mrs. L. Parliament spent a few days recently with Mrs. E. Adams at Western Ameliasburg.

Mr. David Kenney entertained company from United States recently.

Mrs. C. E. Brickman was fortunate enough to win the kitchen cabinet in the mail-driving contest at Allisonville on Monday.

Irene Brickman, spent Thursday with her sister, Mrs. T. G. Thompson.

Mr. and Mrs. W. K. Ostrom and Annie Shears motored to Napanee on Monday last.

Mr. and Mrs. N. Wilder and family have moved to Roblin's Mills.

Aston, brothers of Detroit, are spending a few weeks with their parents, Mr. and Mrs. O. Aston.

Miss Gladys Weese, Bowmanville, spent the week-end with Howard and Kenneth Weese.



The Misses Letitia and Wallis Brown, of Shannonville, spent last week with Mrs. W. R. Russell.

Mr. Chas. Loveless and Reta Brickman took dinner at T. G. Thompson's on Sunday.

CHISHOLM

Mrs. Jas. Cole, of Point Petre, returned home Saturday after spending a week with her parents, Mr. and Mrs. Wm. Campney.

Mrs. W. J. F. of Wellington, is spending a few days with her sister, Mrs. R. J. Hull.

Mrs. A. Murphy, Mrs. G. C. Blakey, and Mrs. Wm. Chamberlain, of Wellington, spent Friday with Mrs. Ed. McDonald.

Miss Muriel Campney spent Sunday at Demorestville.

Mr. and Mrs. H. Cooper, of East Lake, spent Sunday with Mr. and Mrs. David Hubbs.

Miss Edna Christie spent a day recently with Miss Vera McDonald.

A number from the vicinity attended the social at Burr's Friday evening. All report a good time.

Mr. and Mrs. E. A. Hubbs and Mr. and Mrs. Sherman White motored to Deseronto Sunday.

MADOC

Mr. Samuel Stork, of The John Winters Lumber Co., of McDonald's Siding, was in town Thursday on business.

Mr. Chas. Summers, of Millbridge, accompanied by his two brothers, Uriah and Thomas, of Glamire, motored to Madoc Tuesday evening and were in attendance at Masonic Lodge.

Mr. Manley Tuffs and family, of Gilmour, and Mr. Garret Turf and family, of Saskatchewan, are visiting their parents, St. Lawrence St. Madoc.

Mr. and Mrs. Chas. N. Wellington, of Port Arthur, are visiting their daughter, Mrs. Geo. West, at her home on St. Lawrence St. Mr. Wellington being an old Madoc boy, we are all pleased to see him looking so well.

Miss Ida Rollins and Mr. Allan Johnston were quietly married at the home of the bride's father on Friday, June 29. Miss Rollins was formerly a teacher in the Model School.

The soldier's comfort shower held at the home of Mrs. Wm. Cross on Tuesday, July 3, was an assured success both in money and comforts.

The total amount received was over \$100. The Women's Patriotic League should be congratulated on their success.

Mr. Will J. Hill and Mr. W. H. Brooks motored to Napanee and Deseronto Sunday, July 9. They report a wet run, but the rain will help the crops, which are looking the very best.

Miss Ruth Bristol, who has been teaching in Peterboro, has returned to her home for the holidays.

Miss Eleanor Nickle is visiting her aunt at Havelock.

A basket picnic will be held in Jas. Moore's grove, Queensboro, under the auspices of Queensboro L.O.L. on July 12. A number of lodges will be represented and a parade will be formed at 1:30 p.m. Then there will be games and athletic sports. A pleasant time is hoped for.

At 12 o'clock noon, Wednesday, July 4, a very happy event took place at the home of the bride's mother, Mrs. Jno. A. McCoy, when Miss Kathleen A. McCoy, B.A., and Mrs. Frederick S. Brown, B.A., were united in marriage, the ceremony being performed by the Rev. Dr. W. S. McTavish of the Presbyterian church.

The wedding march was played by Miss Luella Harrison, and Miss Irene Whytock sang beautifully a solo during the ceremony. The bride was given away by her brother, Mr. C. A. McCoy, and Miss Grace acted as flower-girl. The bride wore a gown of pearl colored crepe-de-chine and tulle hat. A dainty luncheon was served, after which the happy couple left amid showers of good wishes and confetti to spend their honeymoon at the chain of lakes, north of Peterboro. Among out-of-town guests we noticed Dr. and Mrs. Blinn, of Welland, Mr. and Mrs. J. G. Brown, Lakeside, the Misses Helen and Marion Moore, Campbellford, Mr. Frank Smith and party were human family have the former only,

in Trenton and Belleville Sunday.

Dr. Young and family, of Toronto, arrived Saturday to spend their holidays at Moira Lake. We are sorry to hear the Doctor did not find his cottage in as good condition as he left it.

Dr. Tummond and wife are camping at Moira Lake for the summer.

Mr. and Mrs. Gordon Munn, of the Noyes Fluorspar Mine, are occupying Mrs. Arthur Coe's cottage.

Miss Carrie Rollins, of Winnipeg, is visiting her mother, Moira St.

A basket picnic will be held at Eldorado on July 12, at which our popular representative of East Hastings will deliver an address. We are sure all will be delighted to hear Mr. Northrup at this particular time and so soon after the conscription vote.

A meeting of the Fair-Drivers is called for Wednesday evening, when they will discuss the betterment of Madoc Fair.

Mr. Angus Nicholson is in Ottawa this week on business.

THIRD LINE, THURLOW

We had a great rain on Sunday, which was needed. The farmers of this locality have harvested some lucerne hay in good condition during the past week.

Our new minister, Rev. Mr. McMillen has assumed his duties on Cannifton Circuit.

Mr. and Mrs. Oliver Pascoe and Mr. and Mrs. Draper, of Whitby, motored down on Saturday and visited Mr. and Mrs. Wm. McCreary, of Halston, and Mr. and Mrs. A. Rutan.

Mrs. Pascoe is Mr. and Mrs. Rutan's eldest daughter.

Mr. Robert Wilson is some better. A number of his sons and daughters have come to see him during the past week.

Mr. Gilbert Clapp is helping Mr. Fred Swain in building some farm buildings.

Miss Laura Phelps and Miss Evelyn Cooley are home for the holidays.

Mr. A. Rutan visited his son at Bayside one day recently.

GLEN ROSS

The fine rain on Sunday was much appreciated and we are looking for a bumper crop.

The new pastor, Rev. A. L. Howard, preached a very effective sermon at Carmel on Sunday afternoon. He took for his subject, "Why are you a Christian?" He will speak next Sabbath on "What it means to be a Christian."

Pte. Chas. Weaver, of Kingston, has been enjoying a few days with relatives at home.

We regret to learn of the death of Mr. James Johnson, of Crookston, which took place on Saturday, July 7. He had some warm friends in this vicinity, having spent a few months among us. The family have the sympathy of this community, especially his brother, Charlie, who resides here, and is one of our best citizens.

Miss Lilly Knockles is very ill with spinal meningitis. We hope she will soon recover.

Mrs. S. Holden spent a couple of days last week visiting her father, who is on the pick list.

Mr. and Mrs. J. Broad and others from Rimington spent Sunday at Mr. J. Holmes.

A merry load motored out from Sulphide on Saturday to Mr. R. Pears, leaving some of the party and returning in the evening.

Mr. and Mrs. Gilbert Winsor, of Avon, are home for the holidays. Examinations being over, they spent the first week visiting London, Kitchener, Niagara, Toronto, Peterboro and other places.

Miss Aletha Hammond has been visiting relatives in this neighborhood.

We are pleased to learn that Mrs. Bert Searies is home again from the hospital and is somewhat recovered.

Mrs. M. Anderson visited Mrs. W. Megginson recently.

Messrs. D. A. Weaver and W. Anderson have finished their work at Trenton.

Prayer meeting at Mr. Weaver's Friday night.

Strawberries are quite plentiful this year; some of the women and girls are busy laying in a supply for the winter.

SURPRISE AND PRESENTATION AT WALLERIDGE

On Thursday evening, June 28, over fifty friends and neighbors gathered at the home of Mr. and Mrs. S. E. Lane to say good-bye to their daughter, Clara, before leaving their midst, and presented her with a beautiful wicker rocking chair and a pedestal, accompanied by the following address:

To Miss Clara Lane, Dear friend—

Originality and common sense properly blended in character is a rare possession indeed. Some of the human family have the former only,

and become faddists or fanatics. Some have a good share of the common sense, but lack the valued ally named above and so are numbered as epistomists and plodders through life; while, again, too many, alas! are wanting in both traits and soon find their level among the masses who "go with the crowd," mere-copyists and automatons.

Yours seems to be a happy lot, in that you have been generously endowed with the two blessings in due proportions. Therefore, in our assembling tonight to show honor to you, ere you embark upon the sea of matrimony, we feel that we must call to your attention certain characteristics, which make you, beloved in the community of your birth and girlhood.

You will pardon our pausing specially upon some of these, for we desire to be honest in our expression. Your originality has so often helped us in your labors as President of our Mission Band, as 2nd Vice-President of our League, as teacher of the Boys' Sunday School Class and in every activity of church work, and your common-sense application has so well adjusted the efforts that we know we will sadly miss your presence and aid. Then your devotion to every good cause and your charity towards all has multiplied your influence in patience and power.

Truly your College courses have never estranged, but much endeared you to us all. And in the choice that you are now making we feel that you are being guided by the same Author of all Good, who has permeated and blessed your life.

Our prayer and trust will be that in the establishment of your new home you will find everywhere the reflection of those Christian graces which have by the accumulation of generations been showered upon you; and in the new community surroundings which you are about to enter, that your talents will still find ample opportunity for exercise.

This will cheer us most 'when we meet to miss you' thus knowing that our loss is the daily appreciated gain of co-laborers about your future home.

"For there is no home in the halls of pride; They are too high and cold and wide. No home is by the wanderer found— 'Tis not in place; it hath no bound. It is a circling atmosphere. Investing all the heart holds dear; Where love and duty sweetly blend To consecrate the name of friend. Where'er thou art, a home will be. For home, without this, cannot be."

Please accept, our accompanying tokens as memento of the true and lasting friendships of the Wallbridge home.

(Sgd.) Mrs. G. A. Ketcheson, Mrs. W. J. Sharpe, Miss Maza M. Seeley, Miss Hattie Bird.

Miss Lane expressed her thanks, and Mr. John Hinchliffe, one of our oldest Sunday School workers, made a few remarks and acted as chairman, calling on several others to say a few words. After singing a verse of "Blest be the Tie That Binds" cake and sandwiches were served.

TWO LONG YEARS HE SUFFERED

"Fruit-a-tives" Made Him Feel As If Walking On Air

OSWILLA, Ont., Nov. 28th, 1914.

"For over two years, I was troubled with Constipation, Drowsiness, Lack of Appetite and Headaches. One day I saw your sign which read 'Fruit-a-tives make you feel like walking on air.' This appealed to me, so I decided to try a box. In a very short time, I began to feel better, and now I feel fine. I have good appetite, relish everything I eat, and the headaches are gone entirely. I recommend this pleasant fruit medicine to all my friends."

DAN McLEAN.

50c. a box, 6 for \$2.50, trial size, 25c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa.

and become faddists or fanatics. Some have a good share of the common sense, but lack the valued ally named above and so are numbered as epistomists and plodders through life; while, again, too many, alas! are wanting in both traits and soon find their level among the masses who "go with the crowd," mere-copyists and automatons.

Yours seems to be a happy lot, in that you have been generously endowed with the two blessings in due proportions. Therefore, in our assembling tonight to show honor to you, ere you embark upon the sea of matrimony, we feel that we must call to your attention certain characteristics, which make you, beloved in the community of your birth and girlhood.

You will pardon our pausing specially upon some of these, for we desire to be honest in our expression. Your originality has so often helped us in your labors as President of our Mission Band, as 2nd Vice-President of our League, as teacher of the Boys' Sunday School Class and in every activity of church work, and your common-sense application has so well adjusted the efforts that we know we will sadly miss your presence and aid. Then your devotion to every good cause and your charity towards all has multiplied your influence in patience and power.

Truly your College courses have never estranged, but much endeared you to us all. And in the choice that you are now making we feel that you are being guided by the same Author of all Good, who has permeated and blessed your life.

Our prayer and trust will be that in the establishment of your new home you will find everywhere the reflection of those Christian graces which have by the accumulation of generations been showered upon you; and in the new community surroundings which you are about to enter, that your talents will still find ample opportunity for exercise.

This will cheer us most 'when we meet to miss you' thus knowing that our loss is the daily appreciated gain of co-laborers about your future home.

"For there is no home in the halls of pride; They are too high and cold and wide. No home is by the wanderer found— 'Tis not in place; it hath no bound. It is a circling atmosphere. Investing all the heart holds dear; Where love and duty sweetly blend To consecrate the name of friend. Where'er thou art, a home will be. For home, without this, cannot be."

Please accept, our accompanying tokens as memento of the true and lasting friendships of the Wallbridge home.

(Sgd.) Mrs. G. A. Ketcheson, Mrs. W. J. Sharpe, Miss Maza M. Seeley, Miss Hattie Bird.

Miss Lane expressed her thanks, and Mr. John Hinchliffe, one of our oldest Sunday School workers, made a few remarks and acted as chairman, calling on several others to say a few words. After singing a verse of "Blest be the Tie That Binds" cake and sandwiches were served.

MOUNTAIN VIEW

Mr. Ross Anderson is spending this vacation with his uncle, Mr. J. R. Anderson.

Mr. and Mrs. Earle Anderson took a trip to Point Petre Lighthouse recently.

Last Wednesday evening the Women's Institute of Mountain View gave a very successful social at which they realized \$81.50, which is to be used for Red Cross purposes.

Next Wednesday afternoon, July 18, Mrs. Roy Giles will give the report of the W.M.S. Convention, of which she was delegate, in Mountain View Church. Lunch will be served. All are welcome.

DEAF PEOPLE

"FRANK ORLENE" absolutely cures Deafness and Noise in the Head, no matter how severe or longstanding the case may be. Hundreds of persons whose cases were supposed to be incurable have been permanently cured by this New Remedy.

This Wonderful Preparation goes direct to the actual seat of the trouble, and One Box is ample to effectually cure any ordinary case.

Mrs. Rowe, of Portland, recent. Louis says: "The Orlene has completely cured me after twelve years' suffering."

Many other equally good reports. Try one box today. It only costs \$1.00, and there is nothing better at any price.

Address: "ORLENE," Cdn. 10 SOUTHVIEW WATLING ST. DARTFORD, Kent.

ICE CREAM

Leagues, Lodges, Churches, Red Cross Societies etc., wanting Ice Cream for Socials and Entertainments, would do well to consult us.

The warm weather is about here, and Lawn Socials etc. will be the order of the evening, and of course you'll want Ice Cream.

We have Ice Cream Cones also.

Chass Clapp

MONEY

PRIVATE MONEY TO LOAN ON Mortgages on farm and city property at lowest rates of interest on terms to suit borrowers.

F. S. WALLBRIDGE, Barrister, &c. Corner Front and Bridge Sts., Belleville, over Dominion Bldg.

HENRY WALLACE,

Licensed Auctioneer

for the County of Hastings. Special attention given to sales of farm stock. Phone or write Stirling, P.O., R.M.D. Phone No. 38 r 21.

STRAY DOG

CAME TO MY PREMISES ON Monday, July 9th, 1917, a white Bull Dog, name on collar "Lew Ben-nis". Owner may have same by proving property and paying for this adv. R. C. Waldron, 3rd Con. Sidney. N. 10-10-17.

FOR SALE

GOOD RUNNING DAIRY BUSINESS—full equipment, cheap for quick sale—Whelan & Yeomans. N. 10-10-17.

FARMS AND CITY PROPERTY ON all kinds of terms. Whelan and Yeomans. N. 10-10-17.

Great Tent Meeting at Oak Lake

Oak Lake B. Q. Conference Tent meeting. Large tent seats 800, overflow tent 300. We provide seats and grounds, you bring blankets, grain, and gasoline. Electric light plant on the grounds. The first week services nightly except Saturday, and all day for 3 days. On Sunday, July 15, services at 10:30, 2:30 and 7: Revs. W. B. Tucker, S. C. Moore, C. T. Scott, G. M. Sharpe and Dr. Yeomans, Monday, 15, Ministers' Day, Dr. Haddenwood, M. E. Sexsmith, W. P. Rogers, C. W. DeMille and G. M. Sharpe and others. Wednesday, 18, Church Officials' Day, T. F. Harrison, Cobourg, J. W. Crews, Trenton, M. S. Madole, Napanee, Revs. Bick, Reddick, Dixon, Terrill and G. M. Sharpe. If you want to hear the people sing—come along. If you want a blessing—come along. If you want to become a blessing—come along. Follow signboards on all roads. H. A. Yeomans, Pres.; Rev. A. J. Terrill, Bus. Mgr.

BIG ISLAND

Miss A. Bristol has returned to her home in Belleville after spending a pleasant week, visiting her sister, Mrs. S. Sprague.

Letters have been received from Pte. Harold E. Coburne, stating that he is well and at Witley Camp, England.

Mr. Peter Barragar