

and even lacking many of the ordinary needs of civilization. Entry No. 3 records the baptism at Rushock of Caroline Jane Bywater, dated 7th Nov., 1835, the beginning of his clerical duties in his wilderness home after an interval of but 4 days. No. 5 records the celebration of a marriage at "Clayfields," Coldwater, of Jane, daughter of Capt. T. G. Anderson and A. Robertson. But calls begin to multiply and he soon finds himself the centre of a large mission field. The earliest mention of the Barracks is in 1838 when H. A. Jeffs of the Military Road is baptized there, although in June of the same year the baptism of Clarence Moberly in the church at Penetanguishene is recorded at the hands of Rev. Frederick Augustus O'Meara, travelling missionary, which shows that St. James' church was either finished or well under way. The first baptism in St. James by Mr. Hallen himself seems to have been No. 91 which records the baptism of William, son of Robt. and Mary Ann Pearson, residing at the Garrison, Apr. 19th, 1840. As of peculiar interest and indicating the cosmopolitan character and difficulties of his expanding labors, we may note No. 95 which records the marriage of Nawkawnyatunk (Isaac Yellowhead) and Shawpuntagahponoquay (Mary John) of Rama and Coldwater on May 19th, 1840, the banns having been published by Rev. Sylvester Hurlburt, Wesleyan missionary. The personage recorded here was doubtless a son of Chief Yellowhead, the once famous Chief Musquakie. Entry No. 114 dated May 18th, 1840, records the marriage of John Humphrey Sumner Drinkwater of Northbrook and Sarah Hallen, daughter of Rev. Geo. Hallen late of Rushock but now of Penetanguishene, fixing the time at which he became a permanent resident of the Garrison town, and recalling his primitive means of removal hither.

From this time forward also the records of St. George's church become gradually merged into those of St. James' Military Church. He continued active mission work over a wide field, extending to Orillia, Shanty Bay, Barrie and other distant points, mostly on horseback, his only path often simply an Indian trail. He was also abundant in labors at home and is affectionately remembered by his parishioners and all denominations for his unbounded zeal and impartial generosity in charitable work. The last entry in St. James' register by his hand is No. 939, recording the burial of Robt. Stalker in Aug., 1876, the father of our present townsman, Mr. Robert Stalker.

Of the family of Rev. Geo. and Mrs. Hallen there were