Last Edition.

London Advertiser.

Two Editions Daily

VOL. XXXVI., NO. 238. LONDON, CANADA, MONDAY, AUGUST 7, 1899. WHOLE NO. 11,217.

Births, Marriages, Deaths

BORN.

IRWIN—At 356 Princess avenue, city, on Sunday, July 23, 1899, the wife of M. F. Irwin, of a son.

DIED.

GARDINER—In this city, on Sunday, Aug. 6, Eleanor M. A. Gardiner, infant daughter of the late Mrs. John Gardiner, 221 Dundas street, aged 8 months, 28 days.

Funeral private from 135 Wilson avenue, West London.

PRINGLE—At 218 Clarence street, on Sunday, Aug. 6, Harriet Wright, aged 77 years, widow of the late John Pringle.

Funeral on Tuesday, Aug. 8, at 3 p.m.; services at 2:30 p.m. Friends and acquaintances please accept this intimation.

CURRY—On Aug. 6, 1899, at the family residence, Mill street, Margaret, the beloved wife of Michael J. Curry, in her 60th year.

Funeral on Tuesday, at 9:30 a.m., to St. Peter's Cathedral. Friends will please accept this intimation. Please omit flowers.

Amusements and Lectures

TONIGHT AND EVERY NIGHT THIS week, Tecumseh Park, the Biograph with its wonderful pictures; also bicycle races and the Harpers; 8 o'clock sharp; popular prices. 17tf

IRISH BENEVOLENT PICNIC, TUESDAY, Aug. 8—Cash prizes for games, dancing; also special gold medals for waltzing. Irish jigs, Highland flings; special prize handsomest baby. 7th Fusiliers band (by permission of officers) Musical Society Band and Dayton's String Band. Fare, 35c. Trains leave London 9:30, 10:25, 11 a.m., 1, 2:30, 5:15 and 6:50 p.m. 16u

IRISH BENEVOLENT PICNIC—PORT Stanley, Aug. 8. Bigger, greater, grander than ever. More prizes, more medals, more bands, more music, more fun, more dancing, more sports. T. W. Scandrett, president; B. C. McCann, secretary. 5 td

10,200 TONS—THE MAMMOTH new steamship, Bavarian, of the Allan Line, will sail from Montreal for Liverpool, Thursday, Sept. 7. Special accommodations second cabin amidships, best position on the ship. For further particulars apply F. B. Clarke, Richmond street, next Advertiser.

BOAT EXCURSION TO MONTREAL, via the steamers Persia and Ocean, the people's favorites, from Toronto every Tuesday and Saturday, passing the Thousand Islands and Rapids of St. Lawrence in daylight. Direct connection for Quebec, via steamer. To secure berths and tickets apply F. B. Clarke, Richmond street, next Advertiser.

KEEP COOL BY TAKING A PLUNGE in the swimming pond at Sulphur Springs. Cole & Edmonds. zxvt

RACING MEN WHO INTEND TO TAKE part in coming meets in Tecumseh Park can secure permits for training privileges for entire season, for one dollar, by applying to Jas. McCormick, care Dayton & McCormick, or care of R. C. Struthers & Co

Meetings.

A MEETING OF ST. MARY'S OLD Boys, Wednesday evening, City Hotel, 8 o'clock sharp. A. C. Williamson, secretary. b

MACCABEES — BURLEIGH CASTLE meets tomorrow (Tuesday) evening, 8th; 8 o'clock, over Huron and Erie Bank. b

Domestics Wanted.

GENERAL SERVANT WANTED—REFERENCES. Apply Mrs. J. A. Nelles, 24 Prospect avenue. 17c

WANTED—AT THE ONTARIO HOUSE—Dining-room and upstairs girls. 17c

WANTED—KITCHEN GIRL—AT ONCE—European Hotel. 17tf

Female Help Wanted

WANTED—TWO FIRST-CLASS SALESLADIES, at once. Apply personally at Bayley's, 172 and 174 Dundas street. 16c

WANTED—AT ONCE, GIRL. APPLY Mrs. Smith, 13 Market Square. 16c

WANTED—CIGAR PACKER—DALY, Clark & Co. 6tf

Board and Lodging.

TO LET—LARGE FURNISHED FRONT room; also room for light housekeeping, with use of kitchen. Apply 295 Dundas street. 16c

WANTED—THREE OR FOUR UNFURNISHED rooms for housekeeping; must be central. Address Box 42, Advertiser. 15c

Male Help Wanted.

WANTED—A YOUNG MAN WHO UNDERSTANDS storekeeping. Apply at corner of Oxford and Waterloo streets. 17tf

WANTED—CHORE BOY—APPLY TO W. T. Westby, 109 Dundas street. 17tf

WANTED—MALE TEACHER FOR S.S. No. 5, London township. Duties commence after holidays. Answers to be in by Aug. 15. R. M. Hobbs, Birr, Ont. 16c bw

WANTED—150 MEN TO WORK ON waterworks dam at Springbank. Apply on works. R. Grant, contractor. 15n

Lost and Found.

LOST—GENTLEMAN'S BLACK COAT, Saturday night. Reward on leaving at this office. 17c

LOST—CAPE OF GRAY HEPTONETTE waterproof. Reward at 556 Ridout street. 15c

STRAYED FROM LOT 4, CON. 3, NORTH Dorchester, three calves, Sunday, July 30. (Two heifers and one spotted steer). Reward for information. W. T. Wilson, Dorchester Station. 16c&55u

STOLEN FROM PREMISES—BAY MARE, white star on forehead, about eight years old, stands about fifteen hands; weighs between 1,100 and 1,200. Anyone who can give information will get suitable reward. A. C. McDougall, lot 24, con. 8, Poplar Hill Postoffice. 15c bw

Wanted.

WANTED—HOUSE—THREE OR FOUR bedrooms, good repair, within 15 minutes' walk of G.T.R. station; rent not to exceed $13 month. Address 46, this office. 17k

WANTED — SECOND-HAND SINGLE harness and buggy with top, must be in good condition. A. C. McPherson, 420 Oxford street. 14tf

HIGHEST PRICE PAID FOR GENTLEMEN'S cast-off clothing. A. P. Sainsbury, 90 King street. Mail orders attended to

Thinks More of Himself

Does the Man Who Is Well and Comfortably Dressed—A Fortunate Chance.

It isn't always true that the wearer of good clothes is worthy of them, and neither is it the fact that the worthy man always wears good clothes. But the reason in the latter instance is, as a rule, that he cannot afford to do so. Every man loves a perfect-fitting suit of clothes, made in the fashion and of the best materials. They add to his self-confidence, and to his success in life more than many men suspect. Well, just now, DEEKS & MUNSON, the leading merchant tailors, are offering the balance of Tweeds and Summer Suitings at prices so reasonable as to be within easy reach. It is an opportunity worth dollars to every one availing himself of it.

A Grand Finale...

to a great and successful sale. We propose to conclude our Removal Sale with a whirl. Just three more days—Thursday, Friday and Saturday of this week—remain in which to avail yourself of this magnificent money-saving opportunity. Monday we remove to our new store, three doors west. If you need anything in our line, now's the time to get bargains.

100 pairs Women's Sample Oxfords, Tan, J. & T. Bell's make, sizes 3, 3½, 4, all this season's goods. Marked now at wholesale prices, but to clear we will give a further discount of 25 per cent.

Women's Dongola Kid, Buttoned and Laced Boots, extension and light soles; regular $1 25; now.....$1 00

Men's Satin Calf, Laced, Coin Toe, sizes 7, 8, 10 only $1 00

Men's Satin Calf Oxfords, Coin Toe, sizes 7 and 8 only 75

Misses' Dongola Buttoned, sizes 11 to 2..... 85c

Boys' Solid Box Calf, Laced, sizes 1 to 5..... 85

J. P. COOK

173 Dundas Street.

What you want when you want it.

Business Chances.

PRODUCE AND PROVISION BUSINESS for sale. Doing a hustling cash business. No better stand in the city. Good reasons for selling. Address Box 40, Advertiser. 15c vzx

GROCERY BUSINESS FOR SALE—STOCK new; first-class stand. Box 44, Advertiser. 16c

STORE AND OLD-ESTABLISHED BUSINESS for sale; one of the best stands in the city. Apply to M. Shea, corner Waterloo and Oxford streets. 5tf

INVEST $200, SECURING LARGE weekly income. Safe, conservative proposition. Second successful year. Statistics free. H. Griffin, 1180 Broadway, New York.

Houses, Etc., To Let.

TO LET—THE UNION FURNITURE VAN. Have your furniture carefully handled. John Biggs, Cathcart street, South London, ate of London Furniture Co.

Articles For Sale.

BUGGIES AND BICYCLES SELLING out at great bargains. Making room for large stock of stoves. Stringer's, 141 King street.

BUY YOUR SUMMER WOOD

At the new coal and wood yard,

Piccadilly street, west of Richmond street.

Phone 1383. R. J. WEBSTER.

THE NEW "ORCHESTRAL" BELL PIANOS at Bell Piano Warerooms, 183 Dundas street (Anderson's Book Store). Sanborn & Trebilcock. 86tf

NEW RIVER SMOKELESS COAL—Guaranteed as good and as cheap as Pocahontas coal for any purpose. Coal and wood of all kinds, of the best quality, at the lowest cash price. Green & Co., William and Bathurst streets. Phone 1391.

A FEW GOOD SECOND-HAND BICYCLES for sale cheap. Bicycle repairing, tire vulcanizing, and sundries at lowest prices. D. McKenzie & Co., 374 Richmond street.

TENTS FOR SALE OR TO RENT, IN first-class condition. A. P. Sainsbury, 90 King street.

BEST HARD COAL AND WOOD DELIVERED in all parts of the city. W. G. Eadey, 771 Dundas street. Phone, 1134.

DIAMONDS REMOUNTED AND OLD jewelry made up-to-date at small expense J.T. Westland, 340 Richmond street, upstairs

PIGEONS FOR SALE OR EXCHANGE—"Homers" a specialty. Apply for particulars, Box 198, this office. 45tf

FOR SALE—ONE SQUARE PIANO ON easy terms, quantity second-hand stoves and ranges, bedroom sets, sideboards, extension tables. Parish's store, Talbot street, south market.

FOR SALE—SUMMER WOOD—AT THE sawmill, East Bathurst street. Call, or phone 1212, and try a load. D. H. Gillies & Co.

300 YARDS RAG CARPET AT 30c AND 35c a yard. Keene Bros.' Cash Bargain Furniture Store, 127 King street.

KEENES, MASONIC TEMPLE, IS THE cheapest place to buy stoves or furniture. Large stock on hand.

ONE HEINTZMAN & CO. PIANO, UPRIGHT, 7⅓ octaves, slightly used, at a bargain. Heintzman Co., 217 Dundas street, corner Clarence.

MERRY BELLS—WE MAKE BELLS and Brass Work. Our Babbit metals are equal to any, and cannot be beat. John Law, 121 Clarence street, London.

Veterinary Surgeon.

J. H. TENNANT—VETERINARY SURGEON—Office, King street, opposite Market House. Residence, corner King and Wellington. Telephone.

Real Estate.

FOR SALE OR RENT—COMFORTABLE residence; all modern improvements; 12 rooms; choice location, 525 Queen's avenue. Cronyn & Betts. xzv

FOR SALE—BRICK VENEER COTTAGE—East of city limits, situated on Homer street, near Hamilton road. Apply Lewis Clark, 358 Rectory street, or this office.

FOR SALE—NICE RESIDENCE, WILLIAM street. All modern appointments. Apply A. N. Udy, over C. P. R. ticket office.

$100 A YEAR WILL PURCHASE A fifty-acre farm in the township of Dawn, county of Lambton, or will exchange same for city property. Tennent, McDonagh & Coleridge, London.

The Old Boys Depart.

Though the Saturday afternoon sports portion of the proposed entertainment of the Old Boys sputtered out—as anyone of foresight could have predicted—in every other respect the utmost cordiality was manifested. The city was beautifully and profusely decorated. Carriage drives and private entertainments were in evidence everywhere; ten thousand people turned out in Victoria Park to welcome the Old Boys, and not fewer than fifteen thousand on Sunday afternoon.

The bulk of the visitors did not come for the purpose of merely running a few foot races. They came to see old friends, and to see how the old hometown looked after the lapse of the many years since they had been kindly and impartially "licked" at the "Central School" by good old Nicholas Wilson. They came, they saw, they conquered. As to the abortive Springbank bit of the programme, the signal failure in that case does not derogate in the slightest degree from the general warmth and cordiality of the reception as a whole. Nobody was deceived—not even the visitors—as to what was meant by choosing a controverted place like Springbank, instead of some neutral place like Queen's Park, the Asylum Grounds, or Tecumseh Park. The challenge being thrown down, the public picked it up, with the result seen on Saturday. It was simply another object lesson to prove that there is no known method in a free country by which a small minority can impose its will on the large majority of unbought British subjects. Had the Street Railway Company been in accord with public opinion, they would have carried ten thousand people to and from Springbank on Saturday.

The Advertiser was waited on this morning by several of the most representative of the visiting Old Boys' Associations, who desired us to state that while they regretted the Springbank misunderstanding, they were more than delighted with the general spirit of cordiality and welcome that greeted them everywhere.

Good-bye, Old Boys! When you come again, we hope to have an additional splendid meeting-place for you, in the shape of a magnificent new Armory Building, and before your next visit, also, the Street Railway Company may have become restored to their right mind—in which case you will be conveyed in comfort of mind and body down to Springbank, amidst the friendly good will of everybody.

There are two ways of looking at things in this world—one, to take the best view; the other, to take the worst. Our local contemporary takes the second course. The Free Press' lugubrious description of the "Old Boys' reception" reminds one of the Lamentations of Jeremiah.

Frank Harding, of Waukisha, Mich., one of the largest American buyers of Canadian cattle, is in Ontario buying a large number of Shorthorns and Cotswolds.

TRENT CANAL.

Notice to Manufacturers of and Dealers in Portland Cement.

THE time for receiving tenders for Portland Cement is hereby extended up to 16 o'clock, on Tuesday, the 15th of August, 1899.

By order,

L. K. JONES, Secrtary.

Department of Railways and Canals,
Ottawa, 28th July, 1899.

Newspapers inserting this advertisement without authority from the Department will not be paid for it. 16n

PUBLIC AUCTION.

WILL BE SOLD AT THE AUCTION rooms of J. W. Jones, 242 Dundas street, London, on **Tuesday, the 8th day of August, at the hour of 2:30 o'clock in the afternoon**, the stock-in-trade of C. Pearce, of the town of Petrolia, amounting to about $6,000, as follows:

General drygoods	$1,298 53
Dress goods	700 94
Haberdashery, gloves, tweeds, etc	1,040 78
Ready-made clothing	2,312 81
Men's furnishings	311 54
Hats and caps	188 70
Shop furniture	122 75
	$5,976 05

TERMS—One-quarter cash. Balance in 2, 4, 6 and 8 months, with interest at 7 per cent per annum; approved security. Stock sheets on the premises, and with

GIBBONS & HARPER,
12k ywtz Solicitors for Assignee, London.

AUCTION SALE

Of Elegant Household Furniture.

THERE WILL BE OFFERED FOR SALE, on Wednesday, Aug. 9, at 637 Wellington street, the entire contents of a well-furnished house, comprising upright piano (nearly new), gas fixtures, mantel, and everything else usually found in a well-furnished home. Sale at 10 a.m.

16c wtz NELL COOPER, Auctioneer.

Beautiful Ceremony

Solemn Consecration of the Bishop of London at St. Peter's

Participated in by Distinguished Prelates.

Vast Cathedral, Beautifully Adorned, Crowded to the Doors.

Thousands Come From Distant Cities To Do Honor to the New Bishop.

Symbolism of the Ceremony Explained by Rev. Fr. Tynan in a Brilliant Discourse.

Address of Welcome From Clergy and Laity—Two Presentations—Bishop McEvay Gives a Dinner.

Right Rev. Fergus P. McEvay was yesterday morning, at St. Peter's Cathedral, consecrated Bishop of London by Archbishop O'Connor. The solemn and beautifully symbolic ceremony was performed with all the pomp and circumstance befitting such an occasion.

Long before the hour announced for the ceremony to begin the vast cathedral was crowded to the doors, and thousands were turned away for lack of room. The cathedral was splendidly decorated with flowers and bunting. from the center of the dome to the pillars on all sides were suspended green, yellow and red streamers, and the same color scheme was observed throughout. The magnificent altar was resplendent with costly service plate, and was decked with flowers.

The party consisted of the consecrator and celebrant, Archbishop O'Connor, of Toronto, who was assisted by very Rev. Father Marigon, provincial of the Basilican Order in Canada; Rev. Father Brennan, St. Marys; J. Gnam, Hesson; J. Beaudoin and W. Ackerville; Mgr. McEvay, the bishop-elect, assisted by Very Rev. Dean Cushing, president of Assumption College, Sandwich, and Very Rev. Francis Solanus, of Chatham. The assisting bishops were Bishops Dowling, of Hamilton, and Bishop R. O'Connor, of Peterboro. Bishop Dowling was assisted by Rev. Fathers Mahoney and B. O'Connell, and Bishop R. O'Connor by Archdeacon Casey, rector of Peterboro Cathedral, and Rev. Father Ryan, rector of St. Michael's, Toronto. The cross-bearers were Rev. Fathers M. J. Brady, of Windsor, and P. Langloss, of London. The chanters were Rev. Fathers Aylward, of Port Lambton, Magee, Downey and Logan.

The ceremonies were directed by Very Rev. Wm. Kloepfer, of St. Jerome, College, Berlin, assisted by Rev. J. Schweitzer and L. Dauceur.

Rev. Father Tiernan directed the ceremonies as a whole, and materially assisted in maintaining the admirable order that was preserved. Archbishop Duhamel, of Ottawa, was present, and was attended by Rev. Father Constantino, president of Ottawa University, and Rev. M. J. Whelan, of Ottawa.

Other clergy present were:

F. A. Campbell, Chicago; John P. Dunn, Wyoming; Dr. Flannery, Windsor; P. Q. Gnam, Wyoming; M. J. McGuire, Wooler, Ont.; W. J. McGloskey, Campbellford; A. D. Turgeon, S.J., St. Mary's College, Montreal; A. Lorion, Ruscom; Thomas Davis, Perth; Wm. A. Mitchell S.J., Detroit College; F. J. Baumgartner, chancellor. Detroit. representing the Bishop of Detroit; Thos. Noonan Biddulph; F. J. Van Antwerp, pastor Our Lady of the Rosary, Detroit; Albert J. McKeon, Strathroy; J. P. McManus, Port Huron; James G. Mugan, Corunna; P. Corcoran, La Salette; P. L. Heureux St. Thomas; A. J. Kreidt, provincial superior of the Carmelite Order, Niagara Falls; M. V. Kelly, C.S.B., Toronto; S. J. Grogan, C.S.R., Toronto, and Zavier Sutton, Pittsburg; J. B. Collins, Sandwich; H. A. Constantineau. O.M.J., rector Ottawa University; P. Ryan, C.S.B., Amherstburg; E. F. Murray, C.S.B., Toronto; D. J. Downey, Logan; N. D. St. Cyr, Stoney Point; C. G. McGee, Maidstone; F. Ryan, Toronto; R. E. Brady, Hamilton; M. Halm, Mildmay; F. R. Trachon, Toronto; F. R. Neven, Montreal; P. L. Buckley, Owen Sound; M. J. Supple, Berton; M. J. Brady, Windsor; M. J. Whelon, Ottawa; H. A. Schapmono. S.J., St. Mary's College, Kansas. U. S.; Thomas J. Spratt, Wolfe Island; P. A. Twohey, Westport; J. J. Gehl, Formosa; B. Bouhat, G. Northgreaves. J. Delaivgne, S.S., Montreal; T. West, Goderich, and others.

Thousands of lay visitors were present from many of the principal cities of Canada and the United States. A distinguished party came by special train yesterday morning from Hamilton. Among them were: J. M. Gibson, M.P.P.; Adam Brown, postmaster, of Hamilton; Ed Furlong, S. Cleary, Dr. Balfe, P. F McBride, John Ronan, J. M. White, K. Scully, W. A. Mundy, P. Rock, J. J. Austin, D. Sullivan, M. L. O'Connor, F. J. Harris, Robert Clohecy, P. Arland, F. J. Schelter, N. Bucke, J. Galvin, J. Dwyer, M. T. Fitzpatrick, T. Newell, George Case, M. Hayes, P. Nelson, C. Mooney, D. McBride, P. Hagarty, M. J. O'Reilly, J. M. Brown, Wm. Cavanagh, J. J. Bucke, J. O'Connor, P. Callahee, A. O'Brien, M F. Murphy, G. Knapman, P. Arland, Thos. O'Dowd, James Blake, P. Galvin, A. E. Martin, P. Hughes, —. Mahoney, besides many others, including a number of ladies. Judge Barron, of Stratford, was also present.

Within the altar two chapels had been prepared, a larger one for the consecrator and a smaller one for the bishop-elect. When the consecrating party arrived within the altar, the bishop-elect prostrated himself at the foot of the altar, the others kneeling. Then the consecrator and the bishop-elect were arrayed in magnificent vestments. The consecrator took his seat on the faldstool and the bishop-elect was led between the two assistant bishops, vested and mitred, and coming before the consecrator, bowed profoundly, and made reverence to him with uncovered head. The bishop-elect and the assistants were then seated, and Rev. Joseph Bayard, administrator of the diocese, read the Papal mandate making the appointment. The bishop-elect, kneeling, took the prescribed oath administered by the consecrator. Following this was a lengthy examination, after which the assistant bishops led the bishop-elect to the consecrator, whose hand he reverently kissed. After this came the confession, and the bishop-elect, having laid aside his cope and put on sandals read the psalms and prayers. He then received the cross, and having been again vested, proceeded with the mass. Later his head was bound with a linen cloth, and was anointed by the consecrator; still later his hands were also anointed. He was then presented with the gold staff of the pastoral office and the episcopal ring, both of which had been blessed, the ring being placed on the right hand. He was also presented with the book of the Gospels, and finally he was received by the consecrator and the bishops with the kiss of peace. Then both the consecrator and the consecrated proceeded with the mass in their respective chapels. When the offertory had been said, the new bishop followed by altar boys, bearing two large lighted candles, two loaves of bread and two small silver and gold casks of wine, approached the consecrator and kissed his hands, presenting him with the gifts. Then they both partook of the communion. The new bishop received the benediction, and the mitre was placed on his head. Gloves were put on his hands and the episcopal ring on his finger, and he was enthroned on the episcopal seat. Afterwards, wearing his mitre, and carrying the episcopal staff, he was led between the two assistant bishops down the middle aisle of the church and back to the altar.

THE MORNING SERMON.

Rev. Father Tynan, of Pullman, Ill., delivered an eloquent sermon from the text: "In the goodness and readiness of his soul he appeased God for Israel. Therefore he made to him a covenant of peace, to be the prince of his sanctuary, and of his people, that the dignity of the priesthood should be to him and to his seed forever." (Ecclesiastes, xlv., 29-30.)

"To say, my brethren, we have been witnesses in this splendid ceremony of all those wonderful things which were done by God to Phineas of old. He has made to his servant here a covenant of peace. He has crowned him a prince of his sanctuary. He has made him a ruler of his people. He has completed in him the fullness of the Christian priesthood, which shall be to him and to his spiritual seed forever. These are the wonders that take place in the consecration of a bishop of the Catholic Church.

"How impressive the language of the church—her sacred liturgy—through which she speaks her inward thought and feeling, and manifests to the world the richness of the treasures of truth and light and life and strength, with which her Divine Founder has endowed her. Perhaps the pomp and circumstance with which she invests her ceremonial may appear to the scoffer and the captious as empty and meaningless — gilded snares to catch the vulgar and unlettered. But the eye and the mind illumined by the light of faith discovers in every portion of her beautiful ritual, symbols of power, of wisdom and of mystery. When God chose Aaron for the high priesthood in Israel, he installed him with great pomp and ceremony to impress upon the people the dignity of the high priesthood, and the respect and reverence due to him who held it. 'He girded him with a glorious girdle,' says the Holy Scripture—a token of the power, the dignity and the strength of the cacerdotal office. 'He clothed him with a robe of glory,' symbolizing the glorious mantle of grace, and of blessing, with which he would adorn the soul of his minister, and the great holiness of life which should shine in him. 'He crowned him with majestic attire,' that in his high priest should be reflected his own divine majesty. As God, himself, under the old dispensation, directed the introduction of his high priest into his sanctuary, so through his mouthpiece, the church, he orders the ceremony of consecration for the high priest of the elect. The rites which she uses unfold to us the nature and meaning of his holy office, and remind her ministers of the grave obligations which they assume towards her, and the fruits which they must bring forth in the exercise of their sacred calling. She must be reflected in them, for, through her ministers, she gives external evidence of her inward life, and particularly through her bishops, who are the pillars which support her. St. Cyprian tells us that the church is in the bishop, and the bishop is in the church.

"In the functions of the episcopate, we see mirrored the life of the church, her oneness, her sanctity, her sources of grace, her universal and apostolic character—those marks which point her out to the world as the bride of Christ, 'a glorious church without spot or wrinkle.' In the insignia with which he is invested, we see the dignity, the duties, and the life of the bishop."

The church, he said, preserved her unity through her prelates, who guarded the sacred deposit of faith, and handed it down from generation to generation intact. They governed and fed their flocks in union with the chief pastor, the vicar of Christ, the center and source of unity. "Through them the odor of her sanctity descends into the world," he said. "Through them she administers her sacraments, sources of grace, to the faithful; offers up the holy and adorable sacrifice of the new law to God; infuses into the souls of men the sevenfold gifts of the Holy Spirit, and teaches the world a doctrine which is most holy, 'the bread of the Word of Life.'"

Through her bishops, the church was truly universal. They were the successors of the apostles. "When the bishop is made a member of the hierarchy, he is given title to a noble ancestry. That glorious descent he can trace in an unbroken line to the days of St. Peter and of Christ. The doctrine of the blessed apostles is his doctrine; their orders are his orders; their mission is his mission—to teach, to preach, and to spread the kingdom of God, and rule in it."

How significant the badges of his holy office! The royal purple, which belonged only to princes, well became him—a prince of Christ. As a messenger of the Gospel, the successor of those disciples whom Christ sent before him as messengers, to announce his coming, his feet were shod with sandals. The ring on his finger was the seal of his espousals with his church. The tunic placed upon his shoulders typified the seamless coat of Christ, a figure of the church and her indestructible unity. The ancient form of the crosier, which he carried, mystical writers interpreted as indicating the duties of the pastoral office—with the sharp prod of reproof and correction he was to urge on the lax and lagging members of the flock, and with the crook of patience and charity, draw back into the fold the sheep, lost and wandering.

As ruler of God's people the bishops wore a crown differing in form and significance from the crowns of earthly rulers, the double point being the symbol of his two-fold office—legislator and guide. The sign of his Master's triumph, which he wore on his breast, was a reminder ever before him that his Divine Model went to his glorious victory by way of the cross, and that victory awaited him only at the end of a similar journey. From these few reflections, said the speaker, might be formed some idea of the dignity and grandeur of the Episcopal office, and of the singular elevation to which it elevated a poor weak mortal, for "every pontiff is taken from amongst men and ordained to those things which pertain to God."

The speaker then dwelt upon the bishop's responsibilities to God, whose ambassador he was, and upon his duties to his flock, whose shepherd he was. "It requires a strong man, a courageous man to be a bishop," he said. "Meditating on those responsibilities so great, is it any wonder then that men, holy men, in all ages, have fled at the very thought of being called to bear them." He must first be that in himself, which he would afterwards be to others. His diocese, the portion of the flock entrusted to him, became his care and solicitude. He became the pattern of the whole flock—the example both for priests and people. The reverend speaker went on to say that if the shepherd had his duties towards his flock, so had the flock towards their bishop. The bishop had a right to expect a return for his labors from the whole flock—loyalty, fidelity and repentful submission on the part of his priests; affection, gratitude, support and filial obedience on the part of the laity. The bishop, ever a high priest, in character and spiritual power, was always the same. But his relations towards the world assumed varied features with the ever varying moods and conduct of the world towards the church. "In the first ages," he said, "the bishop presented his Master to the world as priest and victim by being the first to suffer and die for the faith and lead his flock to follow his example. Farther on they were not only the teachers and spiritual shepherds, but the succor and defense of their flock from the tyranny of secular princes. In these days martyrdom is the exception. The previous rulers of the world put in at last a pretense of justice and humanity in dealing with their subjects. Is there then peace for the Church of God and rest for her ministers? Alas, no! Greater dangers lurk in the shadows of the ancient evils and call for redoubled vigilance on the part of the watchmen who man the outposts of Israel. Greater evils and more dangers, because less easily apprehended by ordinary people, and because they conceal their true character under the pharisaical garb of those stock phrases, "modern thought, enlarged liberty, intellectual emancipation." Under this guise so catchy, the prince of evil is luring poor deluded humanity to its fall. With these weapons does he seek the distruction of the kingdom of God.

The minds of men are becoming gradually infected with false ideas of God, the human soul, man's destiny, the world about him, the cause and reason of its existence—in a word, with a false solution of the problems of this life and the life to come.

Poor, weak man is striving with all his might, but in vain, to foster the idea begotten of his intellectual pride, that he is self-sufficient, that he can do without God.

He would make human effort and material results the meter of his measurement in everything—science, education, progress, civilization. "Dust thou art and to dust returneth, was not spoken of the soul," has no longer any meaning for him. Religion and its social obligations, he would leave to women and to monks as having no claims on the mind and heart of a man of the world and its affairs. Nations professing to be Christian would banish God and God's representatives from participation in human affairs and take to themselves the regimen of the souls and consciences of men—usurping the power and office which belong only to the anointed of God and the commissioned of Holy Ghost. Witness the proof in the spectacle lately presented to us, the representatives of the civilized nations of the earth gathered in

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