

(10) *With regard to Education*

The Indian Residential school is 65 miles away at Kamloops.

Some of our children have no room when the school is filled up and the children who can not enter when the school is opened can not have an education until the next term.

(11) *The Housing problem*

Is something which our children have to face when they come out of the Indian residential school.

There is rental money due us from stock grazed on our range land, for years back. We want to know where that rental money went to. This money we could use for a portable saw mill to get lumber to solve our housing problem.

(12) *Agriculture*

We have our own implements to do our own agricultural work.

(13) *Finance*

We will not discuss until we are in Ottawa. We want our delegate or delegates which we will send to Ottawa to represent the Upper Nicola band to discuss this.

We want to hunt, fish and trap inside or outside of our Indian reserves, whether in or out of hunting season, for we have been using wild game for food long before any white man, or any other colour of people set foot on this continent of America.

Wild game, wild fowl, wild fish has been our main food from time immemorial.

We want to have free use of any outside range for our stock, like we used to.

Since our old Chief Chillahitza passed away, the whites have been crowding us out, little at a time, until we are now crowded onto small reserves.

We have the same right as any white man to make a living. Our old ancestors did not surrender their rights and titles. We of the young generation still stick to our old rights and titles. When Commissioner Sproot first came to survey our lands he told Chief Old Chillahitza, when his reserve was being surveyed, that it was being done to hold it as a camping ground for Indians. To keep the whites from crowding us out Commissioner Sproot told Old Chillahitza he was coming back later to make a final survey and to enlarge his Indian reserve; that he had a lot of other reserves to survey and that Queen Victoria promised to enlarge the Indian reserves on that final survey. That was never done. We never surrendered our right and title to the Crown. Our rights include all the trees, wood, timber, soil, stone, minerals, metals and other valuable therein, thereon, and thereunder. So we say, we must have finances at Ottawa.

Signed: Chief Councillor Daniel M. Amuel.

Councillor Michal Tom

“ Edward Shena

“ George Peto

Witness: *Dave Tom

Mrs. J. C. Williams

Frank Paul