

does not. This is not like God's artistic work, for the anti-type in any respect to fall short of the type.

2. But we have it distinctly stated (Heb. 8. 6) that Jesus Christ, at His Father's right hand, is Mediator of a "better covenant," which is established upon "better promises." If the new covenant is not available for the children, then there is one point which may seem in a parent's eye the most important point of all, in which it is not "better" than the old, but deplorably inferior.

3. If the new covenant is available for the family, we would expect that a matter so emphatically made plain concerning the Abrahamic covenant, would not be left out of the prophetic exhibitions of the Covenant of Grace.

So far as I am aware, there is no place in the Old Testament where the terms of the new covenant and the conditions of life under its administration are more distinctly foretold than in the 30th and 31st chapters of Jeremiah. In chapter 30, 20th verse, in the midst of a strain that is full of Messiah and His reign, there are these words: "Their children shall be as afore-