

WESTERNERS FEARED GERMANS WOULD SET FIRE TO CROPS

Weather Man Was Not the Only Cause of Fear—Rifles for Rostrum Were Intercepted—Organization Formed to Aid Mounted Rifles.

The possibility of disastrous weather during the critical period of the ripening of the western crops was not the only cause of apprehension and uneasiness. There were fears that pro-German settlers would set fire to the crops, and it is related that protective measures were undertaken at several points to meet any disturbances. A lady residing in Peterborough shows a letter from her sister in Saskatchewan illustrating the tension which existed over the safe harvesting of the crop. Writing on August 20 the writer referred to the

wonderful crop and the ideal weather which was adding the finishing touch to the ripening grain. She also mentioned two plane boxes of rifles destined for Rostrum, Sask., a German settlement, were intercepted, and also the seizure of dynamite supplies. Incidents of this nature had given rise to an organization of civilians to assist the authorities in the event of trouble. More than two hundred automobiles were ready in Saskatchewan to rush reinforcements to the Mounted Police at any point where aid might be required.

AN OPTIMISTIC OUTLOOK WHICH MAY BE JUSTIFIED

Hilaire Belloc, writing over two weeks ago in Land and Water, in discussing the retirement of the Russian forces and the straightening out of the Riga-Koyno-Grodno-Brest line, stated that "the line once straightened may still further retire, and the offensive be none the stronger."

Mr. Belloc is admittedly the press expert on the war, and this point is one that any pessimistic person may well give heed to. Military experts all declare that the successful retreat of the Russian armies from the Polish salient is one of the finest military exploits in history, and surpasses anything in the present war. The man in the street who thinks that the run away is a sign of defeat, finds this difficult to understand. But it is simply, as Mr. Belloc suggests, because war is not a game. War is a matter of life and death.

Germany may win a hundred engagements, but if she loses the decisive ones, she is beaten. So the results of war are not counted in victories or defeats, but in ultimate results. If the Germans have paid more for their advance into Russian territory than the movement was worth to them, then it was the Germans and not the Russians who have lost in the great game.

It is well to remember that the Russian plan of campaign never counted on any stand being made in Poland at all. The first line of defence which the Russians were to occupy was to have been that to which they have only just retired. This means practically, that the war has only begun from the original Russian point of view. It has been expected that the Germans, with their swifter mobilization, would have penetrated in-

to Russian territory without opposition, as far as they have only now advanced.

This means, therefore, that the Germans have had to expend a staggering amount of life and treasure to achieve what had been conceded to them in the first calculation. This is all to the advantage of the allies. The cost of the war to the Germans is utterly beyond anything upon which the Kaiser and his advisers had counted. They made war as a commercial speculation. So much blood and iron was to bring in so much territory and indemnities. The robber barons of the Rhine carried on their nefarious business exactly on the same terms. They had nothing on the Kaiser in the way of policy.

The Germans are losing in their eastern progress out of all proportion to any advantage they are gaining. They have only held the west, and as Sir John French has, after a prolonged interval, taken the pains to state that there is nothing doing on the western battle front, it may confidently be expected that the long-promised move is shortly to be made.

Lord Kitchener said that the war was to start last May. It started with the Dardanelles affair, and it will be continued with other offensives which we may rely upon as capable of disconcerting the exhausted ramp of the German army. The Russian climate is a terrible umpire for the Kaiser to expect a decision from. A cleverer fighter than the Kaiser left his troops in the snows of the Russian winter. We do not believe that Joffre and French are going to spend another winter in the trenches of France and Belgium, if they can avoid it. They are taking steps to avoid it—Toronto World.

Deaf and Dumb Exhibit Shows Very Careful Training

Ontario Department of Education Shows What Work is being Done Among Unfortunates.

Situated in the southeast corner of the Educational Building at Toronto Exhibition is the excellent display of the Ontario Department of Education. This exhibit, which is of interest to all, consists of work done at the various schools for the deaf, dumb and blind, circulating libraries and archaeological specimens, the whole being beautifully draped with flags and bunting to give it a splendid patriotic effect.

The work of the pupils at the School for the Deaf at Belleville, where all youths are fitted for a trade is a marvel in its perfection. The exhibit of shoemaking, needle work, knitting art, printing and manual training is one which many experienced craftsmen would not be ashamed. In connection with this there is an oral class in lip-reading carried on in the theater of the Women's Building, where it is very interesting to watch the conversations carried on. Many large crowds are taking advantage of this daily.

Human Element in Technical Education

Miss R. J. Guest, M.A., of this city, representative of the Women's Institutes, gave an address on "The Human Element in Technical Education" at the annual meeting of the Association for the Promotion of Technical Education, held in Toronto on Wednesday.

Miss Guest blamed the present state of the world on the fact that

woman had abrogated her proper position. "Our association recognizes what Germany has missed—the right of life," said Miss Guest. "There is not one place in this whole Dominion where these young women after they are married can go and learn how to take care of a baby. You watch the girl when she gets to the age of 13 or 14—the boy age, and you say, isn't she silly? No, she isn't; we are. We are just on the verge of the right idea. Dr. McKay has, in addition to the laundry and cooking departments, provided a model home in this school. Let us make proper use of it."

Miss Guest wished a new Government Commission organized to look after the mothers of the land. It must have a woman at the head of it. You men may be ever so clever, but you haven't got the instinct or the heart to satisfactorily perform such a function.

FOXBORO.

Mr. and Mrs. Ryan and Misses Helen and Doris of Rochester, and Mr. and Mrs. Burk of Detroit left on Tuesday for their homes after spending a few days with their mother, Mrs. Charles Holgate.

Miss Hele, Davis of 6th concession of Sidney spent Wednesday with Miss Mabel Bailey.

Mrs. Geo. Wootton and daughters of Belleville have returned home after spending a few days with the former's father, Mr. D. Wickert and brother W. E. Wickert.

Miss Bessie Hetherington left on Tuesday for the season at the millinery department of The Ritchie Co., Belleville.

A number of our Methodist Sunday school scholars took on Tuesday the picnic at the Oak Hill Pond on Tuesday last. All report a good time.

The neighbors and friends of Mr. and Mrs. M. Melmes regret to hear of their departure from our neighborhood. They left on Wednesday for their home in Scotland.

The Epworth League on Monday evening was taken by Mr. Earl

Practice and instead of having a program it consisted of a spelling contest and was much enjoyed.

The public school re-opened on Wednesday, with Miss Peters as the junior teacher and Miss Vandewaters as the principal in the absence of Miss Adams, who left to enjoy the Panama-Pacific tour.

Potatoes Down to 50c a Bag

The market this morning was one of the largest held this season, some vehicles being obliged to take to Pine street, so great was the demand for space on the square. The inner market was not so large. The offerings were very numerous. Potatoes led the way with an over stock. There has been so much of this crop injured by the recent storms that farmers have had to dispose of their potatoes to prevent too great a loss. The result was the flooding of the market and all varieties dropped to as low a figure as 50c per bag. Hitherto they have been quoted at 75c per bushel.

Eggs were plentiful and were a little firm, 22c being the usual price today. Butter was about stationary at 34c to 35c in spite of excessive heat. Tomatoes in some cases sold as low as 50c per bushel, others received 60c for theirs. A few sold by the peck at 20c.

Chickens were quoted at 80c to \$1 per pair and ducks at 90c each. There was a fair sized market in the ducks. The vegetable offerings were among the most numerous. Cucumbers 25c per peck, corn 10c dozen, beans 5c per qt., pickling cabbage 5c head, green peppers 10c doz, pumpkins 3c to 10c.

Pears sold at 30c peck, apples 15c peck or 50c bushel.

Hogs are quoted at 9.25 live and 12.50 dressed; veal 12c lb, lamb 15c lb, mutton 12c, beef hindquarters at 11.50.

Hay was scarce today but three loads offering. They sold at \$15. There were considerable offerings in grain.

The hide market is as follows:—Lambskins 25c to 75c
Butchers' hides 14c
Country hides 12c
Horsehides 2.50 to \$3.25
Beakings 50c

Officers of the 80th Battalion

Lt Col. Ketcheson, O.C. the 80th Battalion received this morning a provisional list of officers of the 80th which is as follows:—

Lt Col. W. G. Ketcheson, 49th Regt Commanding Officer
Lt Col. T. Johnston, 3rd Drag., Major, second in command
Major C. A. Low, R.O., Jr. Major
Capt. R. M. Watson, 42nd, Adj. Major
Capt. C. H. Gray, 47th, Captain
Capt. P. R. Bracken, 40th, Captain
Capt. H. S. Nelson, from 77th, Capt. Lt. E. J. Watt, 42nd, Captain
Capt. C. E. Jarvis, 16th, Captain
Capt. A. P. Watt, 57th, Captain
Lieut. C. F. Watt, 49th, Captain
Lieut. M. Bertrand, 49th, Subaltern
Lieut. C. M. Gladney, 49th, do
Lieut. C. H. Williams, 49th, do
Lieut. W. W. Stratton, 57th, do
Lieut. C. R. Widdiefield, 57th, do
Lieut. C. J. Kane, 47th, do
Lieut. G. S. Coward, 47th, do
E. G. Hudgins, 16th, do
R. W. Nicholson, 46th, do
A. D. Harwood, 15th, do
S. W. Gilroy, 42nd, do
M. C. Brokenshire, 45th, do
F. J. Carew, 45th, do
W. H. Wrightman, 15th, do
H. M. Peto, 57th, do
N. S. Caudwell, 56th, do
Base Company, J. J. Stewart, 46th do

LAID TO REST

The funeral of the late Miss Gertrude May Masters, daughter of Mr. and Mrs. James Masters of Robin's Mills was held yesterday. The Rev. W. H. Webber, pastor of Ameliasburg circuit, conducted a solemn service on the body of the deceased. The remains were taken to Albany cemetery and interred. The bearers were F. Ferguson, B. Ferguson, H. Cunningham, M. Crosby, G. Rankin and C. Cunningham.

OBITUARY

Mrs. Catherine Ross.

Mrs. Catherine Finkle, wife of Robert Finkle, of Sidney, died during the night in the general hospital. She was 51 years of age and was a daughter of the late George Ross. She was a native of Huntingdon and in religion was a Methodist, always taking a deep interest in church work. Besides her husband, she leaves her step mother, and two brothers, Geo. Ross and Samuel Ross of Huntingdon.

Cobourg's Bragging

Cobourg would like to appear in the public eye as very patriotic. Every week we read in the press about the number of men Cobourg is sending to the front. To-day's Toronto papers announce that seventeen men left yesterday making the total number to leave Cobourg, 746. It would be interesting to know just how many of these are Cobourg men. Over 100 men have gone from Port Hope in the past three weeks but they were not all residents by any means.—Port Hope Times

Mr. Don Bird and wife, Toronto, spent the week-end with the former's parents, Mr. and Mrs. Morden Bird, Stirling Leader.

Cheese Awards At Toronto

Mr. W. H. Morton has returned from Toronto, where he and Mr. W. J. Gray of Stratford and Mr. James Bristol of St. Thomas were judges in the cheese exhibit at the Exhibition. They awarded the prizes as follows:—

- Sec. 1.—June Col.
1. Donald Menzie, Listowell 96.16
 2. C. J. Donnelly, Scottsville 96.16
 3. H. Hammond, Moorefield 95.99
 4. W. Morse, Trowbridge 95.99
 5. A. J. Muxworthy, Woodstock 95.49
 6. H. E. Donnelly, Stratfordville 95.33
 7. J. F. Koch, Gowanstown 95.15
 8. Ronald Dvor, Bic, Que. 94.99
- Sec. 2.—July Col.
1. Wm. Morse, Trowbridge 97.16
 2. C. J. Donnelly, Scottsville 96.83
 3. L. H. Schneider, Gad's Hill 96.66
 4. H. W. Seehaver, Atwood 96.15
 5. H. J. Neeb, Tavistock 95.82
 6. J. Muthbertson, Stratford 95.66
 7. N. Yoan, Listowell 95.65

- Sec. 3.—June White
1. A. Gagne, Hyattmere, Que. 96.93
 2. G. Bergeron, St. Octave De 96.49
 3. Wm. Morse, Trowbridge 96.49
 4. H. W. Seehaver, Atwood 96.49
 5. W. T. Oliver, Atwood 96.33
 6. Donald Menzie, Listowell 95.99
 7. H. Hammond 95.99
 8. Edward Plourde 95.82
- Sec. 4.—July White
1. H. J. Neeb, Tavistock 97.66
 2. C. J. Donnelly, Scottsville 96.83
 3. L. H. Schneider, Gad's Hill 96.33
 4. H. Yoan, Listowell 96.33
 5. J. D. Henderson, Smithfield 95.99
 6. John Cuthbertson 95.83
 7. Wm. Morse, Trowbridge 96.65
 8. Wm. H. Purdy, Belleville 95.16

Note.—H. B. Neeb, winner of Association Cup for highest scoring cheeses—97.66.

Sec. 5.—Aug. Col.

1. W. C. Oliver, Atwood 96.66
2. H. E. Donnelly, Stratfordville 95.66
3. L. H. Schneider, Gad's Hill 95.49
4. J. F. Koch, Gowanstown 95.49
5. Achille Marchand, Nattoli, Q. 95.49
6. A. J. Muxworthy, Woodstock 95.48
7. C. J. Donnelly, Scottsville 95.33
8. Wm. Barrington 95.32

- Sec. 6.—Aug. White
1. W. T. Oliver, Atwood 96.66
 2. L. H. Schneider, Gad's Hill 96.32
 3. Donald Menzie, Listowell 96.32
 4. Wm. Barrington, Kingsburg 96.16
 5. H. J. Neeb, Tavistock 96.99
 6. A. J. Muxworthy, Woodstock 95.82
 7. N. H. Purdy, Belleville 95.65
 8. W. F. Gerow, Nanapan 96.32
- Sec. 7.—Stiltons.
1. Henry Yoan, Listowell 95.9
 2. A. J. Muxworthy, Woodstock 95.32
 3. C. J. Donnelly, Scottsville 94.82
 4. W. T. Oliver, Atwood 94.66
 5. Theodore Gambert, St. Ger- 94.15
 6. Wm. H. Purdy, Belleville 94.15

- Sec. 8.—Flats.
1. John F. Koch, Gowanstown 95.49
 2. W. T. Oliver, Atwood 94.39
 3. H. J. Neeb, Tavistock 94.65
 4. Harold Hammond, Moorefield 94.49
 5. Jos. Helle, St. Henclos, Que 94.49
 6. A. J. Muxworthy, Woodstock 94.49
- Highest average score for all classes:—
1. W. J. Neeb 96.15 1/2
 2. W. T. Oliver 95.85
 3. W. J. Morse 95.85

Local Man Has Been Highly Honored

At the annual meeting of the Ontario Municipal Association held in the county chamber, City Hall, Toronto this week, the following officers were elected for the year 1915:

President—Mr. A. K. Bunnell, City Treasurer, Brantford

1st Vice—Mr. W. J. Baughell, Township Clerk, Yarmouth

2nd Vice—Ald. E. H. Menzies, of Niagara Falls

3rd Vice—A. M. Chapman, County Clerk, Belleville

4th Vice—Mr. A. Ferland, Reeve of Coleman, Cobalt

5th Vice—Mr. S. H. Kent, City Clerk, Hamilton

Sec. Treas.—Mr. F. S. Spence, Controller, Toronto

EXECUTIVE COMMITTEE

J. L. Church, Mayor, Toronto

S. R. Armstrong, City Clerk, Peterboro

John McQuaker, Mayor, Berlin

W. B. Doherty, City Solicitor, St. Thomas

T. J. Moore, City Clerk, Guelph

E. J. Waddell, K.C., City Solicitor, Hamilton

S. Baker, City Clerk, London

K. W. McKay, County Clerk, St. Thomas

H. Dewey, City Clerk, Brookville

H. Bertram, County Warden, Watford

Wm. Johnson, City Solicitor, Toronto

The Ontario Municipal Association is a very progressive organization and of great assistance in the framing of legislation of interest to all municipalities. The requests of the association are placed before the cabinet of the Province of Ontario by the executive committee each year before the session of the Legislature.

Mr. A. M. Chapman, Clerk of the County of Hastings is to be congratulated on his advance to the 3rd Vice Presidency of this organization.

CARDINAL GIBBONS ON CHURCH UNITY Review of Strong Plea for a United Christendom.

Two Masterful Discourses Compared—Many Points of Likeness as Well as of Difference—One Shepherd, One Flock—One Head, One Body—One Heavenly Bridegroom, One Heavenly Bride—Children of the Church—One Holy Catholic and Apostolic Church.

New York City, Sept. 5.—Pastor Russell, at the New York City Temple, W. 63rd St., near Broadway, preached a strong sermon on the subject of Church Unity. He took for his text Matthew 23: 8—"One is your Master, even Christ; and all ye are brethren."

He said in part: "Upon this rock will I build My Church, and the gates of hell shall not prevail against it."

Some time ago, in the Cathedral at Baltimore, Cardinal Gibbons delivered a remarkable discourse advocating a united Christendom. His strong plea contains many good thoughts, some of which I will now read:

"It is not the desire of the Church that all His disciples should be united in the profession of one faith. In His admirable prayer before His passion He says: 'I pray for them also who through their word shall believe in Me, that they all be one, as Thou, Father, art in Me, and I in Thee, that they also may be one in Us; that the world may believe that Thou hast sent Me'; because the unity of the Church is the most luminous evidence of the Divine mission of Christ."

"Unity of government is not less essential to the Church of Christ than unity of doctrine. Our Divine Saviour never speaks of His churches, but His Church. He does not say, 'Lamb's Book of Life' (Revelation 21:27). Would Christians of any denomination dare to make such a claim? Most assuredly, No! We all realize that at the very most the various sects and parties of Christendom are composed of what may be called heads; for as the Church is a visible body, it must have a visible head."

"His Church is compared to a human body. 'As in one body we have many members, but all the members have not the same office; so we, being many, are one body in Christ, and to every one of us members one of the body.' In one body there are many members, all inseparably connected with the head. The head commands; and the foot instantly moves, the hand is raised, and the lips open. Even so our Lord ordained that His Church, composed of many members, should be all united in one supreme visible head, whom they are bound to obey."

"The Church is compared to a vine, all of whose branches, though spreading far and wide, are necessarily connected with the main stem, and from its sap they are nourished. In like manner our Saviour will have all the saplings of His vineyard connected with the main stem, all draw their nourishment from the parent stock. In fact, our common sense alone, apart from the revelation, is sufficient to convince us that God could not be the Author of various opposing systems of religion. God is essentially One. He is Truth itself. 'God is not the God of dissension, but of peace.'"

"I see perfect harmony in the laws which govern the physical world we inhabit. I see a marvelous unity in our planetary system. Each planet moves in its own sphere, and all are controlled by the central sun. Why should there not also be harmony and concord in that spiritual world, the Church of God, the grandest conception of His omnipotence, and the most bounteous manifestation of His goodness and love for mankind?"

"Hence, it is clear that Jesus Christ intended that His Church should have one common doctrine, which all Christians are bound to believe, and one uniform government, to which all should be loyally attached. Where, then, shall we find this essential unity of faith and government? I answer, confidently, Nowhere save in the Catholic Church."

Pastor Russell agrees with Cardinal. I am pleased to say that I can agree most heartily with Cardinal Gibbons' presentation in almost every particular. Unquestionably sectarianism is wholly out of accord with the teachings of the Scriptures. St. Paul declares that it is a proof of carnality, of a fleshly mind, of a carnal nature, (1 Corinthians 3:3-7.) All Christians—both Catholic and Protestant—are coming to realize this fact, although but a few years ago some claimed that sectarianism led to

a greater zeal and energy in the Divine service.

All conversant with history will understand what I mean when I say that God has been pleased to permit an illustration—first, a united Christendom, and second, a divided Christendom. For long centuries there was in Europe practically but one Church—Roman Catholic. The results were not all that could be desired. That unity brought neither secular nor religious education, nor did it bring to the world the Millennium. Rather, throughout that long period of ignorance and superstition held sway. During the last few centuries we have had the division of Christendom into various sects and parties. While the results are not satisfactory, not what the Word of God prompts us to desire and expect, nevertheless this divided condition has certainly tended toward greater freedom of thought, greater liberty from ignorance and superstition.

Which is the True Church? Agreeing with all the Scriptural promises laid down by Cardinal Gibbons, we must, nevertheless, dispute his conclusion that the one church, which Christ declared He would build upon the rock of Truth, and which would grow to a glorious Temple composed of living stones, of which St. Peter was one, is the Roman Catholic Church. Equally we disagree with our Baptist, Presbyterian, Methodist, Lutheran and Congregational systems when they each profess to be the one Church. Our contention is that all who turn their backs upon sin, accept the Lord Jesus as their Saviour, approach the Heavenly Father in full consecration through Jesus and who receive the begetting of the Holy Spirit of God—all such are sons of God, whether or not they join the Roman Catholic, the Congregational, the Methodist, the Presbyterian, or other human systems.

Furthermore, our contention is that none of these human systems, Catholic or Protestant, can claim to be the Church of God. They are all human institutions—originated by men and maintained by men. Sometimes good men and sometimes bad men have had to do with their organization and maintenance. Indeed, we hold that each consecrated believer is a child of God wherever he may be—inside or outside of all denominational walls or creeds.

In the Scriptures the true Church of Christ is described as "the Church of the First-born, written in Heaven." (Hebrews 12:23.) Will our Protestant friends claim that their church roll corresponds to "the Lamb's Book of Life" (Revelation 21:27.) Would Christians of any denomination dare to make such a claim? Most assuredly, No! We all realize that at the very most the various sects and parties of Christendom are composed of what may be called heads; for as the Church is a visible body, it must have a visible head."

"His Church is compared to a human body. 'As in one body we have many members, but all the members have not the same office; so we, being many, are one body in Christ, and to every one of us members one of the body.' In one body there are many members, all inseparably connected with the head. The head commands; and the foot instantly moves, the hand is raised, and the lips open. Even so our Lord ordained that His Church, composed of many members, should be all united in one supreme visible head, whom they are bound to obey."

"The Church is compared to a vine, all of whose branches, though spreading far and wide, are necessarily connected with the main stem, and from its sap they are nourished. In like manner our Saviour will have all the saplings of His vineyard connected with the main stem, all draw their nourishment from the parent stock. In fact, our common sense alone, apart from the revelation, is sufficient to convince us that God could not be the Author of various opposing systems of religion. God is essentially One. He is Truth itself. 'God is not the God of dissension, but of peace.'"

"I see perfect harmony in the laws which govern the physical world we inhabit. I see a marvelous unity in our planetary system. Each planet moves in its own sphere, and all are controlled by the central sun. Why should there not also be harmony and concord in that spiritual world, the Church of God, the grandest conception of His omnipotence, and the most bounteous manifestation of His goodness and love for mankind?"

"Hence, it is clear that Jesus Christ intended that His Church should have one common doctrine, which all Christians are bound to believe, and one uniform government, to which all should be loyally attached. Where, then, shall we find this essential unity of faith and government? I answer, confidently, Nowhere save in the Catholic Church."

Pastor Russell agrees with Cardinal. I am pleased to say that I can agree most heartily with Cardinal Gibbons' presentation in almost every particular. Unquestionably sectarianism is wholly out of accord with the teachings of the Scriptures. St. Paul declares that it is a proof of carnality, of a fleshly mind, of a carnal nature, (1 Corinthians 3:3-7.) All Christians—both Catholic and Protestant—are coming to realize this fact, although but a few years ago some claimed that sectarianism led to

a greater zeal and energy in the Divine service.

All conversant with history will understand what I mean when I say that God has been pleased to permit an illustration—first, a united Christendom, and second, a divided Christendom. For long centuries there was in Europe practically but one Church—Roman Catholic. The results were not all that could be desired. That unity brought neither secular nor religious education, nor did it bring to the world the Millennium. Rather, throughout that long period of ignorance and superstition held sway. During the last few centuries we have had the division of Christendom into various sects and parties. While the results are not satisfactory, not what the Word of God prompts us to desire and expect, nevertheless this divided condition has certainly tended toward greater freedom of thought, greater liberty from ignorance and superstition.

Which is the True Church? Agreeing with all the Scriptural promises laid down by Cardinal Gibbons, we must, nevertheless, dispute his conclusion that the one church, which Christ declared He would build upon the rock of Truth, and which would grow to a glorious Temple composed of living stones, of which St. Peter was one, is the Roman Catholic Church. Equally we disagree with our Baptist, Presbyterian, Methodist, Lutheran and Congregational systems when they each profess to be the one Church. Our contention is that all who turn their backs upon sin, accept the Lord Jesus as their Saviour, approach the Heavenly Father in full consecration through Jesus and who receive the begetting of the Holy Spirit of God—all such are sons of God, whether or not they join the Roman Catholic, the Congregational, the Methodist, the Presbyterian, or other human systems.

Furthermore, our contention is that none of these human systems, Catholic or Protestant, can claim to be the Church of God. They are all human institutions—originated by men and maintained by men. Sometimes good men and sometimes bad men have had to do with their organization and maintenance. Indeed, we hold that each consecrated believer is a child of God wherever he may be—inside or outside of all denominational walls or creeds.

In the Scriptures the true Church of Christ is described as "the Church of the First-born, written in Heaven." (Hebrews 12:23.) Will our Protestant friends claim that their church roll corresponds to "the Lamb's Book of Life" (Revelation 21:27.) Would Christians of any denomination dare to make such a claim? Most assuredly, No! We all realize that at the very most the various sects and parties of Christendom are composed of what may be called heads; for as the Church is a visible body, it must have a visible head."

"His Church is compared to a human body. 'As in one body we have many members, but all the members have not the same office; so we, being many, are one body in Christ, and to every one of us members one of the body.' In one body there are many members, all inseparably connected with the head. The head commands; and the foot instantly moves, the hand is raised, and the lips open. Even so our Lord ordained that His Church, composed of many members, should be all united in one supreme visible head, whom they are bound to obey."

"The Church is compared to a vine, all of whose branches, though spreading far and wide, are necessarily connected with the main stem, and from its sap they are nourished. In like manner our Saviour will have all the saplings of His vineyard connected with the main stem, all draw their nourishment from the parent stock. In fact, our common sense alone, apart from the revelation, is sufficient to convince us that God could not be the Author of various opposing systems of religion. God is essentially One. He is Truth itself. 'God is not the God of dissension, but of peace.'"

"I see perfect harmony in the laws which govern the physical world we inhabit. I see a marvelous unity in our planetary system. Each planet moves in its own sphere, and all are controlled by the central sun. Why should there not also be harmony and concord in that spiritual world, the Church of God, the grandest conception of His omnipotence, and the most bounteous manifestation of His goodness and love for mankind?"

respecting the "little flock," etc., and applies them to the clergy, not to the congregation. This is the secret of Papacy's great mistake. In their ecclesiastical system they have a counterfeit of the True Church. Because the Scriptures declare that the Lord's faithful "little flock," "the Church of the living God," will reign with Christ, therefore Papacy claims the right to reign with Heavenly authority over the kingdoms of earth. Papacy's endeavor to carry out this erroneous reasoning has led to many grievous persecutions and wars.

If Papacy has the counterfeit of the True Church and the True Reign of Christ, what does the Bible teach respecting the genuine? This: That the experiences of the unknown, undisputed, saintly followers in the footsteps of Jesus constitute their preparation for a share in the Kingdom with their Lord. When the full number of the elect Church, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings—Jesus Christ. His Kingdom will rule the world, not by guns and swords, but by turning the thousand years of the Kingdom of the Father, predestined of the Father, shall have been gathered out of the world and glorified, then Christ's Kingdom shall be established on earth, and they