

prescribed for each Sunday morning, he would find for the sixth Sunday after Trinity the twelfth chapter of the Second Book of Samuel was ordered to be read by the clergy, and so to be read that everyone could hear. Before he read those chapters referred to, he begged to say that he did not send a verger to turn the boys and big girls out of their pews in the Church. If he attempted to treat the 39th chapter of Genesis as it was treated in the selections, his bishop would summon him and ask him to explain his conduct. He took his stand upon the platform of the Church of England, of which he was an humble minister, and as a faithful minister of that Church he was obliged to read those chapters to young and old alike, even if his own children were in the pews beneath. The congregation had to hear these very words which were eliminated as so impure and corrupt that the youth of the land must not hear them. This was in a land where the youth could for a cent buy a paper containing all the details of the latest divorce case, and yet were supposed to be so innocent that even the Word of God was not pure enough for them. Another argument in favor of the selections was that they had been likened to the Prayer Book or the collection of international lessons for Sunday Schools. On that ground the argument could not stand for a moment. In the first place, the selections in the Book of Common Prayer were exact and true, every one of them. If any man could show him in the Prayer Book a garbled version of Scripture he would give up the argument. In the second place, it was never intended that the Prayer Book should drive out the Bible and take its place. On the other hand, the selections and the regulations which accompanied them excluded the Bible from the schools. As to the leaflets of the international series, they were used in the Sunday Schools, but every child had a Bible in his hand, and, if not, one was bought for him.

He was a staunch Churchman, and loved the Prayer Book with an exceeding love. He loved it for its pure and elevating sentiments, and had worshipped in its noble language for fifty years of his life; and yet, if any man was to tell him that the Bible was to be put away and the Prayer Book put in its place he would rise up against that man and would say rather perish the Prayer Book or any other book which mortal man presumed to put in the place of the Bible. He stood before that intelligent audience pledged to the defence of the Word of God against any other revelation, and if anything else was attempted to be put into competition with it he would say, Down with it, down with it.

BOOKS RECEIVED.

THE HISTORY OF FRANCE, by Guizot, translated by Robert Black. John B. Alden, New York, Vol. I., illustrated. This work is to consist of eight volumes, the set being sold at such a price as will bring it within the means of all readers. The brilliance of Guizot's style, the general soundness of his judgment and his high character as a statesman, render this work one of the leading histories of literature.

TWENTY SERMONS, by the Revd. Phillips Brooks. Boston, 4th series. On sale by Rowsell & Hutchison, Toronto. This would be an exceedingly welcome New Year's present to a clergyman, and we trust many well-to-do laymen will take the hint.

CHRIST AT THE DOOR OF THE HEART, by Rev. Dr. Morgan Dix, New York. On sale by Rowsell & Hutchison, Toronto. This volume consists of twenty-seven sermons on as great a variety of topics which are treated with much freshness and vigour. Sermon five, protesting against the too prevalent notion that doctrinal teaching and practical religion are in some sense not relaxed but opposed to each other, is of especial interest and value.

MEDITATIONS ON THE BIBLE HEAVEN, by Samuel T. Spear, D.D. Funk & Wagnalls, 10 Dey Street, New York. This work sets forth with a sobriety and freedom from mere fancy, seldom found in works of this class, what are the aspects of the heavenly life for which we have Scripture warrant. To all whose minds are drawn onward by bereavement we commend these meditations.

THROUGH THE WILDERNESS, OR THE DESERTED CHILDREN, by Mrs. Currier. On sale by Rowsell & Hutchison, Toronto. Bishop Whitehouse said of this work, "it is an affecting story, and a valuable addition to this class of Church literature." We are one with the Bishop in this judgment. *Through the Wilderness* would be a charming New Year's present.

RECORDS OF AN ACTIVE LIFE, by the Rev. Dr. Dyer. On sale by Rowsell & Hutchison, Toronto. The author, who was born in 1810, has seen and spoken with most of the celebrities of his day. Having been gifted with not only great opportunities, but quick powers of observation, his reminiscences are most interesting, and give a vivid idea of the current of life in Church and State which has passed by during the last generation.

THE LIBRARY MAGAZINE, Vol. II, Numbers 83, 84, 85. Published by John B. Alden, New York. Weekly, \$1 per year. Each copy contains about ten articles selected from the leading Reviews and Magazines. The choice betrays excellent judgment.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

ONTARIO.

SHANNONVILLE.—The Rev. A. L. Geen has been holding Friday evening Advent services here with increasing success. Last Friday the congregation numbered no less than seventy-five, and ten children and one adult were baptized during the service. The people, and especially Mr. and Mrs. Roberts, have taken a great interest in all the services. They are looking forward to the arrival of the Rev. Mr. Atkinson, to take up his residence among them, to encourage and build up the congregation once more. J. K. Godden, E-q., a very promising young student in divinity, son of the Rev. T. Godden, B.A., of Stirling, assisted at the service.

NAPANEE.—Ordination Service.—The Right Rev. the Lord Bishop of Toronto, the Archdeacon of Kingston, the Rev. the Provost of Trinity College, several clergy of the diocese of Ontario, and the candidates for ordination, assembled in the basement of the Church of St. Mary Magdalene, on Tuesday, the 21st December. At 11 o'clock they entered the church singing the hymn "The Church's one Foundation." The Rev. the Provost then ascended the pulpit, and preached an eloquent sermon from the 29th verse of the 20th chapter of St. John. His discourse was a loving exhortation to the candidates for the ministry to serve the unseen Lord with the same affection, courage, and fidelity as St. Thomas displayed towards his present master, and to add to these virtues the Christian grace of hope, which St. Thomas lacked, and so obtain the blessing which he missed. The Ven. Archdeacon of Kingston next presented the candidates in the

words of the office to the Bishop sitting in his chair at the chancel steps, and then he proceeded to sing the litany. The ante-communion followed, the provost reading the epistle to the Ephesians iv. 7 to 13. After the reading of the epistle, the deacons were examined and ordained according to the solemn form prescribed. The holy Gospel from St. Luke xii. 35 to 38, was read by one of the newly ordained deacons, Rev. Mr. Atkinson, who read it in a loud and clear voice. After a hymn, the Bishop proceeded with the ordination of priests. There were a goodly number of communicants from the congregation. The *Nunc Dimittis* was sung as a recessional hymn. The following are the names of the gentlemen ordained:

For Priest's Orders.—Rev. T. M. Snowden, Trinity College, Toronto, missionary at Billing's Bridge; J. F. Gorman, St. Augustine, Canterbury, assistant at North Gower; C. O'Dell Baylee, Trinity College, Toronto, missionary at Alped; Walter H. Stiles, St. Augustine's, Parham; C. J. Young, B.A., Cambridge, Renfrew; W. W. Burton, St. Augustine's, Queenboro. For Deacons Orders.—Robert Atkinson, St. Augustine's; David Jenkins, Lambeter, Wales.

After the services were over, the Bishop and clergy proceeded to the residence of Dr. Bristol, who had very kindly and hospitably provided a substantial lunch for his numerous guests.

The occasion was a most gratifying one to all concerned, but it must have been particularly so to the Ven. Archdeacon of Kingston, who had taken the greatest pains in the preparations and arrangements for the solemnities. He is to be congratulated on the admirable way in which they were carried out.

TORONTO.

PORT HOPE.—Trinity College School.—At the recent Christmas examinations the following boys were awarded prizes for general proficiency:

Sixth and fifth forms, W. H. White; 4th form, A. F. R. Martin; 3rd form, W. C. R. Graham; upper 2nd form, H. McM. Killaly; lower 2nd form, A. M. Bethune and J. G. Browne, equal; upper 1st form, H. E. S. Asbury; lower 1st form, S. H. Coen.

The following boys also are entitled to honorable mention for general proficiency, having obtained over sixty per cent. of the total number of marks:

Sixth and fifth forms, A. T. Kirkpatrick, T. S. Farncomb; 4th form, D. S. MacInnes; 3rd form, H. N. Hollinshead, F. M. Scadding, R. B. Griffith, F. B. Wilson; lower 2nd form, H. V. Hamilton, H. W. Hague, R. A. Seton, C. S. Lewis, G. E. P. Stevenson, F. H. Bethune, J. G. Battell, H. C. Beecher, A. J. Price; upper 1st form, L. M. Lyon, J. H. Bullen, David Osahgee; lower 1st T. H. Burnham, G. W. Coen.

The Rev. James Simpson has resigned his mastership in the school in order to take charge of the parish of St. Peter's, Charlottetown, Prince Edward Island. The vacancy thus created will be filled by the return of the Rev. C. H. Brent, late curate of St. John's Church, Buffalo, N. Y.

Missionary Meetings in the Rural Deanery of Peel.—Lambton Mills, St. George's Church, January 10th, 7 p.m., 1887; Mimico, Christ Church, 11th, 7 p.m.; Fullamore, St. Mary's, 12th, 7 p.m.; Castlemore, St. John's, 13th, 7 p.m.; Bolton, 14th, 7 p.m.; Sandhill, 15th, 7 p.m.; Albion and Caledon, Campbell's Cross, 16th, 10:30 a.m.; Charleston, 16th, 3 p.m.; Caledon, E., St. James', 16th, 7 p.m.; Mono, St. Paul's, 17th, 7 p.m.; Mono, St. John's, 18th, 7 p.m.; Mono Mills, St. John's, 19th, 7 p.m.; Brampton, Christ Church, 20th, 7 p.m.; Streetsville, Trinity Church, 21st, 7 p.m.; Churchville, to be arranged for; Credit, St. Peter's, 23rd, 11 a.m.; Dixie, St. John's, 23rd, 2:30 p.m.; Port Credit, Trinity Church, 5 p.m.

A BRAVE CANON.—We give elsewhere the more important sections of a splendid address by Canon Dumoulin. The following is a report showing the occasion of its being delivered. We venture to think that before another effort is made to bulldoze our clergy, the memory of the brave Canon who set his assailants at defiance and routed them will have a wholesome effect!

An address was delivered by the Rev. Canon Dumoulin, rector of St. James' Cathedral, Toronto, in the St. Lawrence Hall, on Monday, the 20th December, 1886:

Rev. Canon Dumoulin, who was received with cheers and waving of hats, said that he would first give the reason why he was at that meeting. He asked particular attention to this reason—that on the second Sunday after Advent, two Sundays ago, when the subject for the collect in the Church of England was the Holy Scriptures, he, as a Protestant clergyman in a Protestant city and a Protestant church, ventured to preach upon that subject. He had thought that this was still a land of liberty, and that on God's day and in God's house he would have the liberty of speaking on the subject of the day, namely, God's