" The French are true Muffelmen -not long fince they marched to Rome and overthrenv the Pope, who excited Christians against Islamism (Mahomitanism.") He returns home, establifhes popery, and at a folemn mass held on the occasion, in the face of that world who knew of his pretending to be a Musfulman, he takes the facrament of the Lord's supper, as by Christ ordained, according to the rituals of the Church of Rome .-Infamous, abominable blasphemy!!

After this authentic detail, are we justified in casting off all confidence in such a man's professions? Or will our Executive be justified in reposing any confidence in them?

The following paper was actually written in France, in the year 1790, and brought to this Country the year following. It is in fome instances a curious prediction of the confequences of the Revolution.

Testament d'un Pere Capucin.

Je donne ma tonfure au Roi pour lui faire une couronne.

Je donne mon Manteau au Duc d'Orléans pour se cacher.

Mon cordon au côté gauche de l'Assemble'e.

Mon bre'viaire à l'Evêque d'Autun.

Mes sermons à l'Abbé Gre'goire, à condition qu'il les de bitera lui-même.

Ma barbe à Mr. Camus pour lui fervir de perruque, à condition qu'il portera une calotte de plomb.

Mes fandales à la noblesse pour qu'elle n'aille pas pieds nuds.

Mon bâton au Clerge' pour aller demander l'aumône.

Et je laisse ma besasse à toute la France.

## ORIGINAL POETRY.

Mr. Neilfon,

in the prefent Poffuer of Affilies, the following lines may not perhaps be found unworthy a place in your Regitter.

Silvest in.

FACTION be dumb, and party crafe to roar, Sedition eroop, and discord rage no more ! Rile Britons! rife, affert your Country's right, Maintain your honor, with your father's might! Bound by no treaties, by no Laws confin'd, See France presares her chains for all mink nd; With treach'rous skill, the deep design is laid, and art exhausted e'er her troops invade.

But Britain's, Statesmen from their fleen Cupine By heav'n awakened, feel the fire divine And while to aims the calls her naval Sons, Thro' all her fleets the noble arder runs. Exulting rifes each intropid tar, And each bold breast anticipates the war.

Reith! Smith! Gard'ner! urg'd by Britain's

Stand forth in thunders; flipuld imperious Gaul, Eager to grafp the empire of the main, In latent treach'ry arm her faithless train: Vincent! Briuport! who nobleft deeds have done. Go, and affert the honors you have won. And tho , great Nelson! arm'd with terrors, go, Defend thy Country and chaftife the foc.

France, with dismay your dreaded names fhall And e'en her Conful chief submit to fear.

May 218, 1503.

If you can find room in your next number to infert the following verfer, translated from the Gaelia, you will give great fatisfation to many of your fishirest, and although the readers of the Regiller may not be inclined to aferibe much poetical merit to the illiterate Highlandman who composed the original, or to his translator, they, will be much gratified in knowing, that the kindness bestowed no the poor Caledonians by the Ladies and Gentlemen here, and at Montreal has made a deep and laiting impression on their hearts.

In Glent joy at first we stand, The failors think the harbour nigh, But seeing now the expected land Our spirits droop, we faintly cry; " La! yonder lies the gloomy coaft, " Alas for Caledonia lost."

Our youthful pleafures all bewail; Sad fancy paints them o'er again, The revels in the mosly vale, The berry parties in the glen, The noisy meetings at the fair, The Maiden leafts that banith care.

When fent the dreary fold to watch, 4. Amidft the heath or yellow broom,