FACULTY OF THEOLOGY.

SYSTEMATIC THEOLOGY.

First Part of the Course.—Evidences of Christianity—Miracles, Prophecy, Internal Evidence; Canonical Authority of the Old Testament; Canonical Authority of the New Testament; Attributes of God; The Trinity in Unity; Divinity of Jesus Christ; Personality and Divinity of the Holy Spirit.

Weekly Essays by the Students on the successive subjects. Discourses.

Second Part of the Course.—Commenced with a series of Lectures on the Moral Perfections of God, and ended with the subject of Justification by Faith through the Imputed Righteousness of Christ. There was a daily Lecture, and also one hour each day for Examination.

The Students gave in Essays—generally two each week—on the Subjects of the Course. Discourses.

CHURCH HISTORY.

Recapitulated the events of the Fourteenth Century; after which the study and examination of the Fifteenth, Sixteenth, and Seventeenth Centuries were entered upon and finished.

Lectures five days a week on Church Polity, and subjects related thereto, as bearing especially on the present aspect of the Church; with readings from Dr. Campbell's Lectures, and Dr. Milner's Church History, with copious remarks.

Saturday devoted to the delivery of written Exercises and Essays by the Students on defined epochs from the Old and New Testament Histories, and on the most interesting events and persons connected with Church History.

ORIENTAL LANGUAGES.

Senior Class.—Read from Genesis, Exodus, Judges, 1 Samuel, The Psalms, The Song of Solomon, Isaiah, Jeremiah, Ezekiel.

Elements of Chaldee Grammar. Read in Chaldee from Daniel and Ezra.

Junior Class.—Elements of Hebrew Grammar. Read from Genesis, Numbers, The Psalms, The Proverbs, The Song of Solomon. The Thirteen Wednesday of and regular Stu

The Divinity vember.

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For Tuition in all Latin Classes