

## THE NORTH-WEST TERRITORY.

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<i>Edmonton House</i> .....	Henry M. Manning.
<i>Woodville</i> .....	Native Assistant.
<i>Victoria</i> .....	Lewis Warner.
<i>White Fish Lake</i> .....	Henry Steinhauer.
<i>Morleyville, Bow River,</i> }	John McDougall.
<i>and Black Feet Indians</i> }	
<i>Belly River</i> .....	GEORGE MCDUGALL, <i>Chairman.</i>

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### EDMONTON.

THE want of a resident Missionary for some time, and the long affliction of the Rev. L. Warner appointed to the Station, militated greatly against the prosperity of this Mission. Since the arrival of the Rev. H. M. Manning, who with his excellent and useful wife reached Edmonton early in the fall of 1875, the Mission has assumed a more cheering aspect. The day-school is about to be revived. The Chairman reports,—“I am glad to say there is a re-  
“action in our favour. Brother Manning, by the grace of God, has  
“done good; and notwithstanding great efforts have been made to  
“draw away our people, I feel confident as regards the future.”

### WOODVILLE.

WOODVILLE has been supplied by a Native Agent, and notwithstanding the smallness of the community residing there, the eligibility of the Mission for farming and fishing leaves the impression that it will be yet a flourishing settlement, when the changes now contemplated shall be completed, and the Indians are induced to settle upon Reserves, depending less upon the chase, and relying more upon their personal efforts for the maintenance of themselves and families by the cultivation of the soil, which is of most excellent quality, aided by unlimited supplies of fish from the beautiful Pigeon Lake, on the banks of which the Mission is established.

### VICTORIA.

VICTORIA may be described as sharing in the disadvantages which marked the condition of Edmonton. From the time the Rev. P. Campbell removed to Ontario it has been very limitedly furnished with religious ordinances. Mr. Edwards was there in the winter of 1874-5, but left at the earliest opening of the spring. During the