

to be found, as in Great Britain and her dependencies. After our author has employed several pages to break the mounds of society by debasing monarchs, he says, "the plain truth is, that the antiquity of English monarchy will not bear looking into."

Hume, treating of the original contract, has the following melancholy, but sensible observation; "yet reason tells us, that there is no property in durable objects, such as lands and houses, when carefully examined, in passing from hand to hand, but must in some period have been founded on fraud and injustice. The necessities of human society, neither in private or public life, will allow of such an accurate enquiry; and there is no virtue or moral duty, but what may, with facility, be refined away, if we indulge a false philosophy, in sifting and scrutinizing, by every captious rule of logic, in every light or position in which it may be placed."

Say, ye votaries of honour and truth, can we adduce a stronger proof of our author's turpitude, than his quoting the anti-philosophical story of the Jews, to debase monarchy and the best of monarchs. Briefly examining the story of this contemptible race, more barbarous than our savages, we find their history a continued succession of miracles, astonishing our imaginations, and exercising our faith. After wandering forty years in horrid deserts, they are chiefly condemned to perish for their perverseness, although under the immediate dominion of the king of heaven. At length they arrive in the sterile country of Palestine, which they conquer by exterminating the inhabitants, and warring like demons. The inhabitants of the adjoining regions justly, therefore, held them in detestation, and the Jews finding themselves constantly abhorred, have ever since hated all mankind. This people, as destitute of arts and industry as humanity, had not even in their language a word expressive of education. We might indeed remind our author, who so readily drags in the Old Testament to support his sinister measures, that we could draw from that source many texts favourable to monarchy, were we not conscious that the Mosaic law gives way to the gospel dispensation. The reader no