Branch No. 4, London on the 2nd and 4th Thursday of every at eight o'clock, at their hall, Albion Richmond Street. O. Labelle, 'm. Corcoran, Recording Secretary.

### C. M. B. A.

Provincial Councils.

Ottawa, August 16, 1893.

Ed. Record.—The resolution adopted by Branch No. 4 which appears in your issue of the 5th of August is perhaps the most important that has yet been passed with reference to the Canadian C. M. B. A. I feel satisfied that other members of the Association, like myself, are eager to learn the arguments which induced the Branch to adopt such a resolution. At present I fail to see how the establishment of Provincial or Territorial Councils with the Grand Council of Canada Supreme, and the consequent necessary addition to the number of salaried officers, the multiplication of delegates, and the increase of the number of conventions by at least one biennially, can, in the words of the resolution, "be in the interests of the C. M. B. A. of Canada," or be less expensive. I should be glad to see an explanatory letter in the Record from my namesake of London or from Bro. P. F. Boyle.

John O'MEARA. Provincial Councils.

Extrait des minutes et deliberations de L' Association Catholique de Secours Mutuels.

Succursale No. 96 de Lévis Séance du 9 Aout 1893.

Il est propose par fr. P. J. Montreuil, ppuye par fr. Louis Fortier et resolu un-

Que l'expression des sentiments les plus listingués des Officiers et Membres de cette Association, soit transmise au Révérend fr. 2. E. Carrier, à l'occasion de sa nomination i la charge de Supérieur du Collège de Jovis. évis; Il est proposé par fr Théo. Lamontagne, ppuyé par fr. Cléo. Tardif et résolu

Al est propose par l'appuyé par fr. Cléo. Tardif et résolu unanimement:

Que nos plus sincères félicitations soient transmises à notre Vévéré Frère en sa digne qualité de Chancelier de cette Succursale;

Il est propose par fr Calixte Dion, appuyé par fr Frs. Lafont et résolu unanimement:

Que copie des présentes résolutions soit transmise au Révérend fr. C. E. Carrier, aux journeaux de cette ville ainsi qu'an C. M. journeaux de cette ville ainsi qu'au U. M. B. A. Journal et au CATHOLIC RECORD, de London pour publication.
J. ADELARD DEMERS, Rec. Sec.

Hall of Branch No 80, Aug. 15, 1893.

Hall of Branch No 80, Aug. 15, 1893.
At a regular meeting of Branch No. 80,
Tilbury Centre, Aug. 15, the following resolution was adopted:
Whereas it has pleased God to afflict
Brother Leon Suchereau, a member of this
branch, in the recent death of his brother,
Resolved that the members of this branch
desire to extend to Brother Suchereau their
sincere sympathy in this his sad bereavement.

ment.
Resolved that a copy of this resolution be sent to Brother Suchereau and to the CATHOLIC RECORD and entered in the minutes of

the branch.
Signed on behalf of the branch,
JAS. W. KERR, Pres.
ALEX. CASSIDY, Rec. Sec.

At a regular meeting of Branch 132, Halitax, held Aug. 1st, 1893, it was moved by Trustee Bro. J. F. Devine, seconded by 2nd Vice Pres. Bro. W. R. Powell, and unanimously adopted:

Whereas it has pleased Almighty God to remove from our midst Richard Fitzgerald, father of our Bro. member, Richard M. Fitzgerald, be it therefore
Resolved that we, the members of this branch, tender to Bro. Fitzgerald our sincere and heartfelt sympathy in the loss he has sustained and pray that Almighty God may console him in his sad affliction. Be it further
Resolved that a copy of this resolution be sent to Bro. Fitzgerald, recorded on the minutes of the branch, and forwarded for publication to the CATHOLIC RECORD and U. M. B. A. Journal.

Signed on behalf of Branch 132,
JAS. R. CRAGG, Pres.

JAS. R. CRAGG, Pres. JNO. A. NEVILLE, Rec. Sec.

## E. B. A.

At the regular meeting of St. Joseph's Branch No. 26 E. B. A. of Canada, on Monday, 14th Aug., the following resolution was moved by Brother J. J. Hagarty, seconded by Brother Nelson La Marsh,

Whereas Almighty God in His infinite wisdom has seen fit to remove from our midst Mrs. Joseph Kneitl, the beloved mother of our esteemed President, E. J. Kneitl, and whereas we bow in humble submission to the

of our esteemed President, E. J. Kneilt, and whereas we bow in humble submission to the decree of an all wise Providence, yet we desire to express to our beloved President our sincere regret; therefore be it. Resolved that we, the members of St. Joseph's Branch No 26, E. B. A. of Canada, hereby tender to Brother E. J. Kneilt, in this inadequate manner our sincere sympathy and condolence in this his sad hour of affiction for the great loss he has sustained. Be it further. Resolved that a copy of this resolution be forwarded to the bereaved Brother and entered in our minute book; and that a copy be forwarded to our official organ, the CATHOLIC RECORD, and the city papers, for publication.

RESOLUTION OF CONDOLENCE.

At the regular meeting of O'Connell Branch, No. 2, E. B. A., the following resolu-

Branch, No. 2, E. B. A., the following resolu-tion was unanimously passed:
Whereas, it is our painful duty to note the death of the beloved child of our esteemed brother, Thomas Madigan, Resolved, that we, the members of Branch No. 2, E. B. A., do hereby tender to Brother Madigan and others of his family our sincere sympathy and condolence for the loss with which Almighty God has been pleased to sight though the life.

visit them; be it
Resolved, That this resolution be inserted
in the minutes, and a copy forwarded to
Brother Madigan, and also published in the

CATHOLIC RECORD.
Signed on behalf of the Branch, JAMES JUDGE, V. P. J. H. DOYLE, R. S. P. KEENAN, F. S.

time of sickness and at death. He had pleasure in giving his blessing upon the undertaking and wished it success. He then called upon J. J. Nightingale to address them, which he did, explaining the aims and objects of the Association, pointing out in detail the various advantages to be obtained spiritually and financially by enrolling themselves. He also showed that it had the full approval of His Grace the Archbishop and of the Bishops of other dioceses; explained that it was not a national society, but, following in the footsteps of Holy Church, receives into its membership all nationalities, so long as they were practical Catholies. He concluded his remarks by inviting them to ask for any information they might desire and to give in their names for membership. W. Lane, S. T., next gave a short address, showing why they should give preference to Catholic associations over all others. Several questions having been asked and satisfactorily answered, the Rev. Father advised those present to give in their names if they approved of it, he started the roll with his own name. About twenty others followed this good example. Then, as it was late, all further action was deferred until next Sunday. In the meantime those present promised to use their influence in getting their friends to attend so as to have the branch properly organized, and it was the very general opinion that a large membership will soon be enrolled.

W. Lane, S. C. Treas.

17 Homburg Ave.

#### DIOCESE OF HAMILTON.

PARISH OF BRANTFORD.

PARISH OF BRANTFORD.

DEAR RECORD—If anyone should judge of your welcome in Brantford by the number of times correspondents have occupied your columns of late with our doings, he will get a very poor idea of the real state of feeling. Your labors in behalf of the spread of Catholic truth, at a time when such labors have been needed most, are highly appreciated by us, and our people know of no more welcome visitor than the CATHOLIC RECORD.

The city is prospering and making substantial headway, and although most neighboring places have suffered a good deal in a business way within the past few years, we have been able to do better than merely holding our own, and the prospects look remarkably bright.

Our citizens as a class are enlightened and liberal, and have not much sympathy with sowers of discord. It is true we have a little breeze now and then, but it does not gather much force here. Rev. Dr. Fulton, gave us the benefit of his presence for a week some months ago, but the result can hardly have been satisfactory to him from a financial or moral point of view, and the only discord he raised was among those who brought him here. The efforts of the woman who called herself Mrs. Shepherd did look for a while as if they would bear some fruit, but the disease seems to be giving way gradually to mild treatment. Of course a number of people whose natural bent is towards bigotry, and who have always been guided by that impulse, have been made acquainted with each other, and are still meeting to console one another and keep the city well governed: but there is more the appearance of "the old company doing business at the old stand" than of anything like a movent with new blood in it.

Our Catholic people as a rule have plenty to do minding their own business, and have not allowed anything to divert them from their purpose. They do not seem to have much desire for municipal distinction; and so few of them ever know the benefit of handling movement in this direction can effect them.

Our caholos are doing their work c

of merit.
Our pastor, Rev. Father Lennon, whose health for a good while was a source of anxiety to his people, seems to have fully regained his vigor; and his recent series of sermons on doctrinal and devotional subjects has been commented upon, with pride, as among the best ever heard in St. Basil's church.
All the recient

All the societies in connection with the All the societies in connection with the church here are in a healthy state. Father Feeney has always taken great interest in the League of the Sacred Heart, of which he is Director, and a zealous membership of well over one thousand would indicate that the devotion has taken a firm hold of the people. The Sodality of the Blessed Virgin, the Altar Society, St. Vincent de Paul Conference, and the C. M. B. A. are all doing faithfully the work for which they were established.

For the future we shall occasionally ask for

established.

For the future we shall occasionally ask for a little space in your paper to tell of what we are doing, and talk about the things that interest us.

NAVR.

#### A WORTHY TEACHER'S SUCCESS.

A WORTHY TEACHER'S SUCCESS.

Mr. Wm. Brick, whose resignation of the position of principal of the boys' Separate schools, was noticed in yesterdny's Examiner, has returned to town from a holiday trip in Western Ontario. He will remain till the end of the week when he will go to Kingston, where he has accepted the principalship of the Separate schools of that city, at a salary of \$800. Mr. Brick has filled the position of principal of our Separate school for three and a half years with entire acceptability to the Board, and with a teaching success of which the results of the entrance and other examinations give practical proof. He has also been active in the promotion of educational interests outside his official sphere. As the energetic and, one may say, enthusiastic, secretary of the Catholic Association, he has had a very large share in the success it achieved during his connection with it. Mr. Brick will be much missed in Peterborough in educational, literary and social circles, and the Examiner, joins with his many friends in wishing him much success in his new field of usefulness.—Peterborough Examiner, August 16.

A. O. H.

JAMES JUDGE, V. P.
J. H. DOYLE, R. S.
P. KEENAN, F. S.

Toronto, Ont., Aug. 17, 1993.

ED. RECORD.—In reference to alleged letter written from Toronto to the Hamilton Granizer, and J. J. Fahey, President of themselves under the banner of Emeraldism, with the result that on Sunday last a meeting was held in the school house under the sanction of the Very Rev. Dean Cassidy, P. P.
At the mass the Rev. Father Kearney notified the gentlemen of the congregation that a meeting would be held immediately after mass for the purpose of organzing a branch of the association, and strongly recommended them to remain to hear the objects of the association explained by the officers who would be in attendance. He said the Association had the full approval of the Very Rev. Dean and himself, and they hoped the branch would be organized and largely patronized. Accordingly after mass a large number of gentlemen assembled, amongst whom were J. J.
Nightingale, organizer; W. Lane, S. T.; J.
J. Hennessey, Guard; J. Fahey, President; J. J. Moloney, Treasurer; J. P. O'Connor, Steward, and W. Murphy, Guard of St.
Patrick's Branch. The Rev. Father in opening the meeting assured them that he and the Very Rev. Dean were anxious for the Branch to be introduced into the Junction, as they were fully satisfied that it is a good Catholic association, and if taken hold of, as it should be, it would prove a blessing to them in the

society, to leave us severely alone. We are able at present in this province to carry on our business, irrespective of any of those who are always finding fault with us.

Fraternally submitted,

HUGH MCCAFFRY,

83 Wellington Ave., Toronto.

"THE COLUMBIAN JUBILEE."

"THE COLUMBIAN JUBILEE."

"The Columbian Jubilee: or, Four Centuries of Catholicity in America," being a historical or biographical retrospect from the landing of Christopher Columbus in 1492 to the Chicago Catholic Congress of 1893, is put up in two large volumes of nearly six hundred pages each, neatly and substantially bound, illustrated with colored frontispieces and many rare and beautiful engravings from paintings by Gregori and others in the galleries of Notre Dame University. It is published (with the approbation His Grace the Most Rev. Archbishop of Chicago, and recommended by Cardinal Gibbons, and by several Archbishops and Bishops of Canada and the United States) by J. S. Hyland and Co., Chicago, Illinois, The preface is written by Maurice Francis Egan, LL. D., Notre Dame University. Messrs. T. J. Kelly and Co., P. O. Box 992, St. Thomas, Ontario, are the authorized agents for the Dominion of Canada. In his recommendation Cardinal Gibbons says: ".... The book will be a valuable hand-book of ready reference which should be found on the desk of every student and on the tables of every family, so that its contents may become familiar to everyone. We have done so much in the discovery, exploration and development of this country; the heroic labors of Catholic missioners and saintly and learned Bishops and priests have penetrated into so many corners of the land that it were ungrateful not to make their names household words among all who bear the glorious title of Catholic. . . I bespeak for it a deep appreciation and an extended circulation. Although published in Chicago, the "Columbian Jubilee" is not alone a work of interest to the Catholice of the United States, but should be in the home of every Canadian, as no fact worth recording is left unwritten, from the landing of Jacques Cartier to the Cardinalate of the revered Archbishop of Quebec.

FROM BRACEBRIDGE.

#### FATHER M'GUIRE'S PICNIC.

FATHER M'GUIRE'S PICNIC.

A very successful picnic took place at Bracebridge on Thursday, 10th inst., at the Agricultural grounds, under the auspices of the missions under the spiritual jurisdiction of Rev. Father McGuire's picnics are each year looked forward to as a popular institution, by the people of Northern Ontario, and from the large, enthusiastic and liberal assemblage of all denominations we should say that they are likely to continue so for many years to come. Even the G. T. R. tickets are printed "Father McGuire's excursion;" and very low special rates are given from all points. From North Bay a special train brought upwards of one hundred, while all the stations between there and Bracebridge contributed a very liberal quota. A special train was also run from Orillia, and five or six cars were filled. After the wants of the inner man were attended to—and by the way it might be mentioned that the viands furnished by the ladies were of the very best—the sports of the day began as follows: Base ball match, between Orillia and Bracebridge; bycicle race; foot ball match, Huntsville vs. Bracebridge; lacrosse match, between Lindsay and North Bay; trotting race; running race; tug of war. A very interesting contest for a cane took place between Messrs. Cockburn and Guff, Mr. Cockburn being the winner of the cane by a small majority. The amount realized was about \$81,500. We congratulate Father McGuire and his parishioners on the success of their picnic. We were happy to notice the liberal spirit displayed by their Protestant neighbors in patronizing and otherwise assisting them to bring the affair to such a successful termination. July, 11, 1893.

MRS. KNEITL, STRATFORD.

Embedded in a mass of beautiful flowers, the expression of a general regret at her death, the casket in which rested all that was mortal of the late Mrs. Catharine Kneitl, widow of the late Joseph Kneitl, of Stratford, Ontario, who died Friday evening, August 11, after a long illness, was carried by sorrowing friends, last Monday, August 14, from her late residence, 108 Norman street, to St. Joseph's Church, and thence to the cemetry. The funeral was attended by many prominent citizens, Mrs. Kneitl being a long resident of Stratford. The church was deeply draped and every pew was taxed to its utmost capacity by friends of the deceased of all denominations. The High Mass was sung by Rev. E. B. Kilroy, D. D., the pastor, assisted by Rev. N. J. Dixon, P. P. of Ashfield, as deacon and Rev. J. A. Loiselle of this place as subdeacon, and Rev. Father Gnam as master of ceremonies. At the close of the ceremony Father Gnam ascended the pulpit and addressed the congregation, choosing for his text "Blessed are the dead who die in the Lord for their good works do tollow them."

Among other things during the sermon the speaker referred to the departed husband and daughters of the deceased in feeling terms, touching also upon the charitable and pious good works of the departed one. The pall bearers were Juo. Idington, Q.C.; Sheriff Hossi, John F. Scholz, Anthony Wingefelder, F. X. Grober and J. A. Duggam. The chief mourners were her only son, E. J. Kneit; Mrs. E. J. Kneitl, Joseph Hofstetter, of St. Louis, Michigan; Mrs. A. Wingefelder, Mrs. Joseph Oncellete, Detroit Michigan; Miss Annie Wenninger and Chas. Wingefelder family; awreath of floral tributes were a large cross and anchor from the Wingefelder family; awreath of flowers from Mrs. John Hossie, Misses Hopkirk, Mrs. Nicholas Peters, Mrs. James Kennedy, Mrs. McDonnell, and a wreath of flowers from Mrs. McDonnell, and w MRS. KNEITL, STRATFORD.

#### The Fall Term.

The Fall Term of the Peterborough Business College and School of Short hand, Peterborough, begins on Mon-day, Sept. 4th. Those desiring to pursue courses should write to Mr. A. Blanchard, C. A., Prin. of the B. College, Peterborough.

#### LAWN SOCIAL AT CODRINGTON.

The lawn social held in connection with St. Alphonsus church in this portion of the parish of Wooler, took place on Wednesday evening, Aug. 16; and, considering that the evening was rather disagreeable, it was a grand financial success. Mr. Moran took great pains in fitting his lawn with an appropriate platform and having it suitably decorated with Chinese lanterns for the occasion. The people of the surrounding villages and country showed their appreciation by attending in unprecedented numbers, and were treated to a grand and delightful time. Our good and zealous pastor, lev. Father McCloskey, was much pleased with the results of the evening. The amount realized was \$50, which will assist in lessenting the debt on our church. which, through the earnestness of our good pastor, has by this time become very small. On the following Sunday Father McCloskey thanked the people for their kindness and liberal patronage which contributed so much in making the social a success.

PARISH OF SIMCOE.

PARISH OF SIMCOE.

After having read the gospel of the day during Mass, on Sunday, the 20th instant, Rev. Father McMenamin, P. P., of Simcoe, who is a most zealous advocate of temperance, delivered a very eloquent and impressive sermon on that subject to his congregation, dwelling very forcibly on the many advantages, both spiritual and temporal, to be derived from a strict adherence thereto. He then proceeded, pursuant to an announcement made to that effect on the previous Sunday, to organize a Catholic Temperance Society in the parish. After the greater part of the male portion of the congregation present, numbering about forty, had taken the pledge to abstain from all intoxicating liquors—the adults for a definite period of time, and the minors until they would arrive at the age of twenty one—the duty of electing the officers of the society was performed, resulting in Mr. Daniel O'Mahoney being elected President, Mr. Donovan Vice President, Albert H. Maybe Secretary, and Herbert Wood Treasurer, Rev. Father MeMenamin himself being exoficio Chaplain and Spiritual Adviser.

A highly pleasing feature of the event, and one which augers well for its permanency and future success, was the readiness with which so many responded to the invitation to become members of the society. And prominent among the spiritual dujies to be performed by members is the highly commendable one of receiving Holy Communion in a body once in every three months, the first of them to begin in a fortnight from that day, when it was expected the badges to be worn by the members would be available for the occasion. Inaugurated under such happy auspices, and promoted and fostered by so zealous an apostle of temperance as Father McMenamin undoubtedly is, there is every reason to believe as well as to hope that with God's blessing the society will flourish and increase among a people already strongly inclined not only to the principle but to the practice of temperance and that many lasting benefits of a temporal as well as of a spiritual nature

#### FROM ST. MARY'S.

The Feast of the Assumption was celebrated with due solemnity at St. Mary's church, St. Marys. High Mass was sung by the pastor, Rev. Father Brennan, at 10:30 a. m., who also preached an impressive sermon on the Assumption of the Blessed Virgin. In the evening musical Vespers were given, at which service the rev. gentleman again alluded to the great feast they were celebrating.— He said the Catholics of St. Mary's should have a special veneration for the Mother of God, as their beautiful new church was dedicated to her honor and placed under her special protection. He also referred to the fact of the corner stone being laid and the clurch opened on two of her feast days.

There is to be a grand picnic in the first week of September, the proceeds to be applied for the furnishing of Stations of the Cross for the new church. It is to be hoped that large crowds will turn out to assist the zealous pastor, who has made such a noble effort to crect a suitable edifice for the honor and glory of God.

The official report from the Education Department, of the Entrance Examination held at Trenton High School, shows that the report of the Local Board has been endorsed by the Minister of Education, and that the following pupils from the Convent of the Sisters de Notre Dame are entitled to certificates: Katie Coleman, Agnes Coleman, Annie McCabe, Nellie McCabe and Lena Nolan.

#### Catholics and Baptists.

An exhibition of Christian fratern ty and charity which deserves to be perpetuated was recently witnessed at Long Island City. As our readers have been made aware, the Catholics of that town lost their handsome church by a disastrous fire which occurred over two weeks ago. The first offer of a temporary place of worship which the good pastor received came from Rev. L. T. Griffin, the pastor of the East Avenue Baptist church. This offer was sanctioned by a formal vote of the trustees. Rev John Maguire, the pastor of the Cath-

olic parish, promptly and gratefully accepted the kindly offer.

Last Sunday a portion of the Catholic congregation assembled at 6 o'clock hancel in front Here the assistant pastor celebrated Mass and administered the Sacrament to the faithful. Masses were also celebrated at 7 and 8 o'clock and also at 9:30. At the close of the last Mass Father Maguire ascended the pulpit and publicly thanked the Baptist church trustees and pastor for their generous offer and for the spirit of Christian brotherhood exemplified in their tender of the church building

for Catholic worship.

When the Catholics had left the edifice the Baptist congregation began to file in. Services were held at 10.30, but no reference was made to the arrangement by which both denomi nations had worshipped under the same roof. The incident has tended to create a general feeling of religious tolerance and Christian fraternity among all sects and creeds. There is no A. P. A. bigot in Long Island City bold enough to protest or to insinuate that the Catholics intend to fill the cellar of the Baptist church with arms, or to burn it and murder the congre gation. The lesson of this incident is eloquent, and its meaning should be fully realized by all classes and creeds.

—Boston Republic.

#### The Church and the Bible.

The Church has received the Bible, recognized the Bible, preserved the Bible, transmitted the Bible, and ac-knowledged the Sacred Scripture as divine and inspired in all its parts. The Church is the only system of religion upon earth whose teachings is in all parts in conformity with the Bible. The Catholic is the true Bible Christian. Others accept parts, he accepts the whole. They believe portions of the books to be inspired, he they whole of each book; or they the whole of each book; believe the main scope to be inspired; he each distinct proportion from Genesis to Revelation; or they believe a general guidance to have been with the sacred writers, he a distinct inspira-tion; or they believe such statements to be inspired as can be plainly made to harmonize with geology and all other 'ologies. So while the fashion-able modern infidelity would rob us of

our Bible, the Catholic occupies the same ground regarding the sacred volume that St. Peter occupied eight-een long centuries ago.

# PRAISE FOR THE POPE.

A Protestant Journal Commends Hi

The London Globe, in a long eulogy of Pope Leo XIII., says: He had reached the ripe age of sixty-eight when he began to turn his long-garnered experience to account. English men may remember with gratitude that almost his first act was to make Newman a Cardinal Pope Leo knew how to appreciate the high culture, deep devotion and great service to the faith that Newman gave. But it is in the domain of European politics that the present Pope has made the most striking impression. He found the culturkampf at its height in Germany, but by wise and moderate persistence he effected a reconciliation between Church and State, which compelled the most powerful statesman in Europe to go at least half way to Canossa. And

his he did so skilfully that he not only did not irritate, but even extorted the admiration of his great antagonist. Prince Bismarck recognized the ability of his conqueror when he requested him to assume the honorable office of arbitrating between Germany and Spain in the dispute concerning the Caroline Islands—thus replacing the Pope, after many generations, some what in in the position of Alexander VI. when he divided the undiscovered world between Spain and Portugal. In France Leo XIII. has lately even

taken a bolder and more original line by severing the old connection between Catholicism and legitimacy or mon archy, and thus no longer linking religion to the fortunes of a vanishing party. He has laid down the clear principal that religion is indifferent to forms of government, provided only they respect her proper sphere. That is a principle which enables religious men to take part in a Republican administration, and bear their share in averting the mischief which the hitherto been able to perpetrate almost unchecked. It is only in Italy that he has made no effort to efface the feud with the civil power that has been bequeathed to him. He still insists on the right of the Pope to reign alone in Rome, and to be sovereign of the dominion which he claims in theory from the doubtful donation of Constan tine, and in fact by the more solid prescription of centuries of possession. He probably sees that the time is not ripe for any arrangement with the quirinal which shall waive this claim. He has lived through a stormy time, made to reduce its warring elements to at least a mutual toleration crowned with a fair measure of success, and he will have the satisfaction of leaving the Papacy a far more important factor in Europe, and with far greater hopes for the future, than he found it.

We congratulate John J. Murphy (grandson of Mr. John Murphy, Mount Tara), who was successful in winning the prize offered by Mr. T. J. Day (the well known bookseller of Guelph) for the boy of the Separate school obtaining the highest number of marks at the entrance examination. He also won a special prize of \$5 donated by another gentleman of that city, for having the highest number of marks of all the candidates who wrote. Master Murphy was many marks ahead of the second pupil on the list, and well deserves the prizes that have fallen to him. His high standing also reflects credit on his instructor, Mr. C. C. Collins, Principal of the Separate schools at Guelph.

# Food = - Digestion = Complexion

are all intimately connected practically inseparable. Though the fact is often ignored, it is nevertheless true that a good complexion is an impossibility without good digestion, which in turn depends on good food.

There is no more common cause of indigestion than lard. Let the bright housekeeper use



The New Vegetable Shortening and substitute for lard, and her cheeks, with those of her family, will be far more likely to be "Like a rose in the snow."

COTTOLENE is clean, delicate, healthful and popular. Try it, Made only by N. K. FAIRBANK & CO.,

Wellington and Ann Streets,

MONTREAL Best Cough Syrup, Tastes Good, Use in time. Sold by margine.

#### THE WESTERN FAIR.

The Western FAR.

The Board of Directors at their last meeting were highly delighted at the prospects of their coming exhibition. Entries still keep conting in to the Secretary's office from every direction. Arrangements have been made with(as a special attraction) The Zoras, illusionist and decapitation artist from Europe, who will perform the startling, daring feat of cutting amain shead off in full view of the audience. Also Miss Belle Morrison, the Egyptian Human Eel, who, after being securely fastened by two men, will in a few seconds, releave herself in the presence of the multitude. The artists can be seen during the Fair under the Association's management in the Curio Hall and Illusion Building for the small admission fee of ten cents.

#### MARKET REPORTS.

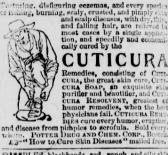
LONDON MARKETS.

London, Aug. 21.—Oats came in more pir ful, and new ones dropped to 31 per cental, to \$1.05. Old oats sold at \$1.10 to \$1.12 per tal. Beef \$50 to \$8.55 per cwt. Lamb 10 ce pound wholesale. Mutton 7 cents a pound wasle. Pork \$3 per cwt. Hive weight, and to \$8 dressed. Poultry 40 to 90 cents paid fowls and chickens, and \$5 to 75 cents a pound winds and chickens, and \$5 to 75 cents a post ducks. Good roll butter 27 cents a pound be single roll, and 25 cents by the basket. Cand large roll 24 cents a pound. Eggs be cents a dozen. Potatoes 90 to 95 cents to 8 bag. Tomatoes 90 cents to \$1.00 a big. Toward and to \$1.00 a big. Toward \$1.00 a big. Toward

eggs 11c to 12c.

Toronto, August 24.—Market dull. F
Straight roller, 82.30 to 83.00; extra, 8;
82.53. Wheat, white, 50 to 60c; No. 2; 8;
1 to 81; red winter, 50 to 60c; No. 2; 8;
Man, hard, 80c slic; No. 2, 30 to 80; No. 2;
barley, No. 1, 45c; No. 2, 4; c;
84tra, 37 to 40c; No. 3, 32c to 33. Oats, No. 2;

## TOHING HUMORS



prevented and cured by CUTICURA SOAP.



C. C. RICHARD'S & CO.

Gentlemen. — For years I have been troubled with scrofulous sores upon my face. I have spent hundreds of dollars trying to effect a cure without any result. I am hapty to say one hottle of MINARD'S LINIMENT entirely cured me and I can heartily recommend it to all as the best medicine in the world.

RONALD MCINNES. Bayfield, Ont.

#### TEACHERS WANTED.

A MALE TEACHER WANTED FOR R. C. A Separate school, No. 1, Hay, holding and or and class certificate, capable of teaching French and English. State salary and enclose recommendations. Duties to commence on 1st Jam., 1891. JOHN LAPORTE, Sec. 8, school, Drysdale, P. O., Ont.

TWO TEACHERS WANTED FOR R. C. Separate School, Sault Ste. Marie, one holding second class certificate. Apply, stating qualifications, to See Retard R. C. Separate School Board, Sault Ste. Marie.

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VOLUME XV.

If Love Can Di If love can die. what dreary day
When it is dead.
With all the irraprance of the I
Forever field.
The glory of existence will have
When it takes wing
Who would be happy that had
The bliss it brings.

If love can die, what needs of And all the rest?
If never come the wandering Back to the nest.
If all is but a vision in the nig Or daylight dream, A ripple that will vanish from On time's dark stre If love can die, then what is a
Thin world to me?
These hours that are burden
of misery?
Dark days in which we only p.
With hopeless grie
With memories renorseless a
And no relief!

If love can die, to some sweet
Let me depart;
And linger in a melancholy melancholy with my sad hear
Striving if hapless memory c
With its warm by
Those tender names I often i
Before love's death

But no; I think that I would Upon the years When its eternal passion wa With no sad fears That from my hear should fa And I should stay With memories no dark or gl

For with one little thought of When love was y One little word, whose subtle One sweet song as I should exist in paradise, all else should fix And feel, whatever earthly I bye could not dimensionally and Next Maurice in Next GRANDEUR OF GOL

The Ecumenical Cha The following is sermon preached by Ca at the Solemn Pontif celebrated in the cath August 2nd, the twent ary of the consecration Tobias Mullen, the Bis What a striking il

world-wide diffusion of ligion is furnished us menical Council of the Right Rev. Bishop an privilege of attending assembly and sat close during its proceedin present at the Council sand Bishops, repr every part of the assembled fro portions of Europe. Canada, the Unite Mexico and South came from the island and the Pacific. Africa and Austral from the banks of Euphrates, which w the human family. the cradle of Christia from Mossul, built n ancient Babylou. the Holy Land, ble prints of our Rede longed to every for

under the sun. -marked by every si characterizes the They spoke very c in the world. Knee the great Council ch they exclaim with S hast redeemed us, O ood, out of every and people and nati WOULD TO GOD THAT MEN COULD SE IN HER TRU Too often she is clot in repulsive garme

guise she is expos off that mask and which do not belo behold her in all h she came from the then she will appea the sun, fair as th beauty of heaven mortal brow. Th her and love her With St. Augustin Beauty ! ever and

The American

of sterling natu have a love of jus of truth and can innate love for la this tree is engra supernatural faith to a mighty and fruits of sanctif which has seldon never surpassed. But I will be to of Christ has seen nearly run its co very well to by-g

able to cope with the inventions an nineteenth centu brethren, that th nothing to fear gress. She will messengers from them as provider faith. For if we the spread of the no ships but fi passes but the nather snows and

desert wastes, no hope and God, h