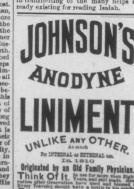
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February 22

La Grippe

For Bronchitis



GOLDEN TEXT. "Remember the Sabbath da it holy."-Ex. 20: 8.

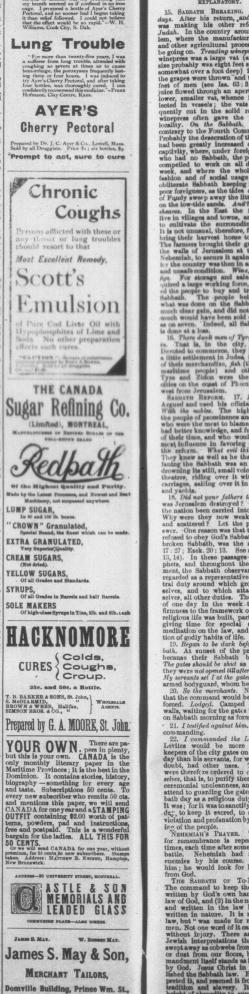
"Last Spring I was taken down with la grippe. At times I was completely prostrai-ci, and so difficult was my breathing that my breath seemed as if confined in an iron cage. I proceed a bottle of Ayer's Cherry Pettoral, and no sconer had I began taking it than relief followed. I could not believe that the effect would be so rapid. "Av. II. Williams, Cook City, S. Dak.

Lung Trouble

"For more than twenty-five years, I was a sufferer from lung trouble, attended with coughing so severe at times as to cause hemorrhage, the poroxysms frequently last-ing three or four hours. I was induced to try Ayer's Cherry Pectoral, and after taking four bottles, was thoroughly cured. I can accentidently recommend this medicate."-Prana Hofmann, Clay Centre, Kams.

AYER'S

Cherry Pectoral Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price St ; six bottles, \$5 Prompt to act, sure to cure



SAINT JOHN, N. B.

carriages, sailing over it in and yaoha. 18. Did not your falters it was Jernsahem destroyed 7 the nation been carried into Why were they now weak and scattered 7 Let the p were. One reason was that refused to obey God's Sabbas broken Sabbath, was the r 17: 27; Ezek. 20: 13. See 17: 27; Ezek. 20: 13. See it, 14). In these passages-phets, and throughout the ment, the Sabbath observan-regarded as a representative real data around which gra-selves, all other duties. The of one day in the week. 4 selves, all other duties. The of one day in the week in selves, all other duties. The of one day in the week in the of a subset of the p because the framework of religious life was built, par My servants set I at the gale armed bodyguard, whom he 20. So the merchants. N that the command would be walls, waiting for the gates on Sabbath morning as form 21. Lettified against him. commanding. 22. I xemmanded the Jewise

Levices would be more keepers of the city gates o day than his servants, for doubt, had other uses. were therefore ordered to selves, that is, to pufify th ceremonial uncleannes, s

edecs, that is, to purify there ceremonial uncleanness, an attend to guarding the gate bath day as a religious dut it was; for it was to sanctify day, to keep it as accessed violation and profanation by inc. of the people. "Summarkati's Travers." for remembrance is reper-times, each time after some battle. Ncheminah had enemies by his course. him; he would look for 1 from God. "The SAMBATH OF To-The command to keep the written in mature. It is law of God, and (2) in then and written in the law 1 written in mature. It is law, but "was made for use the same of fit as without injury. There as Jewia hung in a same of fit as without injury. There a law do do fit as without in a same for a law do the same fit is law do the same fit is law thout injury. There is a same and savery. It ladd the Sabbah law. Therete di and resource it for us difform and slavery. It helps to dapurdity to sup would abolish a law absolm

Sabbath School

EXPLANATORY.

BIBLE LESSO

February 22.

FIRST QUARTER.

"I never realized the good of a medicin so much as I have in the last few months during which time I have suffered intennely from neuromais, followed by bronchits After trying various remedies withou benefit. I began the use of Ayer's Cherr Pectoral, and the effect has been marvelous a single does relieving no of chucking. a single dose relieving me of choking, and securing a good night's rest."-T. A. Higginbotham, Gen. Store, Long Mountain,