

The Temperance Cause.

ABROAD.

SPEECH BY THE BISHOP OF NEWCASTLE.

At a recent meeting of the local branch of the C. E. T. S., at Middlesborough, York, Eng.

Bishop Wilberforce, who was enthusiastically received, said there were many points from which they could review the Temperance question. There were the social, moral, physiological, and educational sides of the question; but he could not address them upon all these points. What he wanted to do was to make some men and women in that hall look at the Temperance question as he himself saw it, and to gain their hearty sympathy and support to the work, and to promote a stronger and better life amongst them. (Applause.) A great improvement had been seen in the working classes during the past few years with regard to the Temperance question. Wherever they went, they found people talking about Temperance. There was less wine drunk at the tables of the so-called upper classes, and fewer people used public houses. He did not desire to say anything unkind about anybody. They were not there to attack the personal character of any publican; but they were there banding themselves together against the intemperate use of drink, and some of them against the use of drink at all. One of the most hopeful signs was, he thought, that wherever they went amongst all bodies of Christians, of whatever denomination, they found Bands of Hope formed. He thanked God for that. They taught children that the young life could go on without intoxicating drink, and that young life, built up with healthy muscle and true development of physiological knowledge, which they were trying to teach them, would make those young people become healthy fathers and mothers of the coming generation, and they might look forward to a sober and happy England in the future. If he were asked to account for a great deal of the misery connected with Intemperance, he would point to the New Testament, and say that one great direction given there seemed to have dropped out of the life of many people. The Greek word translated temperance meant self-control; and that seemed to be disregarded by far too many. The Church of England Temperance Society was doing a good work, and many who joined what was called the General Section to help Temperance soon became Total Abstainers. There were three great points in the work to which he would direct their attention. First, there was legislation, which, by such meetings as that which they were engaged in, they were preparing for Parliament, because legislation was now really the work of the people. They had to educate public opinion. Next he would like to see the abolition of grocers' licences; and, finally, he hoped they would soon obtain Sunday closing. Education was progressing, and would aid them in promoting Temperance. They were not all agreed as to the best method; but in that they only resembled the army who were not of one opinion as to the

best weapon to use. One of the representatives of the working class had recently said that one of the greatest faults of the working class was the drinking. He believed in that, and hoped that each year would see it lessened.

AT HOME.

The Scott Act was adopted in the County of Northumberland, Ont., on the 26th ult., by over 3,000 majority.

The annual sermon in behalf of Orillia C. E. T. S. was preached in St. James's Church on the 8th of March, by the Rev. Weston Jones, Rector of St. Paul's Church, Lindsay.

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