

Anyway, after nearly three weeks with his people, he decided to try again. I had gone on to Kimid, and was back here, and the folks were in camp, when letters came here, saying he was going to try to run away, and this time he would make for Chicacole. We sent a coolie to Mr. Archibald, but did not say come home. However, he thought he had better be here, and came home one damp night, and after two days developed fever. We had not heard of the man. But just at this juncture Mabel came from Kimidi with a message from the Tekkali friends, asking us to try to help them, as he had come there, and they could not manage any way. Mr. Barsa was at Pithapuram with his wife and sick baby, and the Kimidi folks had gone in to Tekkali to help him. He had left his home, as planned, but was done out when he got that far, and could not come on.

Mr. Archibald thought he would go up; but fever came on, and we sent our helpful man, Subraidu, with the rickshaw, to see what he could do. We made a plan for him to follow, which he did with much risk and difficulty, and arrived here with the man in due time, for which we were all so thankful. At a certain point he just missed their enemies by ten minutes. Mr. Archibald was in bed with steady fever from Monday night till Friday morning, and he came Wednesday. Subraidu had gone Tuesday morning, and we were anxious about him all the time. Well, till the next Thursday the struggle went on, and we had a very strenuous time. Mr. Barsa was wired for, and came and baptized him, as we thought that was his privilege. But there was a howling mob outside of our gates much of the time. The respectable people of this place took no part in what went on; but some of his friends came from Sompel, and found a rabble here to help on. They said they would get him away, dead or alive, and were ready to spend four thousand rupees in the effort. They tried bribes and threats with our servants and Christians; they used the law wherever they could; and they would have got him if the Lord had not just come in and saved him from them. He said if they got him again they would kill him. But at last, accompanied by our resident collector, who had unex-

pectedly returned from leave, and ten policemen and three missionaries, he was taken to the station and is now safe at Serampore. Mr. Archibald and I were done out.

From Conference Report.

The following missionaries are returning to Canada this spring from India: Dr. and Mrs. E. G. Smith, Mr. and Mrs. Orchard, Mr. and Mrs. J. B. McLaurin, Dr. Jessie Allen, Miss Baskerville, Miss Eaton, Miss Knowles and Miss Marsh.

Miss Helena Blackadar has decided to remain another year. We hope this will not prove to be a mistake, as Miss Blackadar's furlough is due, and she is such a tireless worker that she must need change and rest.

Mr. Hardy has been given charge of Bobbili and Rayagadda, Miss Mabel Archibald will work at Akidu till July. Miss Elliott, at Bobbili and Mrs. Churchill will be missionary at large, and be free to do what work she is able. Mrs. Tedford will take Miss Eaton's work at Palkonda. Miss Martha and Dr. Zella Clark will continue at Chicacole until July, when they will remove to Sompel, where the new bungalow and dispensary is to be built, with the Mary Smith anniversary fund. Another lady doctor is greatly needed for Chicacole. Who will go, and who will give the money to send a doctor to India this autumn? All will be glad to know that Mr. Mitchell's health is sufficiently restored to remain in Bolivia. He has been seriously ill, but in answer to earnest, united prayer and the faithful care of Miss Mangan he has recovered.

Miss E. E. Woodman, of Bimlipatam, has sent in her resignation as a missionary of the Board, to take effect at the end of April, 1917, in view of her approaching marriage to a missionary of the South Africa General Mission, and expects to sail for Durban, Natal, in June. Miss Woodman went to India in the autumn of 1912, being the first person to receive appointment under the United Board. Her support has been provided for by the United Baptist Women's Missionary Union of the Maritime Provinces.

Rev. M. L. Orchard, M.A., and wife, of Bobbili, are returning to Canada on