

SERMON.

In This Discourse Dr. Talmage Advises Us to do Our Best in the Spheres Where We are Placed and Not Want to Serve God in Resounding Position.

WASHINGTON, Feb. 16.—In this discourse Dr. Talmage advises us to do our best in the spheres where we are placed and not want to serve God in resounding position; text, 1 Corinthians x. 31. "Whether, therefore, ye eat or drink or whatsoever ye do, do all to the glory of God."

work is drawing water then he will help you, as when he talked at the well cur to the Samaritan woman. If you are engaged in the custom house, he will lead you, as he led Matthew sitting at the receipt of customs. A religion that is not good in one place is not worth anything in another place.

There are those prominent in the churches who seem to be on public occasions very devout, who do not put the principles of Christ's religion into practice. They cannot get out of town during the week. He stays in town over Sunday, goes into some church to get Christian consolation, when what is his amazement to find that the very man who hands him the poor box in the church is the one who relieved him of his money!

There are many Christians who say: "We are willing to serve God, but we do not want to do it in these spheres about which we are talking and it seems so insipid and monotonous. If we had some great occasion, if we had lived in the time of Luther, if we had been Paul's travelling companion, if we could serve God on a great scale, we would do it, but we can't in this everyday life."

IT MAKES THE HEART GLAD. Christ is something to talk about with a glad heart. It is brighter than the sun. It is more cheerful than the sunshine. Do not go around groaning about your religion when you ought to be singing it or talking it in cheerful tones of voice.

Do you think that any work God gives you to do in the world is of so small a scale for you to do. The whole universe is not ashamed to take care of one little flower. Plato had a tale which I have now nearly forgotten, but it ran something like this. He said spirits of the other world came back to this world to find a body and find a sphere of work.

Again, I remark, we must bring the religion of Christ into our employments. "Oh," you say, "that is very well if a man handle large sums of money or if he have an extensive traffic, but in the humble work in life that I am called to the sphere is so small for the action of such grand, heavenly principles."

RELIGION OF EVERYDAY LIFE.

Again, we need to bring the religion of Christ into our commonest trials. For severe losses, for bereavements, for trouble that shocks like an earthquake and that blasts like a storm, we prescribe religious consolation; but, business men, for the small annoyances of last week how much of the grace of God did you ever apply? "Oh," you say, "these trials are too small for such application."

But suppose God should withdraw these common blessings. Four hours would become an acquisition of torture, the cloud would refuse rain, every green thing would crumple up, and the earth would crack open under your feet. The air would cease its healthful circulation, pestilence would swoop, and every house would become a palace of skulls.

REVENUE OF STRENGTH. Our national government do not think it belittling to put a tax on pins and a tax on buckles and a tax on shoes. The individual taxes do not amount to much, but in the aggregate to millions and millions of dollars.

There is scarcely a limit to the sufferings which women endure when their nervous systems become run down and give way beneath the burdens which they are forced to bear. There are ill peculiar to women, which in nine cases out of ten are the result of a low state of vitality and a depletion of nerve force.

Extremes Case of Nervousness. Female Weakness and Exhaustion—Had a Very Painful Operation—Was Pale and Weak and Fainted Often—Doctors Failed to Help Her.

Mobile, Ala., Feb. 20.—The wind storm which visited Mobile last night at one time reached the vicinity of 45 miles an hour, blowing down trees and fences and prostrating telegraph wires. A number of boats broke from their moorings and were swept by the river, but were only slightly damaged.

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SHIP NEWS. PORT OF ST. JOHN. Arrived. Feb 18—Str Irene, 2473, Clements, from Boston, Schofield and Co. bal.

BRITISH PORTS. Arrived. At Southampton, Feb 15, sch Thistle, from St. John.

FOREIGN PORTS. Arrived. At New York, Feb 15, sch Sarah Potter, from Portland.

Children Cry for CASTORIA. SMALLPOX AT PORTLAND. Schools Closed and All Gatherings of Public Character Forbidden.

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NEW YORK. The tug and her crew, the Empress, the Atlantic coast, the New York, the way into the Sailor Pr. The great Kron Prinz, an Atlantic coast, the New York, the way into the Sailor Pr. The great Kron Prinz, an Atlantic coast, the New York, the way into the Sailor Pr.