

TO CORRESPONDENTS.

K.—No. The law will not permit honorary membership.

R.—Yes. Constitutional service in office is qualifying in any other Division, as well as the one in which the offices were filled.

M.—We don't approve of proxy votes, and are glad to find that in the early history of our Order the idea was declared inadmissible.

P. W. P.—You would not lose your honors if you took a withdrawal card. On joining another Division *on the card*, you are entitled to all the honours you previously earned.

B. D. We will be happy to insert for one year, for the small sum of one dollar, payable in advance, the name and night of meeting of your Division. It would add to the interest of our paper if we could have a Directory in its pages of all the Divisions in the jurisdiction, and be of great benefit to visiting members.

Information.—The words you allude to, namely:—

Sin, and sorrow, and shame,
Shame, and sorrow, and sin,
And the cause and the blame is ever the same,
Whisky, and brandy, and gin,
The devil's best work is done,
For ever and evermore,
Of all the places under the sun,
Inside of the dram shop's door."
are in Rose's "Readings and Dialogues for Sons of Temperance," part 2, page 5.

The Son of Temperance

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Grand Scribe, BRANTFORD.

To whom all communications must be addressed.

BRANTFORD, JULY, 1879.

To Our Readers.

IF any of our readers will send to Thomas Webster, Grand Scribe, Brantford, the address of an intelligent, pushing temperance man or woman, in some district where there is not already a Division of the Sons of Temperance, Bro. Webster will at once take steps to have the aims and objects of the Order fully and fairly put before the people, with the view of establishing a Division.

Our object is to have a live working Division in every city, town, village and school-district in Ontario, and we do not intend slackening our efforts until we have accomplished this. Our boys and our girls must be pro-

tected from the tavern influence, and without a well organized Division of the Sons of Temperance no community is safe in this respect.

The Work and the Workers.

ABOR on, Sons of Temperance, for the day of success is gradually nearing us. We are not looking for a sudden victory, but we expect a complete victory when it does come.

— A New Division, to be known as the "Orient," was lately organized in the City of Toronto, and starts with a good working membership.

— On the 13th ult., a New Division, to be known as the "York Safeguard," was organized by Bro. Thomas Potter, Deputy for County Peel.

— The District Division of the County of Brant met on the 23rd ultimo, and had a good time. Its next meeting will be held at Glenmorris.

— Grand River Division, of Brantford, have adopted the system of weekly dues, and it is found to work much more satisfactory than the old system of quarterly payments.

— Firmly believing in our platform of "Total abstinence for the individual, and Prohibition for the State," let us stand by it and win, or lose (if we must lose) by these signs.

— Let every man and woman who desire reduced taxes and the burden lifted from the people, unite their influence with the Sons of Temperance to close the dram shop, stop the smoke of the distillery, and put a perpetual end to crime and drunkard making and pauperism.

— Sons of Temperance are not actuated, as some pretend to think, by motives of hatred, revenge, or ambition, but by a sincere desire to elevate the morals and benefit the race of mankind—they are actuated by love and philanthropy, not by hatred or the love of money.

— It would be a good idea for every young man to keep a strict account of what it costs him for drinking and treating in one year, and then try the Sons of Temperance for the next year, and ascertain the difference between the cost of pleasure in the two sources, for one has as much pleasure and more profit than the other.

— Our hope for the Order lies in its force as an educator, that will lead the people to a higher plane of manhood, that will not tolerate human degradation for the sake of gain, but will throw the protecting arms of Law, Order and Decency around every unfortunate man, woman and child that needs their protection.

— Sons of Temperance believe that if the people would abolish the dram-shops the world would be at least one-half better off—that much of sin and crime would disappear—that every community would be made more happy and prosperous if there were no saloons in the land. Is there a man or woman who honestly thinks otherwise?

— Sons of Temperance believe that it is wrong to drink intoxicating liquor, or to sell it to be drank as a beverage. They believe that the drink custom is one great cause of insanity and idiocy. They know that it is the inciting cause of three-fourths of the crime in the land, and of very much of the taxation required to punish criminals and support the unfortunate women and children who are impoverished by it.

— Who will pretend to say that the principles of the Sons of Temperance, if fully carried out, would not be a great blessing to all mankind? We ask the young men and women of this country to consider the benefits and blessings that would follow the adoption of total abstinence and prohibition, and then to exercise their sovereign right to accomplish these objects, and unite with us under the banner of "Love, Purity and Fidelity."