

# The Catholic Record

"Christianus mihi nomen est Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname)—St. Pacien, 4th Century.

VOLUME XXXVI.

LONDON, CANADA, SATURDAY, JANUARY 3, 1914

1837

## FATHER FRASER'S CHINESE MISSION

The noble response which has been made to the CATHOLIC RECORD'S appeal in behalf of Father Fraser's Chinese mission encourages us to keep the list open a little longer. It is a source of gratification to Canadian Catholics that to one of themselves it should have fallen to inaugurate and successfully carry on so great a work. God has certainly blessed Father Fraser's efforts, and made him the instrument of salvation to innumerable souls. Why not, dear reader, have a share in that work by contributing of your means to its maintenance and extension? The opportunity awaits you: let it not pass you by.

LETTER FROM FATHER FRASER  
Catholic Mission, Taichowfu, China,  
Nov. 25, 1913.

CATHOLIC RECORD, London, Canada.  
Dear Mr. Editor,—I wish you and your dear readers a Merry Christmas and a Happy New Year. I am so thankful for the substantial aid you have afforded me during the present year. May God bless your paper and bring it into every Catholic household in Canada. The good your kind readers have enabled me to do by their gifts is immeasurable. May they live to see many a Christmas and Happy New Year, and receive even in this world a hundred-fold reward.

Asking your prayers and those of your many friends and promising mine for you and them, I remain,  
Yours sincerely in Christ,  
J. M. FRASER.

At the time of writing Father Fraser would not have received our remittance of \$833.20. It will be about the end of January before we can receive an acknowledgment.

Previously acknowledged.....	\$3,142 75
John McEachen, Douglas.....	5 00
Mrs. Denis Kileen, Amherst.....	5 00
St. A. C., Carleton Place.....	1 00
P. F. Cobden.....	2 00
Alonso Foster, Scranton.....	15 00
St. J. Bench, St. Catharines.....	15 00
Miss T. Bench, St. Catharines.....	10 00
Donald McCormick, Kilmorty.....	5 00
Sault Ste. Marie Mich.....	10 00
St. Declan's Church, Lanark Co.....	1 75
Friend, Cedarvale.....	1 00
Memory of father, Montreal.....	1 00
J. S. V. Varock, Amherst.....	1 00
Mrs. B. McHugh, Perth.....	2 00
E. H. Midland.....	2 00
Boy of 6th grade, Queen square School, Charlottetown.....	1 00
Subscriber, Colfield.....	1 00
M. D. Tilbury.....	1 00
In memory of Mother, Mt. Hope.....	1 00
Friend, Owen Sound.....	2 00
Jubilee Alm, Kileen.....	2 00
Friend, Owen Sound.....	1 00
M. M. M. M., Cleveland.....	1 00
Friend, Canoe.....	2 00
Collected by Jas. Keough, Bonnie Bay.....	3 00
Subscriber, Farnborough.....	2 00
Aztec, Halifax.....	50
Mary L. Donnelly, Alliston.....	50
Friend, St. John's.....	1 00
R. B. Hibbs.....	1 00
Friend, Guelph.....	1 00
Ms. B. Murphy.....	1 00
Rod. J. McCormick, Alexandria.....	5 00
Friend, Headingley.....	2 00
Mrs. P. McDonald, Grace Bay.....	2 00
A. A. McDonald, New Glasgow.....	2 00
A. Requist, North Tetagouche.....	1 00
A. Friend, North Tetagouche.....	1 00
A. Friend, North Tetagouche.....	1 00
Brother Kogation, Toronto.....	35 00
Friend, Antigonish.....	2 00
Brenda Byrne, Perth.....	1 00
Mrs. Murphy, St. John's.....	1 00
Friend, Maryland.....	1 00
Friend, St. Peter's N. S.....	1 00
F. O'Connor, Brockville.....	1 00
In memory of parents.....	15
In memory of mother.....	5 00
Subscriber, Kingsbridge.....	5 00
Alan McNeil, New Waterford.....	1 00
Thanksgiving, Ottawa.....	1 00
Friend, Apple Hill.....	1 00

## The Catholic Record

LONDON, SATURDAY, JANUARY 3, 1914

### TO BE REMEMBERED

An old friend of ours likes to attend banquets. Not that he is an epicure, longing for the concoctions turned out by a skilful chef. He is in fact very abstemious and not wholly disinterested from the sway of faddists in the matter of food. But he delights in the speeches. He likes the sonorous oratorical sentences and to see how many platitudes decorated with verbal fire never fails to evoke applause. He likes the full-throated utterances about our progress, though he may not see it as plainly as the speakers. We are making progress, though not so rapidly as some of our friends will have it. Our great open spaces are being filled up with our brethren from our own climes, and will, if safeguarded and shepherded, be a bulwark to us in the future. But unless they are taken in hand by us they or their children will become members of the sects, which spare neither time nor money to ensnare them. This has happened before and we see no reason why it should not occur again unless we are zealous enough to work in their behalf. In a strange land, under new skies, bewildered by new conditions, and often in poverty, they can easily become the victims of those who have money, and promise things which attract them. Regions in this country are strongholds of heresy because of want of priestly guidance and help; homes which are fragrant of the old sod are on the roll-call of the sects. It is an old story and will be re-

peated unless we have men to take up the burden of guidance and protection. It is a duty which cannot be overlooked, and it is ever pressing upon us. It is a work which must produce results for the glory of God. The cry is for volunteers to do duty at the outposts of Canada and to see that the strangers who fall into the great smelting pot of the West shall be turned out good Canadians and good Catholics.

### BE VOTERS

Every Catholic should have his name on the voting list. The casting of the ballot is the supreme act of citizenship. The use of it is a sacred duty. And yet there are some who, through carelessness or indifference, do not cast a vote on election day. We say that it is shameful for well-meaning and respectable citizens to declare that they have no intention of contributing their quota to public service. To take no part in their country's cause, to dawdle through life, to seek their ease, to be absent from the political convention and the ballot box stamps them as individuals blind to their own and their country's interests. The man, says a great prelate, who does not care to vote on election day, deserves disfranchisement or exile; the man who boasts of his political indolence proclaims his own shame.

"It is not the man," says Col. Roosevelt, "who sits by his fireside reading and saying how bad are politics and politicians who will ever do anything to save us; it is the man who goes out into the rough hurly-burly of the caucus and the political meeting and there faces his fellows on equal terms."

The indifference of citizens is responsible for the "boss," who dominates votes, and for one reason or another dominates the multitude. He is exalted but protected by ignorant and vicious citizenship; he merely laughs and goes his way, contemning his opponents who talk endlessly and formulate plans for his discomfiture. As an object lesson of indifference to voting we may mention Halifax, N. S. The Catholics in that city are 42 per cent. of the population and they are but a contemptible 20 per cent. on the voting lists. This fact should surely awaken our brethren there to a realization of their duty as citizens—22 per cent. out of 42 per cent. is shameful. It is a stigma on their name. It means that they wish to exercise no influence—to be known as drones—mean-spirited individuals—to live in a country as if they did not belong to it, to be the slaves of those who exercise the franchise. It means that they abdicate the right of citizenship. It means a proclamation that they have neither energy nor intelligence. It means that they are at the caprice of either political party, content with laziness and indifference. And this is a sorry plight for those who imagine that they are freemen. Perhaps some of the brethren can dig these non-voters out of their burrows, open their eyes, infuse common-sense into them, cause their sluggish blood to run freely and make them realize that the ballot is the pride of the true Canadian.

Good citizenship is certainly a great and religious duty. Let the country always elect as its guardians its best and worthiest sons: let votes seek them out and give them honor. Incapable men should not be chosen; still less dishonest or immoral men. The party that places on its tickets dishonored men should be overwhelmed in inglorious defeat. To be patriotic in words is of small avail; to be patriotic in deeds, whether on the battle field in time of war or at the polls in time of peace, is what saves the country. Our Halifax brethren should wake up. The record of 22 per cent. out of 42 per cent. should be erased and promptly.

### NOTES ON SOCIALISM

The time is past, says a writer for the Podsnaps, to wave Socialism aside with the phrases "visionary" and "contrary to human nature." The Socialist movement has struck deep roots in American public life and a million voters have fought it quite compatible with their nature as human beings who long for economic liberty and social peace. Many distinguished men have declared it

to be the issue of the age. Socialism, in so far as it proposes to bring about an improvement in social conditions, is legitimate. But the means which it advocates for this end are opposed to the very nature of things. It aims to make a heaven on this earth. It takes no account of the soul, of the doctrine that man is destined for eternity. It occupies itself with the body and demands that the body shall be given ease and pleasure and profit. It aims to regulate men by law, that is, it is an offspring of the principles of the Reformation. It does not condition itself by the facts of human nature, and must be always an iridescent dream of men who have lost their grip on right principles. In its origin it was atheistic and materialistic. The original taint will always remain to vitiate it. It has failed in small communitarian societies. David Goldstein, in his book, "Socialism; the Nation of Fatherless Children," arraigns Socialism not with fanciful speculations but with an intimate knowledge which his experience of eight years, connection with it gives of its so-called science and its claims as a bona-fide labor movement. Under the heading "Morally Irresponsible" the argument that free will is utterly repudiated by Socialist philosophy is amply sustained by quotations from the "Fathers of Socialism" that the doctrine of natural rights is alleged to be an invention of crafty ecclesiastics with the view of centering abstract morality in the individual that the masses may be thereby under their control. Political animus gives the animus of Socialism as purely irreligious. The point is made that neither at home or abroad is there a national leader who is not conversely a materialist proclaiming war to the knife on Revealed Religion. The author appends a long list of names in substantiation of this claim. In his preface the author says: "It is my personal conviction that upon the religious aspects of this great issue the fight now centres around the Catholic Church, which is the only Church that has taken up the gauntlet thrown down with scorn and defiance by the Socialist. There are, I am aware, many persons who would rather see hell reign than the Catholic Church should be the victor in so great, so masterful a struggle. They may be assured that if this institution fell in the fight (if that were possible) all religious sects and cults would collapse in its ruins."

### SLANDERING THE CHURCH

MR. JONES IS LIKE UNTO THE MAN WHO WROTE THE KNIGHTS OF COLUMBUS' OATH

"That brother Irving P. Jones, Secretary of Minnesota Lodge, No. 224, who is in charge of the Bertillon room at police headquarters, has 'mugged' over 400 prisoners during the past year and not one of them belonged to the Masonic fraternity. 99 per cent. however, professed the Roman Catholic faith. No comment is necessary."

During the past week this clipping was received from an anonymous source; and immediately we set about to prove that its contents was what we deemed it to be, a lie.

There was nothing in the clipping to indicate the paper from which it was taken nor the name of the city in which this state of affairs is said to exist. A little investigation, however, enabled us to discover that this item appeared in the Masonic Observer of November 29, which is the official organ of the Masonic fraternity in Minneapolis. We found out in charge of the Bertillon room at the police headquarters in Minneapolis. When interviewed by our representative "Brother" Jones admitted that he had called upon the editor of the Masonic Observer and told him that out of 400 prisoners whom he had "mugged" during the year not one was a Mason and 90 per cent. were Roman Catholics. The editor of the Masonic Observer admits that Mr. Jones made this statement to him, but declares that the "99 per cent." which appears in the paper is a typographical error for "90."

When asked to substantiate his statement "Brother" Jones denied that there is a word of truth in it. He said that no records are kept at police headquarters indicating the religion of any prisoner, and that is borne out by the testimony of the sergeant who, for the past seven years, occupied the position which Jones now holds. Jones is an appointee of Mayor Nye. If he is not

affiliated with the A. P. A., his "choice item," which, according to his own admission, is a lie made out of whole cloth, shows that he is quite familiar with the tactics employed by these and other bigots to vilify their Catholic fellow citizens. This matter has been called to the attention of the Chief of Police of Minneapolis and of Mayor Nye. Both those officials candidly admit that it puts the police department of that city in a most embarrassing position. They regret the unwarranted statement made by Jones and repudiate it as wholly false and misleading. It is very difficult to see how they can retain in such a position a man like Sergeant Jones, even though he is a brother Mason. He is utterly unfit to occupy any position within the gift of the citizens of Minneapolis. A man who will deliberately lie about his fellow citizens, whether Catholic or Protestant, as Jones admits he has done, cannot be too speedily relegated to the obscurity which befits a cowardly slanderer who bears false witness against his neighbor. If Jones had a spark of true manhood in him, he would resign at once and relieve the Department of the necessity of apologizing for his existence.

Since the foregoing was written we have received the following retraction which will also appear in this week's issue of the Masonic Observer:

"In the Observer of November 29, appeared a statement that, as officer in charge of the Bertillon room, I had mugged over 400 prisoners during the past year and not one of them belonged to the Masonic fraternity, 99 per cent. however, professed the Catholic faith.

"The foregoing statement, in so far as it refers to professed Roman Catholics, is not true, and I desire to take this occasion to have public retraction made, and to state further that I have no means of knowing what religious faith is professed by the prisoners passing through my hands."

Signed, IRVING P. JONES  
Minneapolis, Minn., Dec. 17, 1913.  
Further comment is unnecessary.  
—St. Paul Bulletin.

### AN EARNEST APPEAL TO PROTESTANTS

BISHOP OF CREMONA SENDS GOOD WISHES TO THOSE WHO ADVOCATE UNITY—URGES THE PRACTICE OF CHARITY

Right Rev. Geremian Bonamelli, Bishop of Cremona, Italy, in The Constructive Quarterly for September, says:

"To feel the necessity, and to seek the ways of gathering together the scattered members of Christ—that is all the souls who believe in Him, love Him, and thirst for religious truth—is a surprisingly noble and beautiful aim, and worthy to be studied and translated into action; and it is very consoling to see how our Protestant brothers are striving for this end with evident sincerity and good will. Yes, we must all unite under one banner; in union is the only means of obviating religious pulverization and preventing the crumbling of faith under the constant gnawing of intolerance and every consideration of tradition and authority. Therefore I send my salutation and good wishes to the Protestant brothers who in the World Conference of the United States have studied the question and made wise proposals for reunion.

"I cannot, however, shut my eyes to the very grave difficulty of the enterprise: first of all, the situation of the Roman Church, which cannot recede from its position, or yield upon any essential point of its doctrine. The Roman Church, with its definitions, a thousand times of its divine character, has cut down and is cutting down every bridge behind it. It can well allow itself to be joined by the dissenting churches with unconditional submission; but it cannot turn back, review its own decisions, modify its dogmas, change its hierarchy, lessen its authority. In this, I believe, consists the greatest obstacle to that unity the need of which is so deeply felt.

"For those who love the truth and sincerely aspire to unity, there must be some point of contact, some territory where it is impossible to meet one another and clasp hands; and if the truth must be only one there is, nevertheless, a need that we should reach at some time or other the perfect union of minds and hearts. We are still far from this, but the mere consciousness of the need, and wishing for it, is in itself a great step. For the present, the best plan is to unite ourselves in charity. This is the exalted thing that was inspired by Christ in the sublime prayer, the Pater Noster, which is the universal prayer, which precludes from all dogmatic divergence and from every form of authority, and which asks no other faith but the faith in the common Father who is in heaven. Charity, the teacher of patience, of tolerance, of prudence, of kindness permits the fusing together of the most discordant elements and knows how to find the

hidden ways of concord. We can love each other, then, and pray together; pray to God that He may smooth out the difficulties which appear to us insuperable; pray to Him that a way out may there be found where our powers are insufficient; that He may conquer the resistance of our pride and our other passions; that He may pour into us that spirit of generosity which tolerates, overlooks, sympathizes and pardons; that he may place in our hearts the sweet elixir of grace which persuades and overcomes without violence. No other than the Father Who is in heaven can work this miracle and fulfill in us the prayer of Christ that we all may be one as He and the Father.

"Still, we too must work with our powers, we must study the occasions which have produced the lamentable division in the Church; we must reduce doctrines within their just limits, and place them in their true light; we must separate what is essential and irreducible from what can be modified; we must endeavour to cut down distances as much as possible; but after this we must again make and command, fervent prayer to our Father and await from Him that spirit the consummation of which is perfect unity. May it please God that this be not long in coming!

"Reading over these few lines, in which I had desired to pour out my whole soul into the breasts of my brothers who are outside of our Church, I feel the need of adding one word more. Previous to the definitions made by the Roman Catholic Council, in the various ecumenical councils, union between the three churches was not difficult so long as they were of one accord to submit themselves sincerely and unreservedly to the judgment which the Universal Church itself should in future pronounce; if they all united in the supreme dictum of the whole Church, no church would feel itself offended, and the truth receive no injury thereby. But now that the decisions have been irrevocably pronounced, what further way can be found to secure the supreme authority of the Roman Catholic Church? How can we, as it were, put in doubt what has been declared undoubted and indubitable?"

THE MORAL OBVIOUS  
Special correspondence from Paris in the New York Sun notes and observes upon a considerable decline of population in certain districts of France and an increase in others, as well as some interesting explanations are offered by the Echo de Paris, which says:

"The Socialists are masters in the Garonne valley in the southeast and in Burgundy, just where the 'natality' (birth rate) is lowest. On the other hand, Catholics are proverbially powerful in Brittany, in French Flanders, Lorraine and in the center, precisely where the birth rate is highest."

The significance and moral of these facts are obvious. Religion is the cure of the evil.—Irish World.

### CURSING THE CATHOLICS

"Cursing the Catholics," as the Roanoke (Virginia) Times expresses it, appears to be the principal and favorite occupation of the Presbyterian Synod of Virginia. This amiable and high-minded body assembled in Danville recently, and in the Times' report of its proceedings, we read:

"The special committee to which the paper offered by the Rev. J. C. Painter on 'Romanism' was referred submitted its report this afternoon, and it was adopted instead of the original paper. The report deplored the growth and menace of the 'Church of Rome' as a blight to civil and religious liberty and urged the general assembly to readopt the resolutions on this subject adopted by this assembly of 1911 and have the report published and distributed throughout the church, also that an effort be made to establish a bureau of information in co-operation with other Protestant denominations to warn the church against Romanism."

Under the caption, "Cursing the Catholics," Mr. Alfred B. Williams, editor of the Roanoke Times, who is a non-Catholic, says:

"It is a pity that the resolutions of insult and defamation of the Catholic Church offered in the Presbyterian Synod at Danville were not carefully pigeon-holed and left to die in a corner. The pagan views of spirit, thought and progress of this age as would be a resolution for to start the Presbyterian Church on a hunt for witches and demand for general burning of them; or for the destruction of the Jews. The Roanoke Times never has been able to understand why people worshipping and believing in the same Saviour and God should be stirred to hate each other, or why differences in matters of doctrine should be used to have each other, or why differences in matters of doctrine should be used to make strife. So far as politics goes, it seems to us some other denominations are very much more active and eager in using their

### CATHOLIC NOTES

The Holy Father has appointed the Reverend John Hart, Professor of Moral Theology, Maynooth College, as Archbishop of Cashel in succession to Most Reverend Dr. Fennelly, who resigned owing to age and declining health.

Very Rev. Charles Baskerville Langdon, Canon of the diocese of Plymouth in England, died on Dec. 1st. He was born in 1851, and for eight years was an Anglican minister. He was received into the Catholic Church in 1883, and after studying at Oscott was ordained priest.

"During the last decade," says the Christian World (Protestant), of London, "Roman Catholics increased by 5,000 among the Europeans and Eurasians in India (who, with the army, number 300,000), while the Anglicans decreased by 2,000 and the other Protestant bodies decreased proportionately."

While she knelt before one of the stations of the cross in St. Patrick's church, Miss Eleanor Kirby, of Margono, Ia., died a few days ago. Miss Kirby had been employed at the telephone office, and at the relief hour she went home feeling ill. A short time later she went to the church. As she reached the ninth station, she fell over lifeless.

In memory of William R. Grace, former mayor of New York City, his son, Joseph P. Grace, is to present to St. Aloysius' Church at Great Neck, L. I., an altar to cost \$25,000. The cornerstone of this new church was laid a few weeks ago. The late Mayor Grace was one of the organizers of the parish.

The remarkable revival of religion in France was referred to by the Rev. Dr. Lyttleton, head master of Westminster Abbey recently. He said that the present religious movement in France, if it persisted, would certainly have a title to be called the most momentous event that for at least a century has occurred in Europe.

Despite the ever-strained relations between the Italian government and the Vatican the former has officially sanctioned a generous contribution for the erection of a magnificent Cathedral at Tripoli. The state, it is understood, is convinced that the winning over to the Catholic faith of the Mohammedan population will greatly strengthen its position there politically.

### THE BEST BEHAVED COLONY UNDER THE STARS AND STRIPES

Guam, Uncle Sam's little outpost in the Western Pacific, has a population of about 12,500, over 13,000 of which is Catholic. Several years have passed, writes J. J. Raby in America, since I visited Tutulia, but at that time the Marist missionary, Father Belwald, had about 3,000 Samoans under his care. I hope the Catholic Directory for 1914 will mention these facts.

While on the subject of Catholic Guam, you might be pleased to know that this little island is, perhaps, the best behaved community under the Stars and Stripes. Some of the people are so correct that, when they commit an offence against the laws they present themselves for the payment of the fine before they are arrested for trial. The allowed complement of the police force is 10, but 5 is the number sufficient to preserve the peace. For all this the native Chamorro is indebted to the good Spanish padres, and to dear old Father Paloma, a native priest who has devoted his whole life of nearly four score years to looking after the spiritual wants of his people. Contentedly one of the most serious crimes committed, and according to the old Spanish laws is still in force when an offender is proved guilty he is heavily fined and banished to some other part of the island for about a year. Guam is under the control of the Navy Department, and a captain of the navy is detailed as governor.

HEATHENISM RETURNING  
Mr. G. K. Chesterton debating on "The Modern Revolution" at a meeting of the "Catholic Social Guild" recently in London said that: "The return of heathenism in relation to modern problems is not at all unlikely. All things point towards such a return. The pagan views of suicide, divorce, and other matters are already being adopted."

This is one of the results of the rejection of authority under the Protestant principle of "private judgment." There is only one safeguard against the return of heathenism in relation to any problem—the Catholic Church—the Church that speaks with an authority that cannot err, and is recognized and admitted and obeyed by the majority of Christendom.

Ordinary men fall naturally into typical groups of species; great men form a genus of their own.—Robert Cox Stump.

### CATHOLIC NOTES

The Holy Father has appointed the Reverend John Hart, Professor of Moral Theology, Maynooth College, as Archbishop of Cashel in succession to Most Reverend Dr. Fennelly, who resigned owing to age and declining health.

Very Rev. Charles Baskerville Langdon, Canon of the diocese of Plymouth in England, died on Dec. 1st. He was born in 1851, and for eight years was an Anglican minister. He was received into the Catholic Church in 1883, and after studying at Oscott was ordained priest.

"During the last decade," says the Christian World (Protestant), of London, "Roman Catholics increased by 5,000 among the Europeans and Eurasians in India (who, with the army, number 300,000), while the Anglicans decreased by 2,000 and the other Protestant bodies decreased proportionately."

While she knelt before one of the stations of the cross in St. Patrick's church, Miss Eleanor Kirby, of Margono, Ia., died a few days ago. Miss Kirby had been employed at the telephone office, and at the relief hour she went home feeling ill. A short time later she went to the church. As she reached the ninth station, she fell over lifeless.

In memory of William R. Grace, former mayor of New York City, his son, Joseph P. Grace, is to present to St. Aloysius' Church at Great Neck, L. I., an altar to cost \$25,000. The cornerstone of this new church was laid a few weeks ago. The late Mayor Grace was one of the organizers of the parish.

The remarkable revival of religion in France was referred to by the Rev. Dr. Lyttleton, head master of Westminster Abbey recently. He said that the present religious movement in France, if it persisted, would certainly have a title to be called the most momentous event that for at least a century has occurred in Europe.

Despite the ever-strained relations between the Italian government and the Vatican the former has officially sanctioned a generous contribution for the erection of a magnificent Cathedral at Tripoli. The state, it is understood, is convinced that the winning over to the Catholic faith of the Mohammedan population will greatly strengthen its position there politically.

### THE BEST BEHAVED COLONY UNDER THE STARS AND STRIPES

Guam, Uncle Sam's little outpost in the Western Pacific, has a population of about 12,500, over 13,000 of which is Catholic. Several years have passed, writes J. J. Raby in America, since I visited Tutulia, but at that time the Marist missionary, Father Belwald, had about 3,000 Samoans under his care. I hope the Catholic Directory for 1914 will mention these facts.

While on the subject of Catholic Guam, you might be pleased to know that this little island is, perhaps, the best behaved community under the Stars and Stripes. Some of the people are so correct that, when they commit an offence against the laws they present themselves for the payment of the fine before they are arrested for trial. The allowed complement of the police force is 10, but 5 is the number sufficient to preserve the peace. For all this the native Chamorro is indebted to the good Spanish padres, and to dear old Father Paloma, a native priest who has devoted his whole life of nearly four score years to looking after the spiritual wants of his people. Contentedly one of the most serious crimes committed, and according to the old Spanish laws is still in force when an offender is proved guilty he is heavily fined and banished to some other part of the island for about a year. Guam is under the control of the Navy Department, and a captain of the navy is detailed as governor.

HEATHENISM RETURNING  
Mr. G. K. Chesterton debating on "The Modern Revolution" at a meeting of the "Catholic Social Guild" recently in London said that: "The return of heathenism in relation to modern problems is not at all unlikely. All things point towards such a return. The pagan views of suicide, divorce, and other matters are already being adopted."

This is one of the results of the rejection of authority under the Protestant principle of "private judgment." There is only one safeguard against the return of heathenism in relation to any problem—the Catholic Church—the Church that speaks with an authority that cannot err, and is recognized and admitted and obeyed by the majority of Christendom.

Ordinary men fall naturally into typical groups of species; great men form a genus of their own.—Robert Cox Stump.