varm-hearted e of £51 5s boor diocese. remembered he prayers of P. de Saunundiminished of the coun-ntil the new o far the alld has enabled food to our we have every Il be sustained Begging the g you of my

father, in Christ, GILLOOLY. THANKS. letter received

sh, in acknow-

oo sent to re-May 1, 1880. to absence in and continual ble to acknownd letter and stress. I pray

ially, however ed, MacEvilly.

rayers of the relieved will asing for you.

On Saturday, the 22nd inst., the Right Rev. John Walsh, Bishop of London, administered the Sacrament of Confirmation to eighty-seven persons, whose accurate answers to questions on Christian doctrine

WALLACEBURG LETTER.

DEDICATION OF THE NEW CHURCH.

CONFIRMATION.

of Baptism to James Francis Rice, the had baptised in the new church. At seven in the evening the church was througed with Protestants as well as Catholics to listen to Rev. Father Mahoney on "Popular objec-tions to Catholicity." The lecture was highly appreciated. A large collection

was taken up.

The following description of the new The following description of the new edifice appeared in the last number of the Wallaceburg Record:—The handsome structual now completed, is not only an ornament to the place and a credit to the congregation for and by whom it has been built, but a standing monument to indicate the energy and perserverance, and the zeal and earnestness of which he not only necessary as large a share himself, but only possesses so large a share himself, but is able to infuse the same into others, of in the control of the is able to infuse the same into others, of Rev. Father Ryan, who was appointed Jan. 14th, 1878, by his Lordship the Right Rev. Bishop Walsh, of London, as parish priest of Dresden and Wallaceburg churches. There are few men who would have undertaken such a work, and still fewer who would have carried it through to its completion as Rev. Father

spire; Henderson, of this place, tinwork; M. Martin, St. Thomas, altar railings and gallery; Beecher Bros., London, furnaces; and R. McCauslan, Toronto, stained glass. Every window in the building is of beauti-Every window in the building is of beautiful stained glass, and they were contributed by the following donors:—P. Forhan, Price and Hurley, H. O. McDonald, Miles McCarron, T. Lacroix, Jas Carley, M. Coveney, Dennis Hurley, James Gormely and W. Mahoney, Mrs. J. Aber, T. Hogan, J. R. McDonald, Thos Forhan, Wm. McCrae, S. E. Lalonde, Mr. Colling, M. Mooney, M. Ryan, J. B. McDonald, T. Martin, J. S. McDonald, H. Lalonde, C. Myers, and Miss Mooney. The windows are richly ornamented, the heating accommodation is perfect. The windows are so arranged as to be at all times opened or closed at the

following extracts from the sermon which was we take from the Toronto Tribune, will will be read with interest and profit.

THE VOW OF POVERTY. The vow of poverty in a Religious Community consists in having nothing of one's own, and to have no attachment whatsoever to any earthly thing, not even to a prayer book or a picture; to dispose of prayer book or a picture; to dispose of nothing as one's own, to receive no personal gift. All belongs to the Community, and the Community holds the property for the use of the servants of Christ, to enable them to perform the duties which the Church assigns to them.

This help property Christ our great model This holy poverty, Christ our great model embraced—the King and Lord of the uniembraced—the King and Lord of the universe! He was born in a stable, in a poor condition of life. The foxes had their burrows, and the birds of the air their nests, but the Son of Man had not a place

can well appreciate the happiness of your condition. Everyone is not called to this state. To each one of us is given grace, "according to the measure of the donation of Christ." (Eph., iv.) To those called to virginity, marriage would be intolerable, a cruel yoke, and an affliction. There are high and ardent souls that can love none but God, and their neighbour, for God's sake, for the command is twofold, and must be obeyed. "Thou shall love the Lord thy God with thy whole heart, and with thy whole heart, and with thy whole mind, and thy neighbour as thyself." (Luke, x, 27,) and only as thyself.

You also make, my dear Sisters, the yow of obedience. The vow of opedience. Saviour, to adore His most precious blood and in supplicate constantly precious blood supplicate constantly the Eternal Father, that this precious blood should not be shed in vain precious blood should not be shed in vain precious blood, we were resulted to the Grand, or Supreme Recorder. This section is soligatory; whereas see. 8, the one which those members quote as their authority, is merely conditional, and inserted as mether to blood of a dear exercise of elemency and charity by our Supreme Councils towards careless Branches, if such should exist.

The action of members desirous of having Branch assessments not paid until the expiration of 30 or 50 days, bears a striking resemblance to that of a person owing a just account, which had been sent to him by his creditor for payment; the person had sufficient money to pay said account, but he would not do so until his before the throne of our Eternal Father.

When you, dear Sisters, in the solemn sil-

should confess that the Lord Jesus Christ is in the glory of God the Father." (Phil. ii., 8.) Obedience, then, makes you conformable to Christ and gives you victory over the world as the "obedient person speaks of victories"— (Prov. xxi., 28.)—"They are conquerors." (Prov. xxi., 28.)—"They are conquerors." God was displeased with His people for their disobedience and said to them by His prophet — (Isaias Iviii., 3.)—"Because when you fasted you were glutted with your own will." In giving up vour own will you run no risks, your obedience only requires you to keep a rule full of wisdom and forethought and approved by the Church after very mature examination, and forethought and applied to the church after very mature examination, having nothing in it too burdensome to poor human nature, and your superiors are like good fathers and mothers who will never command their children to do will never command their children to do are like good fathers and mothers who will never command their children to do anything above their strength, or against human and divine laws. If they should, which never happens, you should not obey; for then to disobey them, in such a case, is a virtue. You will then, my dear Sisters, obey the commands of God and His Holy Church and keep the particular rules of your institute, that you may sanctify yourselves in thus performing the holy will of God, that it may be said of you as Christ said of Himself—(Ps. xxxix., 8,)—"In the head of the book it is written of Me that I should do Thy will, O my God, I have desired it and Thy law in the midst of my heart." Happy obedience that renders you like to the Son of God, the model of all perfection, Without obedience society would be impossible. People in the world are in constant state of obedience. In every family there is a head, in every company or firm

cras, S. E. Latoner, M. T. Consell, T. Martin, J. S. McDonald, T. Martin, J enemies of mankind, the world, the devil and the flesh, will try to assail you, fly into the arms of your beloved. You have the "breastplate of faith and charity, and for a helmet the hope of salvation."

(Thes. v.)

For a long time, perhaps for many years, you desired to quit the world and enter a religious community. Your parents, as often happens in many cases, this state of the parents and the state of the parents are the parents. parents, as often happens in many cases, objected; they wished you to be settled in the world and to be near them, to visit them and console them; this is quite natural. But were you to settle in the world in the marriage state, would the mother's tear, in giving up the idol of her heart, drown every distant misgiving as to the continual happiness of her daughter?

And the father's blessing, is it always attended with that felicity and joy which pervades the wedding festival?

tended with that felicity and joy which pervades the wedding festival?

Before entering into a Convent you had years of reflection. After entering you were given six months to try your strength, your love, and your perseverance, before you were admitted to be a novice; and then after taking the veil and habit, two years are allowed you before taking your yows, that the community might be a judge

all the pews are supplied with improved kneeling benches, which may be folded with the pews are supplied with improved the field length of each pew. The control of the same and so single peak and the field length of each pew. The control of the same and so single peak in the pews are supplied with improved the field field length of each pew. The control of the same and so single peak in the pews are supplied with improved the field length of each pew. The control of the same and so single peak in the pews are supplied with a top report of the same and so single peak in the pews are supplied with improved the field length of each pew. The control of the same and so single peak in the same and so single peak in the same and so single peak in the same and the field length of each pew. The control of the same and so single peak in the same and the supplied with a top railing of walut. A very hand some Brussels carpet covers in the same and the

be decided by resolution.

We gratefully acknowlege the promptmess of Canadian Branches in remitting
Beneficiary amounts. By such promptmess they have materially lightened our
labor and responsibility, and have shown
that they truly appreciate the good work
in which we are engaged, and are determined, with their sister Branches in our
neighboring remblic, to carry out the demined, with their sister Branches in our neighboring republic, to carry out the de-sire of our Supreme and Grand Councils in establishing good precedents and prin-ciples, and endeavoring to make our C. M. B. A. as perfect an institution as is pos-sible by human efforts, but we deeply de-presente the action of any member endeav cannot believe but such action must have emanated from a misunderstanding of our constitutional principles, that it must have been an "error of judgment, and not of heart." We carnestly commend the following words of our Supreme President in his beautiful address, to the careful consideration of all our members:—"I call upon every officer and member to be vigil ant with enforcement of our laws and the despatch of business. Promptness is the highest virtue of our system, unnecessary delay an unpardonable offence."

Members of Branches have twenty days from date of notice, to replace the Bene-

Members of Branches have twenty days from date of notice, to replace the Beneficiary taken out of fund by the Branch to pay an assessment. When an assessment is issued to members by Financial Secretary, each member must inside of 20 days, way to Beneficiary Fund \$1.10. If said amount he not naid the member not said amount be not paid the member ne-glecting such payment stands suspended. FROM THE SUPREME RECORDER.

Alleghany, N. 1...

To all Grand Recorders and Branches C. M. B. A.:

The Beneficiary due on the death of Michael Biggins of Branch 13, Bradford, Pa., has not been paid to the persons named in his C. M. B. A will, for the following reason: Mr. Biggins was only 19 years of age, therefore a minor. He named no administors or trustees; the will was not presented for probate, therefore the association had no legal right to pay the beneficiary to have to have the beneficiary to have the had no legal right to have sented for probate, therefore the association had no legal right to pay the beneficiary to the persons named therein, as his father could contest the same if he so desired, and compel the association to pay the money to him. It is now in the hands of W. C. Shields, Grand Recorder, Penn. G. C. He will have the will presented for probate, will have the will presented for probate, and make application to the court to ap-point administrators; as soon as they are appointed the beneficiary will be paid to them, thereby relieving the association of all legal complications.

All Grand Recorders are hereby request-

all legal complications.

All Grand Recorders are hereby requested to remit assessment No. 2 as soon as possible. We have been able to pay the beneficiary on the death of Daniel Barrett, within twenty days after the notice of assessment was issued; we can do so in all cases, provided members are prompt in replacing their beneficiary.

I would respectfully request Grand Recorders to send me as soon as possible, quarterly report of membership for the quarter ending March 31st.

One death occurred in March, that of Edward Fitzpatrick, Branch 10, Medina; five occurred during the month of April, as follows: April 6, Conrad Festner, Br. 14, Rouseville, Pa.; 12th, Mich. Cummings, Br. 25, Dunkirk; 22d, Mich. Ronan, Br. 20, Buffalo; 29th, Anth. Killinger, Br. 15, Buffalo. I have not received official notice of any death occurring in this month. Three assessments will pay all the deaths to date, not including assessment No. 3 issued May 10th. The next assessment, No. 4, will be issued May 20th; thereafter I shall issue two assessments each month, until all deaths are paid. I deem this information of the utmost importance to all members of the association, as it gives them sufficient notice to be prepared to respond promptly when called on. We have paid five bene-

New Advertisements.

AT-W.GREEN'S

New Brocaded Velvets, New Brocaded Velveteens,

New Striped Velvets; New Silk Fringes, JUST RECEIVED

THESE ARE THE

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All are offered at old prices, having been irchased before the recent advance. A CALL SOLICITED. 195%

Notice to the Public.

NOTICE is hereby given that Mr. J. R. Hickok is no longer in the employment of the Singer Manufanturing Company.

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WANTED-AN ACTIVE CATH-W olit gentleman of good habits and business disposition to transact business in this own section. Also to a few ladies a profitable business is offered. Apply at once to BENZIGER BROTHER, LB 267, New York.

MECHANICS' HALL, Thursday & Friday, May 27 & 28.

mount be not paid the member neing such payment stands suspended.
FROM THE SUPREME RECORDER.
SUPREME RECORDER'S OFFICE,
Alleghany, N. Y., May 15, 1880.
Il Grand Recorders and Branches of M. E. A.

New Zealand, Tasmania, New Caledonia and the South Sea Islands, via the Pacific

MISS SADIE McGILL, MISS ANNIE F. IRISH, MR. WM. ASHTON, MR. HARRY F. HALL,

MR. WM. McGILL, MR. LON. HENDERSON, MR. JOHN MAGEE.

JOHN HOWORTH,

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H. E. NELLES.

ASSIGNEE,

FEDERAL BANK BUILDINGS,
London, Ontario,
Is prepared to take assignments for the benefit of creditors as heretofore, notwithstanding the repeal of the Insolvent Act. All matters of Trusteeship will receive carefull attention.

84.1m

SULPHUR SPRINGS NOW OPEN—
For the Accommodation of Gentlemen.
For Secure Season Tickets early and derive the benefit of the whole season. Dundas street west.

84.

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