TEXTS AND THOUGHTS FOR EVERY

Lord. Gen. vi. 13. luxury; and luxury, unchecked by self- we derive from food is not our own, but denial and the fear of God, had led on his who makes the food effectual. And step by step to all the sins of the flesh, may all his Word nourish my body and even the most abominable; until Sodom soul, so that I may have his whole life and the neighbour cities were become a within me, and live by it eternally. pest and corruption to the world, which | MARCH 2. required to be swept away. How ought I to guard against self-indulgence! How Matt. iv. 7. ought I to take all good things as from the It would have been a wrongful trying hand of God, and employ the strength and of the patience and love of the Father, if refreshment they afford in works of duty, Jesus had needlessly called on him to percharity and piety! How ought I to mor- form promises which were intended to tify myself against luxury by abstinence! support in the hour of need. Of this Jesus

in law. Gen. xix. 14. ungodly men, and the earthly union can- which nothing but an Almighty arm can not prevent an eternal separation. They shield or rescue us. Yet, though we are had no faith. They could not see why again rises above our folly and comes to Sodom should be destroyed, for they had our deliverance. O when shall I cease sinned away all sense of sin. Let me to provoke? beware how I cherish any sin, lest it 2. Then the devil leaveth him, and angels should at last destroy in me all faith and came and ministered unto him. Matt. iv. 11. conscience. Let me beware how I com- The tempter saw that even in bodily pany, or allow my children to company, weakness his spirit was still strong, and with the ungodly; lest unions be contracted that his assaults were fruitless; and so he which must either end when death comes fled. And the angels, wherefore did they in eternal separation, or drag both down come? Partly, we may reverently think, together to the bottomless pit.

FEBRUARY 26.

The world is perishing, and all that per- me sore tempted, let thy word and thy tains to it; and if we take up our portion Holy Spirit sustain and deliver me. with it we shall perish with it likewise. But we have been called out from it; and we must ourselves labour to escape out of Cor. vi. 5. it in heart, and temper, and conduct. Our The victory of the Lord is manifest in nature, indeed, would prompt us to hanker the endurance of his followers. Whence

for the first time at his nativity. He had him. Grant me, Lord Jesus, this grace. appeared on earth in the form of man before he took on him the nature of man. vi. 10. Upon this occasion he appeared, as he This is a contradiction which cannot be Sodom and Gomorrah.

FEBRUARY 27.

he tried Abraham's spirit of what sort it ing goodness. was, that he might recompense him according to his faith: and Abraham endured the fiery trial, and gave up to God his only son, trusting to his word that, even by raising him from the dead, if necessary, he should become the forefather of the promised seed. May I be fortified for trial by the same implicit, childlike faith. May I be willing to give up all to God. May I trust in all things in his unchange-

2. And bound Isaac his son, and laid him upon the altar upon the wood. Gen. xvii. 9.

How heroic and triumphant the faith of Abraham! How did he proceed unflinching to the last in the path of obedience! And how self-devoted was Isaac also! How obedient to the will of his father! How much does this say for both! How truly was the word fulfilled, I know him that he will command his children to obey the Lord their God! Let me cultivate this simple faith in myself, that it may extend to all about me. And, O Lord, forgive wherein I have been doubleminded.

FEBRUARY 28. 1. And Abraham called the name of that place, The Lord will provide. Gen. xvii. 14. He had said. The Lord will provide himself a lamb for a burnt offering; either not knowing what to say, to delay the truth,-or relying that some deliverance would be found, although he knew not how; but still in either case casting all his own care upon the Lord, and leaving it to him to deliver him. And so let me act in my troubles and difficulties. Let me go straight forward, doing the present duty, and relying that for all which lies beyond my power or knowledge, the Lord

will provide. 2. Then was Jesus led up of the spirit into the wilderness, to be tempted of the devil. Matt. iv. 1.

So that Jesus was tempted like as we are; not only so, but he was led into temptation by the Holy Ghost, with whom he was anointed. This was done that he might commence that conflict with Satan, and begin those victories, which he has been ever since repeating. And we are called to share this conflict, that we may share the final triumph. O Holy Spirit, by whom the man Christ Jesus vanquished the power of temptation, be thou with me in my struggles, that I may likewise overcome.

He was tempted forty days; and during being free from bodily desires, might be says, will make her worse." more powerful to cope with the tempter. condition of mankind and felt the infirmity of hunger; and then the enemy renewed his assaults. And so when we return from retirement and prayer to the wants of our common life, we should expect the tempter. May I have strength to resist him with the sword of the Spirit, which is the word of God.

2. Man shall not live by bread alone, but by

FEBRUARY 25.—FIRST SUNDAY IN of nourishment let me remember Him by whose word it nourisheth. Let me re-1. We will destroy this place, because the cry of them is waxen great before the face of the body by ungodly means, we have no right to expect that it should nourish us for Fulness of meat and drink had produced good. Let me remember that the strength

Thou shalt not tempt the Lord thy God.

2. He seemed as one that mocked to his sons was incapable: but how often do we presumptuously or negligently encounter dan-He had permitted his daughters to marry gers, especially spiritual dangers, from could not realize uuseen things, for they presumptuous, the mercy of God again and

to comfort and cheer him after his severe conflict; partly to honour him for his vic-

1. Escape for thy life: look not behind thee. tory. And so, if I resist so as to overcome, these ministering spirits shall visit A Christian in the world is as Lot was me, to cheer and encourage; nay, even in the day of the destruction of Sodom. to crown. O Lord Jesus, when thou seest

MARCH 3. 1. In labours, in watchings, in fastings, 2

after it; but we must look forward to did Saul of Tarsus derive the will and Sion's holy hill, and not look back after power to spend his strength in labours for worldly things. May I have grace to the truth, in watchings with prayer during escape for my life. "Remember Lot's the hours of repose, in fastings for the subduing of the fleshly mind? It was 2. Then the Lord rained upon Sodom and from the labours, the watchings, the fast-Gomorrha brimstone and fire from the Lord out ings of his Master. And so all his follow-of heaven. Gen. xix. 24. ers, if they abide in him, may surely rely God the Son did not appear on earth that they shall have power to suffer for 2. As sorrowful, yet always rejoicing. 2 Cor.

will again appear, in judgment; and, being true except amongst the true followers of on earth, He, the Lord, rained fire and the Lamb-which is true of them by combrimstone from the Lord his Father out of munion with their Head. They cannot heaven. May I ever remember that he but sorrow at the evil both in themselves will come again to be our judge. May I and others: they cannot but rejoice at the keep under my body and bring it into sub. | continued triumph over evil in themselves jection, lest I should be condemned with and in all who are led by the Spirit. May I grow in grace and so persevere in well doing, that I may rejoice more for the tri-1. And it came to pass after these things that God did tempt Abraham. Gen. xvii. 1. umph of divine grace in me; and in order thereto may I sorrow more deeply at the God cannot tempt any one to evil, but small returns I have made for such abound-

## Miscellaneous.

LITTLE THINGS.

All great things are made up of little parts. The broad ocean, which bears the large ships upon its bosom, is composed of single drops. The earth, with its mountains and plains, its hills and valleys, is a mighty mass of little grains. So is it with the happiness or misery of

a man. It is not generally one long and heavy affliction which makes a man nnhappy, nor one great joy which makes him happy. It is the little clouds which daily darken his sky, or the small sunbeams that often gild it, which make life what it is. We should then all be careful that even our smallest acts be performed with regard to the comfort of others.

One fine summer evening two little children were walking down a road near New York. They had been passing the day far from the heat and dust of the city among birds and flowers. So delighted were they with their homeward walk, that they loitered on the way, and night overtook them long before they reached their home.

While walking fast, they overtook a slender woman carrying a heavy basket. The little girl thought the woman looked very tired; so she said to her, " If you are going to the city we will walk by you for company."

"Thank you, my dear," the woman replied in a kind voice; "the company of good children always rests me, and I'm tired to night." Then she told them that she was a widow and had a poor lame boy to support by washing. She lived three miles out of town for the sake of cheap rent, and was obliged to carry her clothes back all that way, after she had ironed them. "Brother and I will gladly carry your basket for you," said the little girl and they took it from her.

The poor woman looked astonished, and said she was afraid their mother would not be pleased. "Oh yes," replied the child, "she wishes us to be kind to every one;" and they carried the basket to he very door of her employer: That was a very little thing, but when the poor woman reached her home, she repeated it to her

lame boy, and they both were made happier. "What are you doing, my love?" asked a grandmother of a little child who 1. When he had fasted forty days and forty nights, he afterwards hungered. Matt. iv. 2. through the hall.

"I am trying to walk softly," she replied that time, like Moses and Elijah, he was in a low voice, "for my mother has the sustained without hunger, that his soul, sick headache, and the least noise, she

Now was not a soft step a very little Yet at the end he relapsed into the ordinary thing? And yet, little as it was, it made a suffering mother more comfortable, and increased her love to the good child. -The Banner and the Cross.

THE NATURAL HEART .- Our hearts are born-enemies to Christ. So sensible was Luther of this, that he said, "I dread my own heart more than the pope and all his every word that proceedeth out of the mouth of cardinals." Let a man probe the desires God. Matt. iv. 4. and longings of his heart honestly, and to By the word of God bread serveth to the bottom, and he will find them to be the lishment so large a portion of business. the nourishment of the body; and he who offspring of sin and love of the world .- | Toronto, March 28th, 1854;

gives virtue to the means can nourish Hence his dread of the law and the gospel: without the means. In using the means he shrinks before them as a criminal does before the judge that passes sentence upon him: they are a yoke too heavy for him to gets rid of it the better. No wonder religion | Heroines of the Crusades, &c. &c. should be an unpopular thing: whatever the world may profess, it says in its heart, "Away with it; for its light is death to me."-The Banner and the Cross.

> THE MONEY WASTED IN WAR .- "Give me," says Stebbins, "the money that has been spent in war, and I will purchase every foot of land on the globe. I will clothe every man, woman, and child, in an attire that kings and queens might be proud of. I will build a school-house upon every hill-side, and in every valley over the habitable earth. I will supply that schoolhouse with a competent teacher; I will build an academy in every town, and endow it; a college in every State, and fill it with able professors; I will crown every hill with a church consecrated to the promulgation of the gospel of peace; I will upport in its pulpit an able teacher of righteousness, so that on every Sabbath morning the chime on one hill shall answer to the chime on another around the earth's broad circumference; and the voice of prayer, and the song of praise, shall ascend, and the smoke of a universal holocaust shall ascend to Heaven.

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33tf

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Michaelmas Term commenced 6th Oct., 1853, and will Lent Term will commence 19th Jan., 1854, and close 6th

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the first of medical advice was obtained, at the cost of a
large sum of money, she obtained no abatement of suffering, but gradually grew worse. Being recommended by a
friend to try your Ointment, she procured a small pot, and
a box of the Pills, and before that was all used, symptoms
of amendment appeared. By persevering with the medicines for a short time longer, according to the directions,
and strictly adhering to your rules as to diet, &c., she was
perfectly cured, and now enjoys the best of health.

I remain, dear Sir, yours truly,
(Signed)

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I am, Sir, your obliged and faithful servant,

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1 remain, dear Sir, yours faithfully, (Signed) T. FORSTER KER.

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