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### Atchbishop at St. Mary's.

THURSDAY, FEBRUARY 27, 1908

Mary's.

His Grace Archbishop Bruchesi on Sunday last made his pastoral visit to St. Mary's. After the Gospel Mr. O'Rourke, head church warden, read an address to His Grace, to which he replied in part as follows:

"Last week I sent Canon Martin to your parish to examine its financial standing. His report is a credit to your pastor and church wardens. It shows a perfect and skilful administration of your parish. I am pleased to acknowledge the merits, the great administrative ability, the devotedness, the modesty and humility of your worthy pastor. He has been dusy, in season and out of season, attending to his spiritual and executive duties. Hus financial managing of this parish is a prodigy of energy, and good results. Six years ago, when he was appointed pastor the debt of this parish was \$37,500; now it is reduced to \$13,000. This, a magnificent result, is due to your pastor's good management, and your great generosity. Continue to be generous in all things that concern your church."

His Grace then warned his hearers against reading works that might tend to weaken their faith.

"Love your faith and be steadfast in it," he continued. "Be tolerant to those not of your faith; be more than tolerant, be kind, be loving, be charitable; help them in all their works of mercy, pray for them, but be intolerant to error. We say nothing of what others believe, but we do insist on what we ourselves must believe, never compromising one iota of our dogma.

"Christ founded only one Church. He preached but one faith to men. This faith is the same everywhere, and for all. The Catholic Church camot err from the truth. She cannot mislead men, for she is from God and God camot err. She alone claims and boasts of her apostolic descent she alone claims to have held and preserved the deposit of faith through the centuries. Those who separated from the Church at different periods in her history have again and again divided into several other sects. Out of the Church at who separated from the Church at different periods in her history have again and again divided into several other sects. Out of the Church has been confusion and wandering. They have no light to guide them amid the stormy waves of error. We have not thus been tempest-tossed. because we have had the Church as our guide; we have kept inviolate the sacred deposit of faith, because we are guided by an infallfible

Church.

"You will not be called as your forefathers were to shed your blood for that faith; but give the Church your decility, a faithful attachment to her teaching and a prompt submission to her decisions. Give her your deepest love and reverence."

His Grace reiterated his views on mixed marriages. As chief paster of

His Grace reiterated his views on mixed marriages. As chief pastor of souls, he issued his mandate against mixed marriages, to preserve the faith intact and for the peace and happiness of the souls confided to him. Rome approved of his stand and many Protestant ministers had written him expressing their warmest approval. He had to take drastic measures, since the evil was growing so seriously.

The Archbishop then pronounced his blessing on the parish, its pastor and its people.

At the conclusion of the ceremonie attending High, Mass, His Grace repaired to the presbytery and with Rev. Father Brady, the pastor recieved the wardens of the parish during which He complimented them on the splendid financial show-



have the various Irish societies of the city. do all in their power to ensure a creditable representation in thie year's parade.

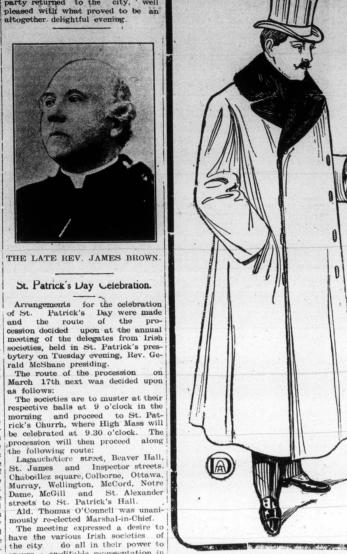
The delegates at the meeting were:
St. Patrick's Society, Messrs. Joseph O'Brien and T. P. Tansey:
St. Patrick's T. A. & B. Society, Messrs.

Patrick's T. A. & B. Society, Messrs.
M. J. O'Donnell and W. S. Neilan;
Young Irishmen's L. & B. Association, Messrs. Patrick Golden and
W. J. Ryan; Ancient Order iof Hibernians, Messrs. Thomas Heavers
and Peter Dotle; St. Ann's Total
Abstinence & Benefit Society, Messrs.

Charakter and Dorige O'Sul-Abstinence & Benefit Society, Messrs.
Joseph Shanahan and Denis O'Sultivare St. Ann's Young Men's. Society, Messrs. William O'Flahenty and William Hoolahan: St. Gabriel's T. A. & B. Society, Messrs. Patrick Polan and John Collins: St. Gabriel's Young Men's Society, Mr. J. J. J. Marnell; St. Ann's Juvenile Temperance Society, Messrs. J. Foley and Rt. Hiller; St. Gabriel's Juvenile Temperance Society, Messrs. John J. Polan gnd William Charles Polan.

### The Late Rev. Dr. Stafford of

The recipient thanked his in a few well chosen words. singing God Save Ireland, party returned to the city, pleased with what proved to altogether delightful evening.



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of interpreting the souls of others, because, in constant contact with them, he anguished and suffered with the poor and lowly. The cry of the widow sped directly to his heart, and found its responsive echo and easement. Numberless men, women and children went to St. Patrick's rectory that they might draw the waters of hope and health from this well of physical, as of spiritual, salvation. So superb was his dramatation. So superb was his dramatation.

St. Am's Young Men's. So Messrs. William O'Flaherty Hiam Hoolahan; St. Gabriel's Justion. So superb was his dramatic talent that he sought the mastic talent that he sought the flame of the volcano, from the flame of the volcano, from the mastic talent that he sought the flame of the volcano, from the particul, salicities and John Collins; St. Gabriel, well of the same stored in the flame of the volcano, from the flame of the volcano, from the particul, salicities, as of spiritual, salicities, as of spiritual, salicities, as of superbused the also superbused the same stored in the flame of the volcano, from the fertion of the visual to the flame of the volcano, from the flame of the volcano from the flame of the v

Dr. Stallord of Washington, D.C.

Washington, D.C.

St. Androy's Young Men's Club

Banquet.

St. Androy's Young Men's Club

Banquet.

The second annual banquet of the allow and the all

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 $\Re$  \*\*Clear of the following for the first of the first of the following for the following for the following for the following for the first of the



Where to Dine in the City ST. BLMO RESTAURANT

Corner McGILL and RECOLLE?

Wrought in a sad sinceeity:
Himself from God could not be free;
He builded better than he knew—
The conscious stone to beauty grew.

So spoke, so worked, so wrought

The town of Longue Pointe will apply to the Quebec Legislature, at its next session, for an act on the following matters: To correct an error in the boundaries of ward number of the policy properties of the could be received. So spoke, so worked, so wrought the moble man whose memory in sorrow, love and pride we celebrate the began.

Many good words were spoken besides those which I have given you for publication, and now I want to say that since I came from Canada to publication, and now I want to say that since I came from Canada to plans man's speak is wonth is man. Father Stafford, will be missed and mourned for years to come for what has been shown in the extracts given above, as well as for his true nobleness of soul and his freat sympathizing heart which went out in blessing to all, irrespective of creed.

Sincerely yours;

GEO. B. McINTOSH.

TAILLON, BONIN, & MORIN, For the Town of Longue Pointe.

TAILLON, BONIN, & Morit, filterweek. Butterweek. Butterweek. Butterweek. Butterweek. Butterweek.

Fisto the first seven; enact special dispositions in wards No. 4 and No. 5, and the filterweek wards No. 4 and No. 5, and the filterweek wards No. 4 and No. 5, and the filterweek wards No. 4 and No. 5, and the filterweek wards No. 4 and No. 5, and the filt wards No. 4 and Towns' Act. 1903, shall not of say that since I came from Canada to sapply to said town: a splant own in specture continued to the say that since I came from Canada to said town: a supply to

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