

know what they only believed for being taught for forty years. So you will realize that you can teach people to believe only, and you cannot teach anyone to know, for experience is the only teacher of anything that you cannot forget, because it is knowledge, and is eternal and without beginning of days or ending with time, but dwells through all eternity because it is divine, and as unchangeable as the God that gave the same; therefore, all things that are eternal are a free gift of God, or oneness, and cannot be taught or imparted from one to another, and if they could, they would cease to be the truth, and would be forgotten, because all that begins ends, and could not be of God, or oneness, because oneness itself means all in all, and from everlasting to everlasting.

When we say that man was his own creator, because there was nothing mean enough outside of himself to create such a person, we mean just what we say, for the person was created in the separate state of belief to give it the experience that would awaken the consciousness of the truth within; and when we say man we mean the man that God created in the image of himself, which is all peace and harmony, love, life and liberty, and with all the intelligence in the universe, but was unconscious of the same. Now, the reader must know that God created man in the image and likeness of all things, in oneness, and that man created men and women to give him the experience to awaken the consciousness of the truth from within, and that consciousness could not be awakened in any other way, except through the pains and aches, and the trials and tribula-