# C. M. B. A.

Resolutions of Condolence. At the last meeting of Branch 15,
Toronto, the following resolution, moved by
Brother Rooney, seconded by Brother Callaghan, was unanimously adopted:
Whereas it has pleased Almighty God to
call to her eternal reward the mother of our
respected Marshal, Brother D. O'Hagan,
therefore be it

call to her eternal respected Marshal, Brother D. O'Hagan, therefore be it.

Resolved that this branch extend to our worthy Brother and his family its sincere sympathy in their sad bereavement. Further Resolved that a copy of this resolution be entered in the minutes of this meeting, a copy sent to Brother O'Hagan, and one each, to the CATHOLIC RECORD and The Canadian for publication.

Chas. N. Ryan, Rec. Sec.

Chas. N. Ryan, Rec. Sec.

Peterborough, Ont., Dec., 12, 1895.

At the last regular meeting of Branch No.
30, the following resolution was adopted:

Whereas Almighty God in His infinite wisdom has been pleased to remove from this life the young and amiable son of our esteemed Brother, T. Hurley.

Resolved that we, the members of Branch No. 30, deeply sympathize with Brother Hurley and family, and earnestly pray that Almighty God will enable them to bear their loss with Christian resignation.

Resolved that a copy of this resolution be sent to Brother Hurley, and published in our official organ The Canadian and CATHOLIC RECORD.

T. J. Doris, Rec. Sec.

Halifax, N. S., Dec. 9, 1895.

At the regular meeting of Branch 244, held on the 27th ult., the following resolution was unanimously adopted:

Whereas it has pleased Almighty God to remove from this world the mother of our esteemed Brother, P. J. McCarthy, therefore

resolved that his brother members of Branch 244 extend to Brother McCarthy and his relatives their heartfelt sympathy. And be it further Resolved that this resolution be entered in Resolved that this resolution be entered in the brother than the sympath and that a copy be

the records of the branch, and that a copy be sent to Brother McCarthy, and that copies be also sent to the CATHOLIC RECORD and Canadian for publication.

# E. B. A.

St. Peter's Branch, No. 21, Peterborough. St. Peter's Branch, No. 21, Peterborough.
Chab. Rev. D Scollard, chan. J J Lynch.
pres. J Daly, vice pres. J Hanrahan, rec. sec.
J J Hickey, fin. sec. A L Giroux, insur. sec.
J J Hickey, fin. sec. A L Giroux, insur. sec.
J J Hickey, fin. sec. A L Giroux, insur. sec.
J J Mickey, fin. sec. A L Giroux, insur. sec.
J Sec. A L Giroux, insur. sec.
J Longan, chair, R Bazley, Wm McAuliffe, J McDonough, F Murray,
E R Ward, T Hanrahan, mar. R Begley, asst.
mar. W O Lynch, outside guard T. F McMannus, inside guard T Hanrahan, fibr. E R
Ward.

Sarsfield Branch, No. 1, Hamilton. As Astronomy Sarsfield Branch, No. 1, Hamilton. At their last regular meeting the following officers were elected for 1896: Chaplain, Rev. Father Mahoney: Pres., W. J. Sullivan; Vice-Pres., T. Cheesman; Rec. Sec., A. Terrcott; Fin. Sec., J. P. Ball: Ins. Sec., N. J. Curran; Treas., W. H. Jamison; Stewards, J. Keating and P. Cheeseman; Mar., W. S. Bonany; Ass. Mar., C. Burden; I. Guard, M. I. Ball; O. Guard, J. Doyle; Surgeon, T. H. Balfe, M. D. The following members acted as judge, clerk and inspector. Surgeon, T. H. Balle, M. D. The boltowing members acted as Judge, clerk and inspector: P. Booth, P. Cheesman and P. Dowd. At the close of the election the members were addressed by the Rev. Fathers Mahoney and Brady, each giving the members some practical advices on the benefit of belonging. to the association. A man who joins the branch does it to better the condition of his to the association. A man who Johns the branch does it to better the condition of himself and family in the first place, and to assist his fellow-man in the second place. They were glad to see the unity and harmony that prevalled in the branch. After the address of the Rev. Fathers the following members took part in the evening's programme: songs were sung by Bro. W. J. Sullivan, N. J. Curran, P. Dowd, C. Burden, P. Cheesman and S. Smither. A Jig dance by J. Keating brought to a close one of the most successful meetings that No. 1 has held. The members passed a vote of thanks to Bro. J. Finhaven, who for the last ten years has held the office of Teasurer, and regret that he could not accept the office for 1896, but hope that after a year's rest he will see his way clear for reelection.

St. Patrick's Branch, No. 12.

St. Patrick's Branch, No. 12. St. Patrick's Branch, No. 12.

At the last meeting in Nov. a debate took place, the subject being, "That Annexation with the United States would be to the best Interests of Canada." Bros. W. P. Murphy A. A. Gloucester and J. J. Nightingale upheld the affirmative; while Bros. C. Burcher, A. McGinn and J. J. O'Connor opposed the motion. The arguments on both sides were very spirited. Bro. J. J. Hennessey, the critic of the evening, in summing up the arguments, congratulated the members for the able manner in which they handled the subject, and as the arguments were so even he was unable to decide the superiority of either side, so declared the debate a draw.

St. Panl's Branch, No. S. Toronto.

Thursday morning, was very largely attended. The religious services were very elaborate and inpressive, and in the great building was a throng of worshippers. Of her the words are true: "Blessed are the dead which die in the Lord from beneeforth: Yea, saith the Spitch that they may rest from their labors, and their works do follow them."

### ARCHDIOCESE OF TORONTO.

AN IMPRESSIVE CEREMONY AT ST. MARY

The St. Catharine's Star states that the ceremony of blessing the new statue of St. Anne, recently placed in St. Mary's church on the Great Western Hill, took place at 10:30 o'clock this morning. His Grace the Archbishop of Toronto; Rev. Father Ryan of St. Michael's Cathedral, Toronto; Rev. T. J. Sullivan, Thorold, and Rev. Father Allan were present within the chancel railing. The handsome edifice was filled to its utmost capacity.

The handsome edifice was filled to its utmost capacity.

His Grace, who was the preacher of the occasion, spoke most eloquently and to the point. His remarks were on the intercession of saints and the use, as instruments in the hands of God, of relics, statues and other objects of piety that are so conducive to the eternal welfare of His people when used as the Church wisely directs. He said that in praying for spiritual favors we can always do so unreservedly. When asking for corporal or temporal favors we should always do so conditionally, i. e., if it be to the greater glory and honor of God Himself, or conducive to our soul's salyation.

of God Himself, or conductive to our sour salvation.

Rev. Father Sullivan was the celebrant of Mass. The choir rendered Leonard's Mass in E. flat, the solos of which were taken by Mrs. Tuite. The choir was composed of Mrs. Tuite, soloist; Mrs. Carroll, alto; Messrs. Brennan and Phelan, bass; Mrs. Carroll, organist and a full chorus. Mrs. Joseph Robinson sang the offertory solo, "Ave Marie," in splendid voice. The musical part of the service was particularly beautiful, and the choir deserve to be complimented.

mented.

Rev. Father Moyna preached in the evening, to a crowded church, the opening sermon, which was a rare intellectual treat. His sermon was on the motives that should induce us to enter into the spirit of the novena. The 1st motive deduced with respect to God Himself; 2nd, with respect to ourselves, and the 3rd with respect to the dovena. Second part, on the different exercises of the novena to draw therefrom the graces and blessings sure to follow in its wake.

The novena continued until Tuesday evening, Dec. 17, when the Papal Benediction was solemnly imparted.

The preachers were: for Tuesday, Wednesday and Thursday, Rev. Father Moyna; Friday, Father Crimion, Dannville; Monday and Tuesday, Rev. Father Dedsworth who closed the novena.

On Sanday night Rev. Father Allain lectured on the life and death of St. Ann and gave a history of the translation of her precious properties from Janualay in Ant in Fanne. Father Moyna preached in the ever

lectured on the life and death of St. Ann and gave a history of the translation of her precious remains from Jerusalem to Apt, in France. The church was crowded with a most attentive and interested congregation. He spoke of the divine message communicated to St. Ann after twenty years of married life as a result of fervent prayers, that the Lord deliver her from the reproach of barrenness. The beautiful ceremony of the Presentation of Mary in the temple was described, also a graphic description of the temple itself and particularly of the house of St. Ann in Jerusalem, a house around which cluster so many scriptural incidents and historical associations; it being near the Pond called Probatica, not far from the temple near where our Lord was crowned with thorns and laden with His cross, where the Christian pilgrim to Jerusalem begins temple near where our Lord was crowned with thorns and laden with His cross, where the Christian pilgrim to Jerusalem begins the well-known devotion called the Way of the Cross. He described the church and monastery, now in the possession of a French Community of Brothers founded by Cardinal Lavigerie, built ever this house. After this followed an account of the translation of the precious relics of St. Ann from Jerusalem to Apt, where they remained concealed in the crypt of the church from the beginning of the eighth century to the year 792, when they were miraculously discovered. He congratulated his congregation on their being the happy possessors of this precious relic of St. Ann, now being exposed to their veneration during this beautiful novens.

Rev. Father Dodsworth, of St. Patrick's, Toronto, preached on Menday and Tuesday nights, when he imparted the Papal Benediction to all who complied with the conditions of the novena.

The church was crowded at every exercise from the beginning of the novens.

It was a grand success. ELOQUENT SERMON BY REV. FATHER Rev. Father Moyna preached on Thursday

offended, the enormity of their offences against Him, the doom that awaits the sinner, and the happiness that will be awarded to the just, and to at once take the necessary means of becoming reconciled to 60d, so that hereafter they would see, know and enjoy Him forever.

The Star referred as follows to the taste that was displayed in the decoration of the church, which though small, is one of the church, which though small, is one of the neat st and most comfortable in the Niagara District: The whole interior has been renovated and improved. Under the scrutinizing eye of the pastor, everything has been done with artistic effect. The wall and ceiling decorations are superb; the windows are of costly chipped glass; new carpet has been laid in the asles; the frescoing and painting strikes the eye as having been done with masterly hands; the chancel adornments are striking; and, last of all, the statue which it has been the good fortune of Father Allain to secure for the church, is a work of art indeed.

Rev. Father Allain has been an indefatigable worker in his parish, and it must be a source of satisfaction, not only to himself but to his parishioners as well, to be able to contemplate what perseverance and zeal will accomplish and view the results of these labors in what will now be a memorable church in Canada.

A WORK OF ART.

The magnificent statae of St. Aune

church in Canada.

A WORK OF ART.

A WORK OF ART.

The magnificent statue of St. Aut is full life size, carved out oak, and is a wonderful illustration polychromy, the rich Oriental drapery at the natural tining of the features being may vels of art. The face is grandly expressived the year are so natural in appearant. the natural tinting of the features being may less of art. The face is grandly expressifund the eyes are so natural in appearant that one gets the impression that the tene glance is directed at the beholder, no mat from which point the figure is viewed, fact it requires the closest scrutiny to convinced that the eyes were really paint so hite-like are they. The curves of drapery are executed with masterly effe Nota detail has been omitted, and even tinted lining under the tolds is as perfect if the figure were draped with the rich Oriontal garments made to order. Nothicke this beautiful statue is to be seen Canada. Although a replica of famous statue at the shrine of St. A de Beaupre, Quebec, the one here is mu more gorgeously decorated. Both of the are the work of Zens of Gand, Belgium, a Father Allain, ever since his visit to 1 Anne, determined to have one here. I was further impelled to the work by the fath he secured a portion of the original relin the shape of part of the bone from the work St. Anne, which was brought from the church of Apt, in the diocese of Avigna France, her remains having been transier there in the tenth century from Jerusala where she had been buried. A neat enchance, quite close to the altar rail, has been apart for the statue, which rests on a flat pedestal.

## OBSTACLES TO CONVERSION.

Zealous Catholics who have the prosperity of the Church and the interests of souls at heart are apt to wonder and even complain that com paratively so few conversions are made. It is true that in themselves the number is not inconsiderable. Cardinal Vaughan, in a sermon at Brompton Oratory, the headquarters of the Oratorians of Saint Philip Neri, in London, said that in that church they had converted in forty years be tween five thousand and six thousand persons. The Liverpool Catholic Times commenting on this says that the number of converts in the large and energetic London parishes is estimated at one hundred per year We have no means at hand for esti mating the number of converts in our own country, but we know that the list of leading, intelligent and professional persons who have joined the Church within the last forty or fifty years, which list has been published, is a pretty long one. We are aware, too. that the work of conversion is going on in almost every parish in the country, quietly and unostentatiously, the names written only in the Church record and in the Book of Life.

But all this is, really, only a drop in the bucket to what it should be, and what, in view of the arguments and influences inclining in that direction. would lead us to expect. that a great change has taken place in the last forty years and that in consequence of the revival of the Church

have the grace and courage to break through all restraint and throw them selves into the loving embrace of Holy Mother Church.

This suggests the real explanationthe grand difficulty-it is the want of real, genuine faith. True Christian faith is not mere intellectual convic tion. Faith is the gift of God. No man can acquire faith by study alone and by his own skill. A man may be intellectually convinced of the truth and yet fail to follow it. He must first be convinced of the imperative obligation of following the truth and his heart must be opened by the grace of God to receive the truth in the of it. The mind, indeed, must be con-vinced but above all things the will must be subdued and made willing

cheerfully to obey.

The motive of true Christian faith is not so much conviction of the understanding: it is the authority of Almighty God. We believe because God hath spoken. We know that God hath spoken, and continues to speak, through His Church. The Church is the pillar and ground of the truth, "the the true exponent and teacher of the divine revelation which God has given

We have satisfied ourselves on this point. If Almighty God has given us a revelation of His will He must have given us the means of ascertaining that will. If He has given us a law and required us to obey it at the peril of our eternal salvation we must know what that law is without doubt or per adventure. How can that be done without a divinely appointed teacher The Church is God's appointed agent and instrument for conveying to us knowledge of His will. In the Church its divine author, Jesus Christ, has, Himself, instituted an infallible tribunal for interpreting and proclaiming to the faithful a true and certain knowledge of the divine will. Without that tribunal there is absolutely no certainty-we may well say there is no revelation for it is absurd to suppos a divine revelation without the means of ascertaining definitely and

certainly what that revelation is. Let the honest seeker after truth be convinced of this fact, then let him with deep humility and compunction submit himself to the guidance of this divine tribunal. Let him pray fervently and with all his heart for the light of the Holy Ghost to guide him into all truth and give him grace to love and embrace that truth and follow its demands, even at the sacrifice of all earthly goods. Let him deny himself and take up his cross and follow Jesus through evil report and good report, remembering that the Blessed Master has said: "He that loveth father or mother more than Me is not worthy of Me; and he that loveth son or danghter more than Me s not worthy of Me, and he that taketh not his cross and followeth Me is not worthy of Me." Let all good Catholic pray for the grace of conversion, especially, for the almost persuaded.— Catholic Review.

# AN UNWISE SUGGESTION.

AN UNWISE SUGGESTION.

The Rev. Father Chiniquy declares that when he was converted from Romanism to Protestantism he became anxious to lead his fellow-French Canadians to the light. His right to persuade his brethren to follow him and the sincerity of his good intentions are unquestioned, not so the wisdom of his methods. Mr. Chiniquy said at Coke's Church the other day that Protestants had forgotten their heritage; that both political parties had lost sight of their duty; that God sent the English to Canada to lead the French-Canadians into the light, but that they have done nothing. "Before many years," he exclaimed, "your churches will be deserted, solidor. The arguments on tools often see of the second to the state of the sta

Bright be your hearthstone, glad your heart, and may the song the angels sang of " Peace on earth, good-will to men!" find echo in your soul to-day. A merry Christmastide to you!

#### When the Christ Child Came.

High cause had they at Bethlehem, that might
To lift the curtain of Hope's hidden light,
To break decree of silence with Love's cry
Foregeing how this babe, born lowly,

Should Mercy to her vacant threne restore Teach Right to Kings and Patience to the Should by His sweet Name all names over throw, And by His lovely words, the quick seeds

of golden equities, and brotherhood, of Pity, Peace and gentle praise of Good; of knightly honor, holding life in trust For God, and Lord, and all things pure and

Advent Meditation.

No sudden thing of glory and fear Was the Lord's coming, but the dear Slow nature's days followed each other To form the Saviour from His Mother, One of the children of the year.

The sun and dews, to frame the Just: He drew His daily life from these, According to His own decrees, Who makes man from the fertile dust. Sweet summer and the winter wild. These brought Him forth, the Undefiled

The earth, the rain received the t

The happy springs renewed again
His daily bread, the growing grain,
a food and raiment of the Child.
—Alice Meynell, in "Merry England."

#### CLASSIC MUSIC CLASSICALLY RENDERED.

liss Ella Butler of Deseronto Receives Her Diploma in Music from Loretto

The merits of Miss Ella Butler's The merits of Miss Ella Butler's graduating recital on Tuesday evening, Dec. 10, the concert hall of Loretto Abbey, were thus happily summed up by the Rev. Father Ryan, rector of St. Michael's cathedral, when presenting the successful young student with her diploma. After defining classic music as the perfection of form and harmony, he proceeded to show that its classical rendition meant a perfect performance, that with these combined — classic music classically rendered—as on the present occasion we find them, the result is enjoyment and pleasure to all—to the untrained ear even as well as the musician's.

musician's.

Miss Butler's technique showed most careful and painstaking teaching. The technical difficulties of the exacting compositions rendered were overcome with ease and peace. There was not apparent any effort or strain, while the interpretation of the young debutante showed a musician's appreciation, sympathy and delicate discrimination. The favorite Third Ballade of Chopin was most artistically given. The Mendelsshon Concertoin G minor, with second piano, Miss Miller, and string accompaniment was most thoroughly appreciated by the audience—a representative audience of the musicians and music-lovers of the city. If proof were needed of the excellence of the musical training given at Loretto Abbey Tuesday's programme would be sufficient.

Miss Butler was ably assisted in her recital by the Misses Chapin, LeBal and Shea. Miss Chapin's beautiful rich contrationas heard to advantage in the solo 'O Salitaris' by Centemeri, and in the duet, ''A Night in Venice'' by Lucantoni. Miss Le Bel excelled herself in the solo of the ''Inflammatus i' while too much praise cannot be given the magnificent chorus under Mr. Schuch's direction. Miss Shea's fresh, sweet young voice charmed the audience in 'The Heart's Springtime'' by Wickede. The very appropriate recitation, ''The Swan's Song,' was rendered with great feeling and dramatic power by Miss Hughes. We give the programme in full; nusician's.
Miss Butler's technique showed most care

gramme in full :

(a) "Tocceta in G.".....Bach
(b) "Sonata Op. 10, No. 3," (Largoe Maesto)
......Beethoven ocal duet—" a Night in Venice,"...I Misses Le Bel and Chapin. Ballade, Op. 47.''.
Vocal solo - The Heart's Springtime. Wickede

"Valse Caprice, "The Swan's Song,"
Recitation—"The Swan's Hughes. ... Rubinstein Recitation Miss rug. M
"Concerto in G minor." M
"Concerto in G minor." Miss Miller.
(2nd piano) Miss Miller.
Vocal solo—" Swiss Echo Song." Miss Le Bei. ... Eckert (a) "Fatrua,".
(b) "Norwegian Cradle Song,"
(c) Calirrhoe ...Kjerulf Chanuriade .Centemeri

# MARKET REPORTS.

London, Dec. 19. — Wheat, 63c. per bushel.
Oats, 22 to 24c per bush. Peas, 48 to 5tc per bush. Barley, 31 15 to 33 4 5c per bush. Barley, 31 15 to 33 4 5c per bush. Barley, 31 15 to 33 4 5c per bush. Ber sold at 84 to 5tc per bush. Ber sold at 84 to 84

b. 4 to 6e; mutton. carcass, per lb. 4 to 4bc. PORT HURON.

PORT HURON.

Port Huron, Dec. 19.— Grain — Wheat, per bushel—White, 60 to 62c; No. 2 red, 60 to 62c oats, per bushel, white, 16 to 19c; rye, per bushel, \$3 to 38c; peas, 35 to 40c per bushel, buckwheat, 25c per bush.; barley, 50 to 60 per 100 lbs

Produce.—Butter, 15 to 16c per 1b.; eggs, 13 to 18c per doz.; lard, 8 to 9e per pound; to 18c per doz.; lard, 8 to 9e per pound; 10 to 12p per pound; cheese, 10 to 12 per pound; honey, 10 to 12p per pound; cheese, 10 to 12 per pound; and 11 to 812 to 812 to 90 per ton; baled, \$11 to 813 in car lots; straw, 85 to 86 per ton.

Vegetables and Fruits.— Potatoes, 15c per bushel; onlons, 25 to 36c per bush.

Green vegetables—Celery, 25 to 36c per doz; cabbage, 15 to 20c per doz; apples, 50c to \$1.25 per bushel; apples, dried, 4 to 5c per lb.

Dressed Meats.— Beef, Michigan, \$1.50 to 58.00 per cwt. Live weight, 25 50 to 36.00 per cwt. Chicago, 55 to 86 per cwt.; pring lamb, dressed, \$1.50 to 75 to

Dound: geese. 7 to se per pound.

Latest Live Stock Markets.

TORONTO.

TORONTO.

TORONTO.

At from 3, to 4; per pound, with a few deals of extra choice suff at 44c. One sale consisted of 1 cattle, scaling 1,150 lbs. each, and they fetched 4½c; another lot 30 head, averaging 1,085 lbs., sold at 4½e per pound.

Sheep and Lambs—Sheep for export were in good demand, and sold at from 2½ to 3½c per pound; all went. Lambs were much firmer, at from 82 to 83 40 per cwt. One bunch of 43 lambs sold at 82,95 per cwt.

Close on 29 milk cows were here, and all sold at from 822 to 835 each. Calves sold readily at from 82 to 855 each. Calves sold readily at from 82 to 855 each. Calves sold readily at from 82 to 85 oeach, and occasionally a better figure was realized for something extra choice. Hogs—For choice off-car selections 83 60 per cwt. was paid; light hogs sold at 83,40 and 83,50; sows sold up to 83 per cwt.

East Buffalo, Dec. 19.—Cattle — There was a light supply of sale battle, about 3 cars all told. The market was about steady to firm for good to choice handy fat steers, and good fat butchers' stock, with the outlook fair for the coming week's trafe. Hogs—Receipts, 40 cars; market slow: Y orkers, fair to choice, 83 60 to 85 65; stags, common to fair, 83 40 to 83,55; sheep and lambs—Receipts, 40 cars; market fairly active; lambs, choice to prime, 84,50 to 84,50; sheep, choice to selected wethers, 85,50 to 83,60, culis and common sheep, 81,25 to 82.



I couldn't sleep nights and was so nervous that I felt like flying day and night; when I closed my eyes it seemed as if my eyeballs were fairly dancing to ge out of my head; my mid ran from one thing to another, so that I began to think I had no mind. When I had taken Pater Koenig's Nerve Tonic only two weeks I felt like a new man, and now consider myself cured, have recommended the Tonic to others, and i Liways had the desired effect.

W. H. STERLING.

A Minister's Experience.

A Minister's Experience.

Capac, Mich., Jan. 1894.

On account of my vocation and sickness in the family I suffered considerably from nervousness and sleeplessness, and often severe headache. Since I took one bottle of Pastor Koenig's Nerve Tomic I am entirely free from above troubles. REV. F. LOEB,

A Valumble Book on Nervous Discusses and a sample bottle to any address. Poor patients also get the med-This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1816, and is new under his direction by the

KOENIC MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at S1 per Bottle. 6 for S5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co.

# TEACHERS WANTED.

WANTED, A FEMALE TEACHER, WHO salary and references. Second or three class certificate required. Apply, to Joseph Girard Secretary R. C. school, No. 1, Sturgeon Falls, Ont.

WANTED A FEMALE TEACHER, HOLD ing 2nd or 3rd class certificate, for Separate school, No. 8, Peel township. Apply, stating salary, to Thos. Waish, Goldstone, Out.

WANTED A FEMALE TEACHER FOR W Catholic Separate school. Sudbury. Holding a 2nd class certificate. For opening of school after Christmas holidays. For par-ticulars address L. J. Jodouin, Sudbury, Ont.

(c) Calirrhoe C. M. B. A. Vocal solo— Salutaris, Centemeri Miss Chapin.

Ernani Selo— Inflammatus, Rossini Solo— Miss Le Bel.

Strings: Mr. W. Klinjenfeld, Mr. J. Downville, Box 356 Guelph, Ont.

Branch No. 4, London Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall. Albien Block Stehmond Street. John Roddy. President; G. Barry, 1st Vice-President; P. F BOYLE, Recording Secretary.

# SEPARATE SCHOOLS.

Notice is hereby given that the nominations for Separate School Trustees for the city of London, will take place at St Peter's school on Thursday, Dec. 26, at 12 o'clock, noon.

P. F. Boyle,
S05 3 Secretary.

Notice is hereby given that the nominations of the city of th

POST & HOLMES,
ARCHITECTS.
Offices - Rooms 25 and 29, Manning House
King at west, Toronto. Also in the
Gerrie Block, Whitty.
A. A. Post, R. A. W. Folks

BUSINESS COURSE,
PREMISES, Opposite Post Office
TEACHERS, in Peterborough.
CIRCULARS, Send for one at the Peterborough BUSINESS COLLEGE.

WM. PRINGLE, Late Prin. St. John Bus-iness College, N. B. W. C. McCdEA, Late Principal Coaticook Academy, Que. Address: Peterborough, Ont. 895 4

# PILGRIMAGE TO LOURDES AND ROME

Eight Weeks' Trip Specially Conducted from Montreal March 9th back to Montreal, \$500, all Expenses Included.

March 25th and four days at Lourdes; ten days, including Holy Week, in Rome, where Pilgrimage ends. Visiting the different places of interest in Northern Italy, Switzerland and

Three days in Paris, three days in London, thence via the Cathedral Route to Edinburgh and Glasgow, where Anchor or Allan Line steamer will be taken for New York or Montreal, at option of passenger.

Those wishing to prolong their stay in England, Ireland or Scotland may do so, as return tickets will be good for one year. Berths may be reserved until 1st January, 1893, on payment of \$10 deposit. For further particulars address,

> JER. COFFEY, 11 Mullins Street. MONTREAL

VOLUM

A New For the C I wish you a happ May you find it May your heart And no canker I wish you Happy

I wish you a Hap All bright may May the sunshine The paths that I wish you a Hap

I wish you a Hap Though many With the year to Forgotten like I wish you a Hap I wish you a Ha While the star And shine on the As they look f I wish you a Ha

I wish you a Ha
The hours are
To seek the yea
Into eternity'
I wish you a Ha

I wish you a Ha May the bell As they tell of With a sorror I wish you a Ha Montreal, De

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Archbishop Cathedral in Advent, the children the accountabili Master. Be us, all men Him an ac omissions, o The ac is the domin of Christ, preaching put forth life, He ma poses and clear word messenger death and hell. The A present does not ho

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