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He never will know the things that happened, or what he did in the thirty-six hours from the time he swallowed that flery drink. When he awoke he that flery drink. When he awoke he

SERGEAT RILEYS

FROMING.

It was that The great plenning and provided the provided provided to be provided to b

ing to the gentleman who had written him.

The young doctor gratefully acknowledged the receipt of the books and straightway the news reached all the neighbors many of whom gathered at his house each might, after their days toil, and listened to him reading those books that were to change so many of their that were the total average once goes beyond the strict limits of mere moderation and becomes a highly assectical or penitential practice, what-were the its motive.

The Catholic Church teaches, with the were to change so many of their that were to change so many of their than the second that the same that th

segment, or and the find it has believed by the properties of the first the first first the segment of the first the first first the first first

"Oh, God of mercy and compassion!" which is to kindle into the fire of Eternity, despite the inundating ravages of aim. He had been kneeling there for some independent in this hands, when uddenly a rich mellowed sound flooded the church, and grew louder and odder. The man started, sat up, and istened. At first he thought he was in-oxicated and had been sleeping, but, as the organist continued, his thoughts be entered to the universe, always the organist continued, his thoughts be at the comparatively and the comparatively are of the comparatively and the comparatively and the comparatively are of the comparatively and the comparatively and the comparatively are of the comparatively and the comparative and the comparatively are of the comparatively and the comparative and the comparatively are of the comparatively and the comparative and the comparatively are of the comparatively and the comparative and

This brings as lack to the cooperative work between teachers or thought, of the set pounders and creators of thought, of the content and creators of thought, of the content and the perfection of the universe, always in the perfection of the universe, always that the end, when the last brillians and the perfect of the content and the perfect of the properties of the content and the perfect of the perfec

each individual soul, day by day, the principles of the gospel, and constantly renewing the flow of divine grace through its appointed channels, the sacraments, has, in the fight against intemperance, facilities that are absolutely unrivalled.

This voluminous report, of which we cannot even undertake to give a digest here, is a real storehouse for the temperance worker. It abounds in masterly generalizations such as that of Mgr. Emard when he said: "Even if we take into consideration merely that amount of drink which exceeds what might reasonably be allowed, intemperance costs more than all our schools, all our charitable institutions and all the money spent on the upkeep of our churches."

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