

with which every believer is anointed. "Now He which stablisheth us with you in Christ, and hath *anointed* us, is God." This anointing is the indwelling of the Holy Ghost in the hearts of believers, and is called the "unction from the Holy One." St. John tells us that this unction "abides" in us, and that by it we "know all things," for that "it teacheth us all things, and is truth, and is no lie" (1 John ii. 20, 27). All believers have this anointing, "for if any man have not the Spirit of Christ he is none of His." All believers therefore have the *fruits* of the Spirit, which are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; but the measure of these fruits will vary according to their faithfulness, some bearing only thirty, while others produce sixty and even an hundred fold. Now this anointing is not for spiritual power and edification only, it is to office also. As under the Levitical economy men were anointed to be *priests* and kings, so now believers are anointed to be "a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." They are also anointed to be *kings*, hence Peter calls the whole Church "a royal priesthood," and St. John says in his ascription of glory: "Unto Him who