

"LIFE-SERVICE"

Human life, in the light of reason and faith, is valued by its dedication to the service of God. This standard of value is set up by one of the first answers of our Catechism. "God made man to know, love and serve Him here on earth, and after, to see and enjoy Him for ever in Heaven." This is the sublime epitome of human life. The service of God is its converging point. The knowledge and love of the Creator lead to service and find in it the expression of their sincerity. The joyful possession of Him in heaven is the reward of service of Him on earth.

This sublime end of man finds its most perfect accomplishment in the life of a missionary. For, the missionary dedicates all the energies of his soul and all the days of his existence to the service of His Maker and Redeemer. He lives for the sole purpose of making God known, loved, and served by as many souls as possible. Could one fulfil better the end for which he was created?

The "Sisters of Service" offer this sublime vocation to our Catholic womanhood. In the missionary ideal of this Institute many will find the realization of their generous and pious ambitions. There are indeed many Catholic young women in Canada who wish to give to their life its full value. They feel that life is too serious and too precious to be frittered away in the pursuits of society and business. Social affairs, parties, dances, theatres, all these are too empty to satisfy the noble cravings of their soul. Faith urges them to make their life more real, more consonant with the sublime realities of their belief.

The "Sisters of Service" will welcome those pious, zealous and ambitious women to their ranks. The mission field at home needs them.

Headquarter: 2 Wellesley Place, Toronto. Correspondence is invited.

RUSSIAN IMMIGRANTS IN FRANCE

Mgr. Chaptal, Auxiliary Bishop of Paris and in special charge of the spiritual welfare of the foreign colony in Paris, has sent a circular letter to the French bishops requesting them to develop the work of charity which has already been undertaken in several dioceses in favor of the Russian immigrants.

Catholic committees for the aid of Russians have been founded in Paris, Lyons, Marseilles, Toulouse and Nice. These committees seek out Russians without resources and procure industrial or agricultural work for them. They find lodgings for students and send children to school. They also take care of them at vacation time.

The Catholic institutions of higher learning, Mgr. Chaptal writes, "in all parts of France, have accepted gratis, or semi-gratis, hundreds of children from families which were formerly in comfortable circumstances, and are educating them in keeping with their social rank. This has won the deepest gratitude and enthusiasm among the families of these children and few facts have contributed so much to increased good-will between the Orthodox and the Catholic Church. On the other hand, these educational institutions have not ceased to express the satisfaction given by the Russian students, boys and girls, who have been entrusted to them."

"Students have been taken care of by Catholic societies or institutions. At Lyons, many Russians, Orthodox or Catholic, following the courses of the Catholic college. The same is true in Paris."

"At Lille the students are Orthodox. But a Catholic seminary of the Slav rite is soon to be opened in that city and will take its students to the courses at the Institute."

Then, after pointing out the work done to procure work for the Russians, the Auxiliary Bishop of Paris says: "We observe that the Russians who have become Catholics in the various parts of our territory already form a respectable number, but what is no less important is that what one of them has happily termed the 'psychological wall' of prejudice and misconceptions which separated the Orthodox and the Catholics is becoming thinner day by day."

THE GOOD THINGS THE CHURCH OFFERS

A non-Catholic clergyman wants his co-religionists to adopt the Catholic Lenten season, and set it aside as a period of consecration. There is real merit in the suggestion. This age of furious living, when men are so greedy for pleasure and so intolerant of restraint, needs to devote more time to reflection and mortification. The widespread observance of Lent would furnish the corrective and chastening influ-

ence so much desired.

In proposing his suggestion he made another observation susceptible of varied interpretation, but evidently sincere and well intended. Urging that prejudice be put aside, he said: "Let us not be guilty of Ku Klux Klan methods, but select the good of the Catholic Church, and lay aside its shortcomings."

Turning our attention for a moment to the good things in the Catholic Church that such well-disposed outsiders might accept with profit to their souls, we may observe that Lent is only one of the many good things which the Catholic Church has to offer.

There is first of all the principle of authority in doctrine and in discipline, which would secure uniformity of religious belief and practice. There is the Real Presence of Our Lord in the Blessed Sacrament and the Holy Sacrifice of the Mass, which would transform the hearts and souls of men. There is the tribunal of Penance offering the sure forgiveness of God to the repentant sinner, who humbly kneels before God's representative, and with contrite heart and firm purpose of amendment confesses his sins, promises penance and receives absolution.

There are the serene and holy representations of Our Blessed Mother and the Saints also among the good things that the Catholic Church has to offer, uplifting in their inspirations, and ennobling in their intercession. And there is the doctrine of the Communion of Saints with the associated doctrine of Purgatory, robbing death of its sting and giving to the bereaved true consolations for the temporary loss of their departed friends, and the sublime assurance that they can always help them by their prayers.

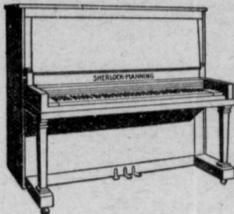
All this and much more the Catholic Church has to offer. But to take advantage of the good things of the Catholic Church, and to make the most of them, it is not enough for such well intentioned non-Catholics merely to 'select the good things.' They must take all or none. The so-called reformers in the sixteenth century thought they were selecting the good things and laying aside what they called short comings. But they grievously erred, for what they thought was good turned out to be bad for them, and what they thought was bad are the very things they wish most they had today.

To adopt Catholic practices, such as Lent, and to select the good things of the Catholic Church, is good. But to accept the Catholic Church and all that it offers would be better. Men cannot pick and choose the doctrines that God has revealed. They must take all or none.—The Pilot.

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This, then, is our constant hope, that God will so cleanse and purify our hearts that they may not hinder the transmission to others of that light and truth which issue from His presence. For that hope we would cast out all that defiles and darkens us; we would freely give ourselves to Christ that He may enter in and rule and animate us; so that, through all our unworthiness, something of His brightness and peace may be made known to men.—Francis Paget.

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THIRTEEN French-English teachers holding second class certificates and one English French teacher holding second class certificate who is able to speak French fluently. Minimum salary \$50, maximum \$1,000 per annum. State years of experience. Apply to M. J. Powell, Sec. Treas., Sudbury, Ont. 2353-3

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By increasing the contents of the boxes the cost to the user remains unchanged

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In spite of the constantly increasing cost of doing business ever since Dr. Chase's Medicines were placed on the market many years ago there has been no change in the prices of these three medicines to the consumer.

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the contents of the box will be 35 instead of 25 pills as formerly.

The same applies to Dr. Chase's Nerve Food, which will sell at 60 cents a box instead of 50 cents, since the contents of the box is now 60 pills instead of 50.

With the exception of Dr. Chase's Catarrh Powder, which is now 35 cents a box, the prices of Dr. Chase's other medicines remain unchanged.

Dr. Chase's Almanac has now been mailed and distributed to practically every home in Canada, 1,550,000 copies, if you did not receive yours kindly advise us and we shall mail you a copy free of charge. Edmanson Bates & Co., Limited, Dr. Chase Building, Toronto.

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ONE PILL A DOSE ONE CENT A DOSE

25¢ 35¢

**Boughner's Once a Year**

**Continues To-Day and To-Morrow**

You never saw a more genuine sale nor a more pleased lot of people than those who attended our store yesterday. Scores of people told us they like our sale because they believed it genuine. The attitude of the people was splendid and their confidence is a great satisfaction to us, because it is the factor that has made our sales and our business successful. We sold more goods yesterday than in any one day during our twenty-five years' business in London, and we attribute this to our methods and the confidence people have in us.

The goods offered for sale are odds and broken lines and lines we are discontinuing, and are taken from regular stock and represent our usual high qualities. Nearly every department contributes its quota to the success of this "Once-a-Year" Sale.

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FOR MEN AND WOMEN AT NEARLY HALF PRICE

This is the first time we have had a REAL SALE OF BURBERRY COATS. Burberrys are always good. The styles will be just as good next season and many more seasons; the qualities were never better, and the opportunity to buy at these prices may never occur again.

During this sale we offer all Men's Burberrys. Values from \$60.00 to \$68.50 **\$43.95** at one price

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About 20 Men's Overcoats, made expressly for our own trade, mostly double-breasted ulsters, with full and half belts. Made to sell at \$37.50, to clear this lot they are reduced to **\$23.95**

About 20 Women's Tailor-Made Winter Weight Top Coats, made expressly to our order, in our own styles and pure wool qualities. These coats were made to sell at \$40.00 and \$45.00, are reduced to **\$24.95**

A few \$50.00 and \$55.00 Men's Burberry Suits, at <b>\$39.50</b>	\$12.00 Bath Robes, 2 only ..... <b>\$4.95</b>	\$1.50 qualities in Men's Wool Ribbed Socks, pair ... <b>95c.</b>
\$7.50 to \$10.00 House Coats at ..... <b>\$4.95</b>	\$3.00 and \$3.50 Flannellette Pyjamas, at ..... <b>\$2.45</b>	\$1.00 and \$1.25 qualities in very fine Imported Cashmere Wool Ribbed Socks, pair... <b>69c.</b>
\$6.00 to \$12.00 odds, some slightly soiled, Men's and Women's Imported Coat Sweaters, at ..... <b>\$4.95</b>	\$8.00 to \$15.00 Pure Silk Pyjamas, odds..... <b>\$4.95</b>	\$4.00 to \$9.50 Pure Wool Mufflers, some extra large sizes. Wonderful bargains <b>\$2.95</b>
\$5.00 White All-Wool Pullovers..... <b>\$3.95</b>	10 dozen Velour and English Scratch Up Hats in this fall's styles and colors, in qualities \$6.00 to \$9.00, reduced to only ..... <b>\$3.95</b>	\$4.00 to \$8.00 qualities in Silk and Mercerized Silk Mufflers ..... <b>\$2.49</b>
\$5.00 Colored All-Wool Pullovers..... <b>\$2.95</b>	\$2.75 Tru-Knit Underwear <b>\$1.95</b>	\$3.00 and \$3.50 qualities in Men's Gray Unlined Suede and Cape Gloves, pair..... <b>\$1.95</b>
\$15.00 Dressing Gowns, 2 only ..... <b>\$5.95</b>	\$2.50 Tru-Knit Underwear <b>\$1.45</b>	\$3.50 to \$5.00 Shirts; only about 20 dozen. At..... <b>\$2.45</b>
\$20.00 Dressing Gowns, 3 only ..... <b>\$6.95</b>	\$9.50 to \$12.00 Extra Fine Imported Silk and Pure Wool Underwear. This is the finest Underwear carried in stock in London, and a wonderful bargain for those who desire the best..... <b>\$5.95</b>	\$1.50, \$1.25 and \$1.00 Neckwear, at..... <b>69c.</b>
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The above is only a partial list; many other bargains are offered and everything with very few exceptions is this season's goods.

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