fidence that its existence. ave meet once as everyone one de Bardi. was only poetic adorer enough, and) his first love rdour, After e but a poet's

FOLKS.

ESTION. e and new. kies down to you. you,'' pet ? 907, it yet : to to sleep. " my pet i we die i forget ?! nigh ?" dear. ere, care ; will come,

loine. Per A. N. Craft.

NTS. ather ?" asked

t, my son and one came into st night.' phied Benny : t be a footprint had been there

Benjamin; and ne of the footor?" stand you fath-

le all the beausplendid trees : sky, the great et the mighty e heavens, and moon ?" snre !" things are but reator. They here is a Crohas been here. that I holdhave made it; ng grass, chirpould not make are all simple Great Creator, there is a good

love.

THE WESLEYAN, FRIDAY, SEPTEMBER 5, 1884.

STEAM.

WATER

rise, this fair and equal start of the MEDICAL TESTIMONY sleepers should not be secured; and HAS PROVED THAT the wise self-manager should not al-PUTTNER'S EMULSION OF COD LIVER OIL

low a drowsy feeling of the consciouswith Hypophosphites, etc., has produced ness or weary senses, or an exhaustmore cures and given permanent relief in ed muscular system, to beguile him more cases of consumption than any other into the folly of going to sleep again remedy. In diseases of women and children when once his consciousness has been | it is having remarkably good results. Puttaroused. After a few days of selfner's Emulsion is sold by all druggists. discipline the man who resolves not

The Prophetic and Messianic Psal ms to "doze"-that is, to allow some to which this one belongs, with greater still sleepy port of his body to keep or less clearness refer to the coming him in bed after his brain has once of Christ, his life, sufferings and awaked-will find himself, without work, and to the church or kingdom knowing how, an "early riser." of God. In most cases their refer-

POINTS FOR NURSES.

and such temporal events; and sec-In selecting a sick room one is oftondarily, or ultimately to Christ and en guided by necessity rather than his kingdom. Many of them are exchoice, but, all things equal, the one most isolated from the rest of the Biblical Lights and pressly quoted in the New Testament as referring to Christ and the church, house, provided it is sunny and airy, see e. g., Acts 4: 25; Heb. 2: 6; is the one to be chosen. This will Acts 2: 25; Rom. 15: 9; 10: 18, etc. be found best not only in case of in-The author of this psalm was probably fectious diseases, but in all sickness, David, who composed it on the occasfor the sake of quiet for the patient, ion of his recovery from some sore It is not possible to lay down any disease and his restoration to God's rules as to furniture, carpets and curfavor, in answer to his praver offered tains. The one thing to do is to in Ps. 38 and 39. It is supposed make the room coinfortable and that this disease had come upon him, cheerful. This is imperative and ac-Ps. 35: 2, 3, 5, 7, etc., because of his tually necessary many times to the sin with Bath sheba, The second recovery of the patient. In cases of part of the psalm, vs. 13-17, is rediphtheria and infectious fevers all uppeated as Ps. 70 Volume of the holstered furniture, hanging curtains uk, or "roll of the book." Ancientand carpets should at once be removly books were long sheets of parch. ed. Use disinfectants freely and alment or skin, some over a hundred low no direct communication with the feet long, which were kept rolled up rest of the house. on two round sticks of wood. In

reading they had to be unrolled from the one and at the same time rolled up on the other. The book reterred to in our lesson was the Pentateuch. which in David's time was probably the only part of the Bible that was

written and used as such. EXPLANATIONS. My cry, see Ps. 38 and 39. Horri-

THE SUNDAY SCHOCL.

SEPTEMBER 14.

WAITING FOR THE LORD.

PSALM 40: 1-17.

NOTES.

ence is primarily to David, the tem-

ple, Solomon, the kingdom of Israel.

ble pit, or " pit of destruction," comelse to think about, so to speak ; putparing his deep distress to a pitfall ting mud in their mouths, or someused to ensnare wild beasts, Ps 7: 15, thing of the kind. On the authority or such as were sometimes used as of The Examiner, one balky horse prison dungeons, Jer. 38: 6. Miry was cured as follows: The load was day, or "miry mud," such as would wood; and when the horse refused to be at the bottom of a pit. Rock, the pull he was simply tied to a tree and rock was God and firm trust in him. left there. At sunset he still would Thus Christ is the sure foundation, 1 Cor. 3: 11, and the only way, John thrown over him and he was left for | REV. JOSEPH S. EXELL, M. A., 14:6. New sony, a song of renewed praise for renewed mercies. Many refused to draw; but at noon, being shall see, he will make it known to hungry and lonsesome. The started at many; they will learn to fear sin as once and drew the load to the house. he had sinned, and to trust God who The farmer returned and got another had delivered him. Wonderful works, load before feeding him; and then especially towards the speaker gave him a good dinner. He has not works of mercy, pardon, restoration,

of meal and other bloodless gifts. Opened. pierced, figurative for thou hast made me truly understand. Burnt offering, was made to obtain divine favor. Sin offering, to make PRICE 50 Cents. BOOKS AT THE

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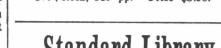
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