

THE PERSON.

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us in [the Person of the]* Son."—HEBREWS i.

"God has spoken in the Son, says the inspired author of our Epistle. He is then this Son. First He is declared Heir of all things. It is He who is to possess gloriously as Son everything that exists. Such are the decrees of God. Moreover it is by Him God created the worlds. All the vast system of the universe, those unknown worlds that trace their paths in the vast regions of space in divine order to manifest the glory of a Creator-God, are the work of His hand who has spoken to us. In Him has shone forth the glory of God. He is the perfect impress of His being. We see God in Him, in all that He said, in all that He did, in His Person. Moreover, by the power of His word He upholds all that exists. He is then the Creator. God is revealed in His Person. He sustains all things by His word, which has thus a divine power.

But this is not all, (for we are still speaking of the Christ), there is another part of His glory, divine indeed, yet manifested in human nature. He who was all this which we have just seen, when He had by Himself (accomplishing His own glory, and for His glory), wrought the purification of our sins, seated Himself at the right hand of the majesty on high! Here is in full the personal glory of Christ.

* New Translation.