Getting,

the

Oven

Ready

ed are the poor in spirit, for theirs is the king-

All Saints' Day is a solemn and glorious festival for all heaven as well as for all the world; for to-day God is praised and the great salvation by Our Lord and Saviour Jesus Christ magnified and lauded by a common, universal act of holy congratulation and worship among all the saints—that is, among all suds that are united to God in the communion of saints, whether in the church triumphant, in the church suffering, or in the church militant. the church militant.

It seems to me that none but Catholics believe in heaven, the eternal home of the saints after death, because they of the saints after death, because they alone appear to understand what a saint is, as the church has proved herself to be the only power which has been able to train and canonize one.

Yes, all we can know of heaven is, that it is the reward, the everlasting life, the new and divine state of being which the saints enter judg and enjoy when

the new and divine state of being which the saints enter into and enjoy when they have left this world—that is, when they die in the church militant and rise in glory in the church triumphant. If any Christian, then, or so-called Christian, fancies he can meditate about heaven, and hopes to get there without knowing what a saint is, and without striving to be as near one as he can, he striving to be as near one as he can, he is simply deceiving himself. I fear that the kind of place some people think would be a good enough heaven for them would be a good enough neaves for them if we are to judge by the way they live, is, in fact, not much above what the state of heil really is. Many are the souls who ought to have been saints, and are damned because they were unfaithful to the vocation God gave them, and the search to make the necessary sparing. too sensual to make the necessary sacri-fices that such a vocation demanded. What kind of a heaven, for instance, do What kind of a heaven, for instance, do you think the many intelligent Protestants we meet with every day will likely get, who know they ought to become Catholics to save their souls, and are yet afraid to take the step; who stand still and count the cost, and cheat their consciences with the false doctrine that no real sagrifices are demanded of them.

rectly charitable, be perfectly obedient to the laws of God and man, be perfectly money or other riches.

"Don't let me ever hear you say again that you are "a man of the world and must live in it "as an excuse for the wretched apology for a Christian life you lead. You know that is a lie. You are a man, and a Christian man of the kingdom of God and His saints, and that is the kind of a place you live in, and must square your life accordingly, or you will never see the kingdom of God and of his saints in glory, which is heaven, when you die. In to-day's gospel Our Lord pronounces the eight beatitudes. Think on them, and if you do not know them by heart, take out your Bible when you go home and read them at the beginning of the fifth chapter of St. Matthews's Gospel. So live that you will merit to be one of those Our Lord declares to be "blessed," and you will surely be a saint.

THE MONTH OF THE ROSARY

The convert of Damascus had appealed to the convert of Milan.

TRIUMPH OF GRACE

"Among the very many great saints of which the Catholic Church is the fruitful and happy mother, there is none greater or more illustrious than the fruitful and happy mother, there is none greater or more illustrious than the foundation of God and His saints, and that is the kind of a place you live in, and must square your life accordingly, or you will never see the kingdom of God and his saints in glory, which is beloved disciple who saw the city of God and of his saints in glory, which is beloved disciple who saw the city of God and the saving waters of respect to the saint on intellect and the surface one; faith the other. He prepared for bap-foundation of the fifth chapter of St. Matthews's Gospel. So live that you will merit to be one of those Our Lord declares to be "blessed," and of the high the chapter of St. Matthews's Gospel. So live that you will merit to be one of those Our Lord declares to be "blessed," and of in Hippo, North Africa, Aug. 28, 430. He was the child of a mixed of the foundation of the order which bears h

THE MONTH OF THE ROSARY

October is the month of the Rosary, which by order of the Holy See is recited daily in every church throughout the world from the first day of the month

the world from the first day of the month to the second of November, during the Holy Sacrifice of the Mass or during the exposition of the Blessed Sacrament.

The use of beads for a set formula of prayers goes back to remote days, but it is to St. Dominic we owe the present form of the beads, which we call the Rosary, and the spread of this devotion among the people.

Like many other Catholic practices, the Rosary was the outcome of the needs of a critical period in the history of the Church. In the twelfth century the Albigensian heresy was laying waste the Church in France, Like the Modernists in our days these heretics persisted in calling themselves Catholics. Their errors were infecting thousands of the faithful. They denied the prerogatives of the Mother of God and tore her statue from its place in the re her statue from its place in the

tore her statue from its place in the Church.

When conditions looked darkest God raised up St. Dominic as the champion of His Church. The saint had been accustomed to use beads in his private devotions and one day the inspiration came to him of their appropriateness as a means of overcoming the enemies of God. The result was the rosary or chaplet of roses to Our Lady. Armed with this weapon, he and his followers attacked the enemy. He set about instructing the people in the practice of this devotion. The Church began to regain what it had lost and the devotion spread throughout Europe.

regain what it had lost and the devotion spread throughout Europe.

Popes and saints since that time have not ceased to recommend the devotion of the Rosary. St. Pius V., a Dominican Pope, in the year 1571, relied on it for the victory over the Turks, and he was not disappointed. The victory of Lepanto evinced the intervention of the Queen of the Rosary.

During the reign of Clement XII., Prince Eugene of Savoy with a comparatively small army signally defeated the

HEAVY DRINKER CURED

Samaria Cured Him and He **Helps Others**

A man who has been released from the awful cravings of drink, and whose first thought is to help others, shows the spirit of true brotherhood and philanthropy. Read this letter:

"The Sa

drink of whiskey always invites another. The inflamed nerves and

sequences as the fruth but his strong will resisted. Grace invited the recitation of the Lord's Prayer and a good many Catholics, too, are Iring will not be divided.

And now do you say: O Fatheri tell us, then what a saint is, that we may catholic families the Rosary is recited didly throughout the year and so join the company of the glorified ones in heaven when we die! I answer: A saint is one who does everything he feels that God wants him to do, and carefully experienced with this anger when we die! I answer: A saint is one who does everything he feels that God wants him to do, and carefully experienced with this anger when we die! I answer is alsoly attractions of all kinds that often that God wants him to do, and carefully experienced with the same sciences. So that, as we know, But in what he does require he demands that one should aim at to make the same sciences. So that, as we know, But in what he does require he demands that one should aim at do make the same sciences. So that, as we know, But in what he does require he demands that one should aim at do not be perfectly. Set of the perfectly prayers be perfectly, said Our Lord. Be perfectly honest, be perfectly. Set of the perfectly purpose be perfectly bundle, be perfectly free from loving money or above. The control of the Rosary.—Pilot.

ST ALGUSTUMD

All this is very trace; but our will the the the institute of the control of the control of the control of the Lord's Prayer and the recitation of the Catholic brown the recitation of the Lord's P consciences with the false doctrine that no real sacrifices are demanded of them, because God will be more glorified if they leave all to him and do nothing themselves? And yet those people, and a good many Catholics, too, are living just such lives, and in their deaths they will not be divided.

And now do you say: O Father! tell us, then what a saint is, that we may be sure we are not all wrong, but may have some hope of imitating such, and so join the company of the glorified ones in neaven when we die! I answer: A saint is one who does everything he feels that God wants him to do, and carefully gives up and avoids everything that he feels is not pleasing to God. Apply that to yourself. God does not want the same thing of everybody, nor require all to make the same sacrifices. So that, as

and died in Hippo, North Africa, Aug. 28, 430. He was the child of a mixed marriage. His father was a pagan and his mother was St. Monica, who not the Church had no greater champion.

only converted her pagan husband to the true faith, but also stormed heaven with her prayers for her wayward son "Augustine was educated in the university of Carthage, and it was there that he acquired the evil habits which afterwards made him a slave of sin, yet in his 'Confessions' he pathetically relates that he was ashamed when he heard his companions boasting of sinful actions. Nor is it difficult for us to understand how Augustine drifted into the criminal excesses which he afterwards so bitterly deplored. At home the example of a Christian mother was more than overshadowed by the example of a example of a Christian mother was more strong drink in any way, as all desire for it has left me. I cannot speak too highly of your wonderful remedy. You may use my name in any way you wish in public.

Samaria Prescription is tasteless and odorless, and dissolves instantly in tea or coffee, or can be mixed with food, It can be given with or without the patient's knowledge. It removes the craving for drink, builds up the system and restores the nerves. Drink becomes distasteful and even nauseous.

Drink is a disease, not a crime. One drink of whiskey always invites an-

ing with iniquity.
"Soon tiring of Carthage, Augustine went to Rome, conducted a school of other. The inflamed nerves and stomach create a craving that must either be satisfied by more whiskey or removed by scientific treatment like Samaria Prescription. Samaria Prescription has been in regular and successful use by Physic and Hospitals for over ten years.

If you know of any family needing Samaria Prescription, tell them about it. If you have a husband, father or friend that is drifting into drink, help him save himself. Write to-day.

A Free Trial Package of Samaria Prescription, with booklet, giving full

CONVERTED BY ST. AMBROSE

"At Milan he was drawn to St. Am-

If you know to Samaria Prescription, tender of the same of the sam

beginning to overshadow her son. The battle proved to be a stubborn one. His intellect saw the truth but his strong will resisted. Grace invited him to yield to its gentle influences, but the will still refused. Mercy called him, but his pleasures seduced him. God threatened with His anger, Augustine defed with his pride.

SCONOMY SOURCE SOURCE

Fierr).

California weather in every room

the cold winter months

"Economy" Boilers combine comfort with low cost. They give out nothing but pure, clean heat, making every nook and corner of the home liveable and enjoyable. "Economy" Boilers put new life into old houses, and are the heart of the

most modern heating system for new build-ings. Easy and safe to operate, "Economy" Boilers embody special advantages which in-

sure the greatest volume of heat from the

smallest consumption of fuel. The firepot, being corrugated, has one-third more live

heating surface than ordinary firepots. This also provides a continual draft, insuring lively combustion where coals lie dead around the ordinary smooth interior—another proof of the perfection of "Eccaomy" construction. You should know more about "Economy" Boilers before investing in any heating system. Send to-day for free booklet—"Boiler" Information.

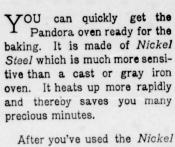
PEASE FOUNDRY COMPANY

- LIMITED -

Toronto - Winnipeg

NOTE—We manufacture exclusively Warm Air, Hot Water, Steam and Combin-2336 ation Heating Systems.

Two Minute Talks About DANDORA RANGE for Goal or Wood



Steel Oven for a week you'll congratulate yourself that you invested in a Pandora Range. Get one this week. Make up your mind you'll enjoy its many conveniences at once. Our agents in your locality will fill your order promptly.

Stands for Guaranteed Quality

The Watchman (Baptist) has the following:

While we are fighting against the production of Passion Plays in the theatres of America, it is interesting to notice the effect of the Passion Play at alued subscriber, is typical of all reports received. The writer says: "The Passion Play was most impressive, and gave me a better understanding of that part of the Bible than I ever had before."

Cade after decade training they receive a members of the Catholic Church. They believe the same sacraments, repeat the same prayers as Catholics the world over; but in their case there is a tradition which makes them co-operate more and more steadily with the Church's teaching than do the people of other places. But there would be no Passion Play of Oberammergau if there were no Catholic Church. part of the Bible than I ever had before. part of the Bible than I ever had before. The play began at eight in the morning, and lasted until six in the evening, with an intermission of two hours at noon. It was run smoothly, tableaux and all, no long! waits, and it was wonderful to see with what wonderful to see with what earnestness those simple village people acted these parts; it was all doue in the open, while the audience had a cover over their heads, and no matter how hard it rained, the play went on just the same—'and during the atternoon we had two very heavy thruder showers'—but

hard it rained, the play went on just the same—'and during the atternoon we had two very heavy thunder showers'—but during the Ascension tableaux the sun came out and shone on the Angel's wings, and the effect was most beautiful." No doubt many of the spectators at the Passion Play at Oberammergau attended merely for purposes of amusement. And therefore the different effects of that Passion Play from those produced by Passion Play from those produced by Passion Play from those produced by Passion Play in theatres in America, can not be attributed to the audience. The difference in moral effect is in fact due to the well-understood motives of the actors. The Passion Plays at Oberammergau and other places in Central Europe have been produced for centuries as acts of religious worship, and the pensants who take part are deeply imbued by inheritance with the religious significance of the plays, and perform their parts in a spirit of devotion. It is said that they even become filled with the spirit of the characters they assume. In a theatrical performance of a Passion Play in America, the actors play for money, and care nothing for the religious significance of their parts, and are often of evil character. Therefore Passion Plays of Oberammergau and other villages in

THE CHRISTIAN AND THE BLESSED SACRAMENT

inspire with religious faith and feeling the people of the Tyrol village.—Sacred Heart Review.

ohn J. Burke, C. S. P., in the October Catholic World. The life of a Christian is sacramental

acters they assume. In a theatrical performance of a Passion Play in America, the actors play for money, and care nothing for the religious significance of their parts, and are often of evil character. Therefore Passion Plays of Oberammergau and other villages in Central Europe are religious worship, while the Passion Plays of theatres in America are sacrile_e."

admin Vannutelli sailed up the St. Lawence, hailed by the shouts and cheers of the thousands who lined its banks, to the Sunday afternoon when sixty thouse city streets, preceding the Cardinal Legate who carried the Sacred Host, the city of Mary resounded with one chorus of praise and adoration to the Blessed Sacrament and to the work which the Sacramental Christ was achieving in the hearts of men.

SKIN SUFFERER SAYS

"IF I HAD ONLY KNOWN"

"If I had only known how quickly Eczema can be cured, what long years of awful suffering it would have saved me," writes F. A. Will of 2506 Washington St., San Francisco.

This, after forty years of suffering and after using less than one bottle of the Oil of Wintergreen-Thymol D. D. D. Prescription.

Try at least a trial bottle. Write for it to-day to the D. D. D. Laboratories, Dept. B., 49 Colborne St., Toronto. To our certain knowledge, D. D. D. Prescription always gives instant relief—absolute relief inside of ten seconds!

For sale by all druggists.

Blessed Sacrament and to the work which the Sacramental Christ was achieving in the hearts of men.

Apart from all the external display, the grandeur of ritual and of ceremony, the vast crowds of people, the crowded churches and halls, the houses illuminated and decorated, the triumphal arches, the large number of priests and digitaries, yea, apart from the presence of the representative of the Vicar of Christ upon earth, apart from all these, the maste be remembered that the inspiration of it lall was belief in and lovelor the priests and digitaries, yea, apart from all the external display, the vast crowds of people, the crowded churches and halls, the houses illuminated and decorated, the triumphal arches, the large number of priests and digitaries, yea, apart from all the external display, the vast crowds of people, the crowded churches and halls, the houses illuminated and decorated, the triumphal arches, the large number of priests and digitaries, yea, apart from the presence of the representative of the vicar of Christ upon earth, apart from all the external display, the wast crowds of people, the crowded churches and halls, the houses illuminated and decorated, the triumphal arches and halls, the houses illuminated and decorated, the triumphal arches, the use of the represence of the vicar of Christ upon earth, apart from all the external display, the wast crowds of people, the crowded churches and halls, the

THERE ARE FEW SIGHTS



more pitiable than that of the man seeking employment who is met with the response "You are too old, we require a younger and more vigorous man." Yet sooner or later that may be your own experience unless some provision is made against it now.

Life insurance in one form or another offers the best and only certain way of making provision for one's family and also for advancing years. A company that is in every way a most reliable one for insurers

North American Life Assurance Company

"SOLID AS THE CONTINENT" Head Office

O'KEEFE'S LIQUID EXTRACT OF MALT WITH IRON

is an ideal preparation for building up the

BLOOD and BODY It is more readily assimilated, and absorbed into the circu-

latory fluid than any other preparation of iron. It is of great value in all forms of Anemia and Ceneral Debil-

For Sale at Drug Stores

W. LLOYD WOOD Toronto, - Canada

the contrast of the of 10 Days' Free Trial not satisfied after 10 days trial, more refunded THE SCHOLL MFS.
472 L King St., W., Torot

ence and at much expense, for a purely spiritual ideal, for an object that deals not so much with this life as with the life beyond, is surely sufficient to give the most confirmed pessimist a reason to be cheerful and to look with happier for most the day is which we like face upon the day in which we live

To hold communion with God, to con-To hold communion with God, to converse intimately with Him, is merely to hear Him tell us over and over again the story of His love, while we do our little best to tell Him of the love we bear to Him, striving ever to love Him more and more.—Cardinal Mercier.

Since it Began Business in 1870 the Mutual Life

of Canada

has paid for (1) Death Losses (2) Matured Endowments (3) Surplus - -(4) Surrenders - -

Total Cash Payments \$9,803,31

And it still holds Reserves invested for security of Policyhold-

\$12,065,146 Surplus over all liabilities 2,269,692

Total paid to and held for policyholders - \$24,138,149

Head Office - Waterloo, Ont.



LIQUOB AND TOBACCO HABITS

A. McTAGGART, M. D., C. M.

Rev. Father Teefy, President of St. Michael's Col

London.

Dr. McTaggart's vegetable remedies for the liquo and tobacco habits are healthful, safe, inexpensive home treatments. No hypodermic injections; no publicity; no loss of time from business, and a certaic cure. Consultation or correspondence invited.

There's not a Flaw EDDY'S **EDDY'S** "SILENT" FIBRE-MATCHES WARE SURE SAFE

THE E. B. EDDY CO., Limited

EDDY'S WASH-BOARDS

BEST HULL, CANADA

"De chiluns make fun of wuk with dese New Century Washers"

¶ There is no labor in the ordinary sense in washing with a New Century. It cuts out all the drudgery, the back-breaking, the bad tempers, of wash day. Can be operated as readily sitting as standing. A child can operate it without tiring exertion. Runs on steel ball bearings. It will not rub holes in the clothes or tear off the buttons;

CUMMER-DOWSWELL Limited HAMILTON - ONT.

cuts the time required for washing in half, and washes the clothes sweet and clean. At all best dealers.

¶ "Aunt Salina's Wash Day Philosophy" is a book full of scerets and hints on washing woolens, iacas, nets, muslins, inens, prints, ginghams, etc., without acids and without laurcing the fabrio. FREE for a postal.

High Prices for Milk-fed Poultry

Milk-fed chickens are in great demand, and we advise poultry-raisers to make a specialty of them. If you have any milk-fed chickens we will pay you a high-price for them. We also pay highest market prices for good, plump chickens fathened in the usual way. Tell us the number and kind of fowls you have to sell and we'll quote you prices for all of them.

Flavelle-Silverwood, Ltd.

London, Ont.

THE READER'S C CONDUCTED BY " COL

OCTOBER 22, 1910

The meeting was calle fifteen, and five minutes entered the hall there were seats in all that vast Everywhere you looked y fronted with a sea of the seat of the s fronted with a sea of and old, rich and poor, me priest and layman, they answer to the silent summ of Caitlin. A gentleman "Come back to Erin." audience listened as thou for the thoughts of many land of their hopes and mother was calling to the children bent low to listened good palm met p children bent low to list song ended, palm met p singer went out in a perfe applause—and O'Connor sat back and rubbed the looked again. And this volutionary! This was held Ireland in the hollow whose word was law; who defendess, impocent impocent a defenceless, innocent poverty and exile! Thi who laughed at law at authority! Why, he lood English gentleman, happ able, with no though morrow's desires and the sult of the latest sportion they were disappointed.

Yet this man has mad Yet this man has made told us so that evening, knew it already. Third much in the life of an much in the life of an it when O'Connor first crothe House as an Irish H ber there were no grey hair, nor were there so the broad forehead and the broad forehead and grey eyes. He has see since then and had whopes shattered, but within is young and hop in his ideal. When P. shalled his little pha O'Connor was one of t great chief went t O'Connor sided with against him. After "split," from 1890 to Irish Party was rent if factions, he swore fea of the re-united party has been Mr. Redman. The splendid or man. The splendid or Irish vote in Great I trols fifty or sixty his doing. As an ora to Mr. Redmond, but of the best speakers in hear him speak is a They say English is language, but then the as spoken by T. P. O'C

O'Connor, who has being the only Irish sentative for an Englishest known as a fea Home Rule for Irel other claims to disti ournalist, is a name in pressdom. He is s in pressdom. He is s famous living journa he is in the first ra "T. P." finds a ready editors of two contin-ways something to so over, his own way of can make the commore uncommon. His personality. To this politician is to conju politician is to conjudemagogue with the and undying hatred of him as the credite called alliance betwee Irish Parties is to diplomatist gliding to drawing-room, to drawing-room, with mighty secret locked breast. But side to "T. P.," the to the student of And to think of the character is to pict the bookworm and off of review and the and treatise. tion and treatise makes "Copy." C view you take, is an

T. P. O'Connor o second birthday, 1

The

the same money or to cut ou strength-g

How can

for ten da body-build some, cost -always

THE CA