## ONTARIO CONFERENCE AUXILIARIES.

Mrs. Maybee, the Conference Secretary, was unable to attend the Conference this year but reports one new Auxiliary organized by her in Brooklin of twenty-one members. Monthly sewing meetings were held, part of the proceeds being devoted to missionary work and part to home funds, thus enabling her to interest and secure the attendance of many more, proving in the result that "a little leaven leaveneth the whole."

The Bellevile Auxiliary is also doing a good work. Monthly meetings of a musical and literary character were held during the greater part of the year with good results both spiritually and financially, many expressing themselves in sympathy who were drawn to the meetings first from curiosity. May our, dear Saviour touch their hearts and open their eyes.

University Church Mission Circle is still the banner mission circle. Something in the interest of missions is read or spoken of to the school the first Sunday of every month, thus constantly keeping before them this work. Educate the youth aright and the future of our mission work is secure.

BELLEVILLE AUXILIARY.	Mrs J R Jaques 1 00 "Chas Chamberlain 1 0
Mrs Vermilyea \$5 00  " Spafford 1 00  " Campbell 1 00  " Cummings 1 00  " McCurdy 1 00  Miss Spafford 1 00  " S Massey 1 00  " A " 1 00  " Nellie Day 1 00  Mr Warley Day 1 00	Mrs Carman
UNIVERSITY .CHURCH SUN- DAY S CIRCLE.	Mrs James Delong \$1 00 "Annie Warren 1 00 "H Smith
Prof Bannister \$1 00 Mrs "1 00	" John Cryderman 1 00 21 00 " G D Macdonald 1 00 " J W Card 1 00 Totalfor O. Con. Aux. \$59 70

## BAY QUINTE CONFERENCE AUXILIARY.

The Annual Meeting of this Auxiliary for 1882 was held on the St. Lawrence Central Camp Ground during the session of Sunday School Parliament. It was of unusual interest. Mrs. J. T. Gracey, of Rochester, was in attendance, and by her stirring address upon "Woman's Life in India," roused a deeper spirit of self-consecration and true liberality in the hearts of all who heard her, leading both men and women to feel that they had never before realized what Christ had done for women, and if for the mothers, wives and sisters, then surely for the fathers, hu bands and brothers. Her vivid word picture of the debasing servitude of women in India, her heart-rending ac-

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