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1.9 m. over those who came to ('anada last year, it proves that the great Indan and Culonial Kxhbition has had a decided influence in dirocting public attention to the great resources of our fair land.

How fow of us there are who are quite content with the present. We look, we long, we hope, for tha' which we desire, and we patiently plod on through life, ever with an unreached goal before us. Many a desire may have been realized, and many disappointed, but our normal condition from the cradle to the grave is that of waiting. But he who would pluck the blooms of life must learn with all his endeavors to extract the honey from the flowers that bloom to-day. \%eal, hope, energy, and ambition, are all right enough, provided hey do not plange our lives into the voriex of an unknown future, and thereby lessen our capability of enjoying the blessings that are ours to day.

We have frequeutly heard of debts being compromised, by the debtor transferting to the creditur his life insurance policy, and wo have likewise known of one or two instances in which the transferred policy was looked upon by the creditor rather as a burden than as an asset. There is a man now living in Washington, whose age is ninety-seven years. When he was seventy years of age, he settled a liability to a New York firm by transferring to it his life irsurance policy for two thousand dollars, upon which they have since beela called upon to pay letween eight and nine hundred dollars. This case is remarkable, but it simply goes to show that a life insurance pohicy has a precarious market value.

A writer in Chambers' Journal, in referring to a statement made by á well-known authority, that the art of conversation was gradually dying out, and that a falling off was visible, both in the quantity and quality of our conversation, pertinently remarks that the authority could never have attended a five c'clock tea, where the guantity, if not the quality, of the conversation is no doubt equal in volume to that in which the guests at an oldfashioned tea party were wont to indulge. It is not so much that the art of conversation is dying, as that the art of listening is becoming obsolete. To be an attentive listenct insures popularity among both sexes, and of this fact the young men and young women of the period should take a note.

We note tro recent cases of dismissals from office, which prove that relipious intolerance still holds a strong hand in the "nited States as well as in Great litain. It is a curious coincidence that the two cases in point both affected ladies who were teachers by profession and believers in the Jewish faith. In the first instance, the young lady lad been employed by the principal of a Texas sctionl for the performance of certain scholastic duties, but on discovering that she was a Jewess, the principal intimated that her resignation would be accepted, whereupun the young lady at once resifned. The secund case was that of a lady eacher empluyed in the London board schools, who, although she inave excellent satisfaction as an instructress, was lismassed, because she segularly attended the Jewish Synagogue on the Jewish Sabbath. Certainly, the breadth of our boasted civiluzation unust narrow uself duwn in the eyes of must men, when viewed in the light of these facts, which display an intolerance wurthy of the dark ages.

## THE MANITOBA RAIIWAY AGITATION.

It is scidom at once that the motive power of a serious popular agitation 15 discoverable through the clamor raised bg the selfish and short-sighted people, who, they did but know it, are, nine times out of ten, the gulls and catspaws of the more subtle wire-pullers. So it is only by degrees that we attain some insight into the "true inwardness" of the Manitobz Railisay agitation. The enlightenraent in this case comes from the annual report of Mr. Oakes, General Manager of the Northern Pacific Railway, in whirh we find that that Line was actuated in its invasion of Nianitoba by the desire to retaliate upon and injure the Canadian l'acific for the sin of competing on the Pacific Cuast for business which the Northern Pacific looked upon as its own. It is, moreover, more than probible that the action of the Northern Pacific is not uninfluenced by the nati mal sentiment to which Mr. Bayard has given utterance, to the effect that the renurciation by the United States of the Reciprocity Trcaty of 1854 was prompted by the expectation-so flattering to Aucrican "amour propre," and to upholders of the Monroe Doctrine-that the British North Imerican Provinces would be driven to surrender their political independence $t$, gain free access to the markets of the Republic; which, indeed, when renewal was sought, Canada was plainly told was to be attained only by annexation It is certain that the Dominion is more, far more, independent of the American market than twenty years ago; and even Arr. Bayard lias not been ablo to

