fubjetts. Even in this case, they persuade themselves, that they are justifiable upon the principles
of civil society, in contending, that the just objects of public economy can only dictate the
prudence and justice of avoiding the greater evil,
and by the savings of a permanent peace, to repair
the losses and facrifices it inslicts on individuals,
as the price of obtaining it.

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His Majesty and the two Houses of Parliament having thought it necessary as the price of peace, or to the interest and safety of the Empire, or from some other motive of public convenience, to ratify the Independence of America, without securing any restitution whatever to the Loyalists; they conceive that the Nation is bound, as well by the sundamental laws of the Society, as by the invariable and eternal principles of natural justice, to make them a compensation.

Sensible of the predicament in which they stand as subjects; and conscious that they have, on their part, by their exercises and facrifices, more than sulfilled the conditions of Civil Society; they would be wanting to themselves, and to those tender connections who have, from necessity, been the unhappy companions of their missortunes, if they did not make their claim of justice to those who are authorized to grant it.