## Englisb.

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EDUCAIIONAL Journal, Room 5, 1 h Richmond Street EDOQAMrional Journal, loom 5, 11, Richmond Street
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## SOME PHILOLOGICAL QUESTIONS.

## To the Editor of The Educational Journal:

Will you kindly allow me space in your paper to make a note or two upon the review of my little book, "Notes on English Grammar" (Educational Journal, February ist)?
There are, on page 39, fifty errors, which, perbaps, would justify the addition of a list of Corrigenda. I refer pupils to Sweet's "Anglo-Saxon Reader." The word alms (p.24) is asserted to be derived from the Vulgar Latin alimosina, by Pogatscher, in his "Lehnworte im Angelsächsischen." I have not asserted (p. 36) that verbs such as "teach" and "seek" formed their past tense in Anglo-Saxon by vowel change. The passage runs as follows: "A third class of verbs existed in Anglo-Saxon. The past tense of these verbs was formed by vowel change, and by adding the suffix $d e$ or $t e$. They are called mixed verbs. This name miyht well apply to such modern verbs as teach, seek, etc. She, her, they, them (p. 51) should be She, they, them." The reviewer's remarks, with the omission of this word, concern debatable ground, though his tone is a trifle arbitrary. As regards the neuter possessive, its (p. 53), I say that the changes were $h i s$, hit, it, its. Of course its was formed by analogy. With respect to the derivation of other ( p .58 ), I wrote in my MS. other, which was printed óder, and not corrected. Your reviewer does not mention his authority for the assertion that by in "Whitby" is not connected with by in "by-law" (p. 96). The statement that my account of umlaut (p.92) is inadequate is unnecessary; the statement that it is erroneous, without specficic instances in which it is erroneous, is cheap. In the example (p. 64),"The more, the merrier," I contend that the first the may be regarded as a conjunction, the second the as an adverb. So much for my positive errors.

I take this opportunity of repeating that the philological part has been subordinated to other more rudimentary matter, and that a chief object of the book is "to enable pupils to parse fairly complete at an early stage." Your reviewer read age, and so was betrayed into the notion that the philological instruction was intended for those of tender years. He says that my language (with his misreading) "warns the reviewer to be on his guard "-against, I suppose, some ill-advised attempt to bring on premature brain fever, or to deceive unsophisticated infants hy printer's errors. Thanking you in anticipation,

Yours faithfully,
A. Allen Brockington.
B.C.S., Lennoxville, Feb. 7th, 1896.

We are glad to find that Mr. Brockington has accepted so many of our corrections, and with so good grace. With respect to those he still doubis or disputes, we may add the few words our space permits.

The derivation of "alms" is a difficult question, not set at rest even by Pogatscher in his "Lehnworte im Altenglischen," to quote the title more correctly. The usual authorities, such as Skeat, remark, "The Anglo-Saxon almesse is a corruption of the eccles. Latin eléemosyna, borrowed from the Greek." The ultimate basis is the Greek eleemosune. That there was a Romance basis of the Anglo-Saxon is attested by the umlaut ; but this basis was probably (Pogatscher, 75) dlimossina; through Kluge (Grundr., i. 713) holds that almesse may have a closer connection with old Irish almsan than with the continental borrowings from Romance almosna, Lat. eleemosyne.

That the author still clings to his statement that the past tense of such verbs as "teach," "seek," was formed by vowel change, is strange. They are not " mixed" verbs, because they never had any trace of the vowel changes of the ablaut verbs. The vowel change is due to the absence of umlaut in the past tense and past participle. (Sievers, A.S. Gram., p. 407.)

The relation of "they," "them," to their Norse source will be found stated clearly by Skeat (v.
"they"), Kluge (Grundr., i., 789, etc.). No one debates it.
That the "neuter possessive its is derived from the A.S. his; the chanyes were his, hit, it, its," is obviously erroneous. How could the form its be derived from the form his, or hit from his, which is the genitive case of hit?" Its is simply a newly-formed possessive on the basis of the nominative and accusative $i t$, which took the place of his as a neuter possessive.
That the connection of by in "by-law" with by of "Wh tby" is no longer held is a matter of common scholarsh p. See, for example, under common scholarsh p. See, for exam

The erroneous character of the explanation of umlaut ( $p$. 92) begins at the beginning of the explanation: "There appears to be a contant stiuggle to retum to what may be called the natural order of vowels, $i, e, a, o, u$." This is not simply error, but flat nonsense. Umlaut is the arcepted term to denote the modification of a stressed vowel by another following it, by which the first vowel approaches in character the second. The back vowel $a$ followed by the front vowel $i$ has a resultant in a middle vowel $e$, man $(n)$, plural ${ }^{*}$ manni=men $(n)$. Simi'arly, A.S. werold becomes weorold; wela, wealth, becomes weola, etc. If the author will read Skeat's "Principles,"I., pp. 190 ff., Sweet's "New English Grammar," "\$ 751 ff., or Sievers' "A.S. Grammar," \$\$ 85 ff ., he will learn something about umlaut that his litule book does not teach.

Concerning the phrase," The more, the meirier," whatever the first "the" is, it is certainly not a conjunction, from the simple fact that it does not connect. Originally it was the instrumental case of the neuter article that. So Alfred in his "Boethius" wrote, " thet thu meaht thy sweotolor ongitan," etc., that you can understand the clearer. So in his preface to the "Pastoral Care," we find "hie woldon thet her thy mara wisdom on londe wære thy we ma getheoda cuthon," they wished that here should be the (by that) greater wisdom the (by that) more of languages we knew.
It will be clear from these examples that the modern usage of "the" is precisely the A.S. usage. Now the A.S. usage is the instrumental case, modifying adverbs and adjectives in the comparative degree. It is, therefore, used adverbially. The phrase, "The older the better," therefore, means simply "by what amount older, by that amount better."

## ANSWERS.

W.M.-(1) In Shelley's" Cloud" some versions give upbuild, in last line, while others give unbuild. Which is preferable, and why is it? Give meaning when "unbuild" is used.

We are unable to find any intelligible meaning for the sentence when upbuild is used. The "reference is clearly to the "cenotaph", and the "cenotaph" in its turn, is clearly the "blue dome of air" built up by the winds (which clear the sky) and the sunbeams. This cenotaph is the tomb of the cloud, which is not within it, but in the "caverns of rain," from which it laughs at its own empty tomb, and from which it arises to unbuild that cenotaph by covering the blue dome again with itself, the cloud.

NOTE.-Want of room and time compels us to ho'd over answers to other questions before us till next number. We shall hereafter give a good deal more space in this department to the Literature for Public School Leaving Examination. Will teachers please ask questions and state difficulties freely? Perhaps we can meet their wants more effectually by answerng such correspondence than by attempting, at so late a date in the school year, to annotate all the selections in order.

Few persons have any adequate idea of economy of nervous and vocal strength, while the daily and hourly waste of power in these directions is lamentable. In no place is this waste so excessive as in the schoolroom. There is no work in the world which makes greater or more incessant demands upon the vitality than that required of a teacher. There is certainly no person who should more carefully seek to protect and save herself from physical breakdown, a vast amount of which might be prevented by attention to the one mat er of proper vocalization.-The School Journal.

## $\mathfrak{F p e c i a l} \mathbb{P a p e r s}$.

THE PENCIL IN THE PUBLIC SCHOOL.
t. F. M'LEAN, bRIDGEPORT.
(Concluded.)
Another important consideration is the habit of criticism, which must be inculcated by the teacher. It is his duly at first to offer kindly and helpful criticism, the aim in view being self-criticism on the part of the pupil, which is a safe stepping-stone to improvement.

We all realize how easy it is to crilicize, yet some of the most valued art critics have been but indifferent manipulators of the bush.

When these two stages of observation and selfcriticism have been reached, give the pupil plenty of practice and be will learn to draw by drawing. Leave him to his own resources, and I warrant you he will not be idle.
The imitative impulse in children is inborn and you will soon begin to perceive evidences of it.

From the vague outline, rude and typical in character, parts and members are recognized, and then va: ious objects of the same kind are examined with a view to seeing individual differences, while, at the same time, the process of generalization goes on in formulating rules to govern the construction of objects of the same kind. The pupil's mind views, analytically at first, and then syn:hetically, in stages corresponding.

No doubt all of you have an idea of what a child's conception of a human being is, and how it is drawn.

The explanation lies in the fact that the child's observations are, at first, only general and indefinite, confined merely to length and breadth in the body and a rude representation of features in the face.

As we proceed naturally from the known, and as, perhaps, the human figure is the most familiar and the most frequently presented picture in the child's sensorium, it would not be amiss to allow him to draw from nature various members of the body, such as fingers, hands, limbs, and faces.

At this stage, it may be, the precious youngster may demonstrate his attachment to the art by attempting to draw the oldest face in the room. But if a pupil caricature you, I should not advise you to vent your spleen on his devoted head.
You have the consolation that it was only intended as a mild rebuke on your personal appearance, and for this, in a great measure, you are not responsible.
Under the old régime in teaching, it was considered an unpardonable offence to be caught drawing pictures in school, and grievous were the penalties meted out to the offender if he were detected; but we hope that things have now reformed.
There never yet was a mischievous, though clever, boy who did not delight in drawing something, and I know of no more useful help in school management than the filling in of time by such a pupil, after his work has been carefully revised. Moreover, if the realm of art is not enriched by his productions, meanwhile the realm of order is under the dominancy of one of the best preservers of silence.
His precocity amounts to nothing more nor less than an irresistible impulse towards constiuctiveness and destructiveness, an impulse easily appeased in this way, while you shackle his mischievous propensities by appealing to a passion which is almost universal.
If, by placing good models before him, you lead him to appreciate good drawing as you endeavor to stimulate him in literature or composition, there is no question as to the character of his work.

But the question here arises-"How are we to cultivate in the pupil a taste for art and a pride in the preservation of the same?"
One axiomatic truth I have discovered in my short experience is, that there is only a step, a short, easy, and natural step, from admiration to imitation.

We grant such by our most appinved methods in reading, writing, composition, and literature.
The kindling of the warmest fires of admiration for the sublime, or the beautiful, is simultaneous with the passionate desire to emulate, the fervent hope to excel, or even to surpass in merit, the immediate model.

This is the means par excellence of securing zeal and sustaining effort that oftimes proves disheartening.

