

The Temperance Cause.

ABROAD.

SPEECH BY THE BISHOP OF NEWCASTLE.

At a recent meeting of the local branch of the C. E. T. S., at Middlesborough, York, Eng.

Bishop Wilberforce, who was enthusiastically received, said there were many points from which they could review the Temperance question. There were the social, moral, physiological, and educational sides of the question; but he could not address them upon all these points. What he wanted to do was to make some men and women in that hall look at the Temperance question as he himself saw it, and to gain their hearty sympathy and support to the work, and to promote a stronger and better life amongst them. (Applause.) A great improvement had been seen in the working classes during the past few years with regard to the Temperance question. Wherever they went, they found people talking about Temperance. There was less wine drunk at the tables of the so-called upper classes, and fewer people used public houses. He did not desire to say anything unkind about anybody. They were not there to attack the personal character of any publican; but they were there banding themselves together against the intemperate use of drink, and some of them against the use of drink at all. One of the most hopeful signs was, he thought, that wherever they went amongst all bodies of Christians, of whatever denomination, they found Bands of Hope formed. He thanked God for that. They taught children that the young life could go on without intoxicating drink, and that young life, built up with healthy muscle and true development of physiological knowledge, which they were trying to teach them, would make those young people become healthy fathers and mothers of the coming generation, and they might look forward to a sober and happy England in the future. If he were asked to account for a great deal of the misery connected with Intemperance, he would point to the New Testament, and say that one great direction given there seemed to have dropped out of the life of many people. The Greek word translated temperance meant self-control; and that seemed to be disregarded by far too many. The Church of England Temperance Society was doing a good work, and many who joined what was called the General Section to help Temperance soon became Total Abstinents. There were three great points in the work to which he would direct their attention. First, there was legislation, which, by such meetings as that which they were engaged in, they were preparing for Parliament, because legislation was now really the work of the people. They had to educate public opinion. Next he would like to see the abolition of grocers' licences; and, finally, he hoped they would soon obtain Sunday closing. Education was progressing, and would aid them in promoting Temperance. They were not all agreed as to the best method; but in that they only resembled the army who were not of one opinion as to the

best weapon to use. One of the representatives of the working class had recently said that one of the greatest faults of the working class was the drinking. He believed in that, and hoped that each year would see it lessened.

AT HOME.

The Scott Act was adopted in the County of Northumberland, Ont., on the 26th ult., by over 3,000 majority.

The annual sermon in behalf of Orillia C. E. T. S. was preached in St. James's Church on the 8th of March, by the Rev. Weston Jones, Rector of St. Paul's Church, Lindsay.

IRON

in medicine is analogous to the importance of Iron in the Industrial Arts. Its use is indicated in all wasting diseases, where there exists no fever and where the red globules of the blood are diminished. When impaired digestion exists, or other functions are deranged, whereby the tissues lack nourishment, then the speediest and surest cure

IS

brought about by giving Iron. It directly increases the red corpuscles and changes their pale and shrivelled condition to redness and fullness; through them the system is more highly oxygenized, and the conditions necessary for digestion and renewal of tissue are secured. **Estey's Iron and Quinine Tonic** is largely composed of this important medicine, and is now recognized as the

KING

of Tonics and Blood Purifiers. Those suffering from Dyspepsia, Low Spirits, General Debility, Muscular Weakness, Nervous Exhaustion, Loss of Muscular Power, Sleeplessness, Heartburn, or Impure Blood, are cured by taking a few bottles of

ESTEY'S IRON AND QUININE TONIC.

TRY IT!

and in a very short time you will find your appetite improved, your spirits become more cheerful, Indigestion and Dyspepsia gone, and you will feel and know that every fibre and tissue in your body is being braced and renovated.

Sold by druggists. Price 50 cents. Prepared only by E. M. ESTEY, Pharmacist, Moncton, N. B.

ARE YOU

Troubled with Chapped Hands?

Then use **Philoderma**, it is far superior to any preparation ever introduced for any roughness of the Skin. It is Bland, Soothing and Healing, and after once using it you will discard Glycerine, Camphor Ice, Cold Cream, and similar preparations that are sticky and unpleasant to use. Prepared only by E. M. Estey, Pharmacist, Moncton, N. B. Sold by Druggists everywhere.

CHURCH MUSIC.

My stock of Church Music has been carefully reassorted, and I am now ready to supply Churches with all the Music requisite for the services.

COMMUNION SERVICES,

TE DEUMS,

ANTHEMS,

VOLUNTARIES,

HYMN BOOKS,

ORATORIOS, &c., &c.

Correspondence Solicited.

J. L. LAMPLOUGH,

MUSIC PUBLISHER AND DEALER,

49 BEAVER HALL, MONTREAL.

LIVES

—OF—

Eminent English Churchmen.

To be published by subscription, price 6s. per vol., post free to any part of the Dominion. To Subscribers in advance, 4 vols., post free, published, for 21s.

THE RIGHT REV. SAMUEL SEABURY, D.D.

First Bishop of the American Church.

By E. E. BEARDSLEY, D.D., President of the General Convention of the American Church, 1883. READY.

Thomas Fuller, the Church Historian, (1620-1661). 2 vols.

By MORRIS FULLER, M.A. Rector of Ryburgh. READY.

The following are in active preparation, and will be issued at short intervals:—

BISHOP KEN. By Wm. BENHAM, B.D., Rector of St. Edmund the King and Martyr, Lombard Street; Author of Catherine and Crauford Tait, a biography, a History of the Diocese of Winchester, &c. In the Press.

THOS CRANMER, Archbishop of Canterbury, by CHAS. HASTINGS COLLETT, author of "The Life and Times of St. Augustine, Bishop of Hippo, a Sketch of the reign of Henry VIII., &c. In the Press.

CHARLES KINGSLEY, M.A., Canon of Westminster, By Rev. M. KAUFMAN, M.A. Rector of Eppingham, author of "Socialism, its Nature, Dangers and Remedies," &c.

ST. HUGH, Bishop of Lincoln. A translation of "Vita Magna" of Adam of Wisbeach. By E. MACPHERSON.

THE RT. REV. A. R. FORBES, D.D., Bishop of Brechin. By DONALD MACKEY, M.A., Canon and Precentor of St. Ninians Cathedral, Perth.

CARDINAL WOLSEY, 1 vol.; and CARDINAL JOHN FISHER, Bishop of Rochester, 1 vol. By Rev. NICHOLAS POOCK, M.A., late Michel Fellow of Queen's College, Oxford; Author and Editor of "Hammond's Works," "Burnet's Reformation," &c.

ARCHBISHOP LAUD, (1573-1645). By JAMES BLISS, M.A., Rector of Manningford Bruce. Editor of Andrew's Beveridge's and Laud's Works in the Anglo-Catholic Library.

DR. JOHN COLET, Dean of St. Paul's (1466-1532) By the Rev. J. H. LUPTON, M.A., Surmaster of St. Paul's School, and formerly Fellow of St. John's College, Cambridge, Editor of Dean Colet's Works.

CARDINAL POLE. By MARY W. ALLIES, Author of the "Life of Pope Pius the VII." &c.

ROBERT BOYLE. By R. THORNTON, D.D., F.R.Hist.S., Vicar of St. John's, Notting Hill; Author of the "Life of Nikon," "St. Ambrose, his Life, Times and Teaching; Boyle Lecturer, 1881-3.

DR. JOHN COSIN, Bishop of Durham. By the Rev. W. R. COSINS, D.D., Vicar of Dudley, Rural Dean, &c.

ARCHBISHOP WAKE. By the Very Rev. G.W. KIRCHMAN, D.D., Dean of Winchester; Author of "A History of France," 3 vols.; Translator and Editor of "Bacon's Works," &c.

WILLIAM LAW, Author of "Law's Serious Call." By GEORGE SARSON, M.A., Rector of Orlestone.

WILLIAM OF WYKEHAM. By the Rev. GEORGE HERBERT MOSERLEY, M.A., Principal of Lichfield Theological College. Editor "Venerabilis Bede Historia Ecclesiastica," with English Notes. Author of "Pilgrim Songs," "Sacrifice in the Eucharist."

ARCHBISHOP SANCROFT and the NON-JURING CONTROVERSY. By LUCY PHILLIMORE, author of "Sir Christopher Wren," &c.

JOHN WESLEY. By the Rev. W. E. DUTTON, F.R.H.S., S.; Rector of Lothersdale. Author of "A History of the Crusades." Editor of Wesley's Eucharistic Manuals, &c.

JOHN BAPTIST FAKENHAM, the Last Abbott of Westminster. By S. HUBERT BURK, author of "Historical Portraits of the Tudor Dynasty."

ARCHBISHOP LANFRANC. By NORTHCOKE H. VINEN, M.A., Queen's College, Oxford.

THOMAS A'BECKET, Archbishop of Canterbury. By W. J. ASHLEY, B.A., late Scholar of Balliol College, Oxford. Author of "James and Philip Van Artveld."

Several others will be announced shortly and a full prospectus may be had post free on application to

JOHN HODGES,

18 Soho Square, London, Eng.

Catarrah—A New Treatment.

Perhaps the most extraordinary success that has been achieved in modern science has been attained by the Dixon treatment for catarrh. Out of 2000 patients treated during the past six months, fully ninety per cent. have been cured of this stubborn malady. This is none the less startling when it is remembered that not five per cent. of the patients presenting themselves to the regular practitioner are benefited, while the patent medicines and other advertised cures never record a cure at all. Starting with the claim now generally believed by the most scientific men that the disease is due to the presence of living parasites in the tissues, Mr. Dixon at once adapted his cure to their extermination; this accomplished, the catarrh is practically cured, and the permanency is unquestioned, as cures effected by him four years ago are cures still. No one else has ever attempted to cure catarrh in this manner, and no other treatment has ever cured catarrh. The application of the remedy is simple and can be done at home, and the present season of the year is the most favorable for a speedy and permanent cure, the majority of cases being cured at one treatment. Sufferers should correspond with Messrs. A. H. DIXON & SON, 305 King Street West, Toronto, Canada, and enclose stamp for their treatise on catarrh. —*Montreal Star*.

BUDD'S CREAM EMULSION and PUTTNER'S Syrup Hypophosphites are the most popular household remedies in the market. Ask your druggist for the BUDD EMULSION. No other like it. One trial will prove this fact. Price 50c.

BUDD'S CREAM EMULSION.

Read what the Profession say:

To Puttner Bros.—"I have used your BUDD'S CREAM EMULSION in my practice for some time, and certify to its great value in cases of Influenza, Bronchitis and Pulmonary Consumption.

JOHN L. BETHUNE, M.D., C.M., Baddeck, C. B.

To Puttner Bros.—"I have frequently prescribed BUDD'S CREAM EMULSION, as prepared by you, and take pleasure in saying that I am well pleased with the results obtained."

S. G. A. McKEEN, M.D., Baddeck, C. B.

Puttner's Syrup Hypophosphites.

W. B. Slayter, M.D., I.C.P., Eng., &c., consulting surgeon to P. & C. Hospital, and Professor of Obstetrics, Halifax Medical College, speaks in the highest terms of PUTTNER'S SYRUP HYPOPHOSPHITES. Sold by all Druggists. Price 50 cents.

Books for Churchmen

S. P. C. K. DEPOSITORY,

WM. GOSSIP'S

No. 103 Granville St., Halifax.

Commentary on Old and New Testament, Book form, and in serial parts, at 15c. a number. In Volumes, \$1 each.

The Narrow Way, 17c.

Communicant's Manual, by Bishop How, Bishop Oxenden, Sadler, Burbridge, Wilson. From 16c. to 25c.

Blomfield's Family Prayers, 23c.

Commentary on Book of Common Prayer, 63c.

Dr. Barry's Commentary on Prayer Book, 75c.

Large supply of Church Tracts, Confirmation Cards,

Baptism Cards,

Cards for first Communion,

Lectures on Confirmation (Morse) 30c.

Official Year Book for 1884, 75c.

Book of Offices, \$2.50 and \$1.50.

Church Songs, music \$1.00, words only 5c. a copy. This is a new book, and specially adapted to replace "Moody & Sankey's" in Church families.