

for religious services from the Church of Scotland, they felt that they were not in a position, till recently, to grant a favorable reply. It may be in the recollection of members of Presbytery, that, in the year 1862, a petition from this place was presented, craving divine service on the 5th Sabbath of those months in which such did occur (which services would amount to four in a year). The Presbytery, admiring the earnestness and perseverance of the petitioners, took a favorable view of their peculiar circumstances, in their wish to have religious ordinances dispensed to them by the Kirk, remitted said petition to the Kirk-Session of St. Andrew's Church, Little River, at the same time recommending and enjoining the Session to consider the circumstances of the petitioners, and to grant such Sabbath services to the adherents in Upper Musquodoboit. The Kirk-Session having considered the subject, granted the request, as recommended by the Presbytery. This arrangement was faithfully carried out, up to August last, at which time,—the Presbytery having relieved the missionary of his duties in Truro, and as his time was to be devoted wholly to Musquodoboit, by which arrangement a monthly Sabbath service could be given to this station,—the people here gladly accepted of this additional supply, and the Kirk-session having received a bond for such services, I was appointed to preach in this station on the fourth Sabbath of every month. I had not been preaching here many Sabbaths, (*my services being a full diet, consisting of a lecture and a discourse*), when I was requested to give an evening service in the Dean Settlement, which place is distant from the Meeting House, where I officiated in the morning, about 7 miles, and where some of our adherents dwell, and connected with which is also the Chaplin Settlement; the school house, where I was to hold the evening diet of worship being centrally situated for both. To this, I most readily consented, as I was informed that not a few from these settlements were unable to go to the Meeting House, owing to the distance and the want of conveyances. I am happy to report that our meeting in the Dean Settlement school house has been well attended, and the inhabitants, in general, evince a desire for religious services there. It is truly gratifying to see so many young persons, and others, enjoying the sacred services of the Sabbath, which, had it not been for our meeting, in all probability, would be, to not a few, a silent Sabbath. Since I have commenced my services at this station, I have received every mark of attention and kindness from the people, in general; they are warm-hearted and hospitable, but, what I deem of great moment, they are fully alive to the importance of religious ordinances, by which their piety can be nourished, and the principles of their religious faith manifested. Our adherents here are few in number, but they are devoted and

zealous in the maintenance of their mission, as they have honorably and fully implemented, up to the present time, their pecuniary engagements. The Dean Settlement appears to me to be a place of missionary interest and importance, as I have been informed that there are in it and the Chaplin Settlement, with which is also connected the Millar Settlement, 40 families, all of which are professing Presbyterians, and they could easily worship, with their families, at all seasons, in the Dean Settlement, were there a sufficient place of worship. I have great pleasure to report that, since the Mission was here opened, a number of the inhabitants have seen it their immediate duty to set about the erection of a Mission House. A few of our friends have commenced a subscription, which I understand, amounts to the sum of £50, and I fully believe that, if increased by donations from others, the erection, ere long, will become a fact. This effort is highly creditable to all concerned, and if a united and earnest endeavour be made by all interested, they will certainly add to their present spiritual comfort and happiness, and bequeath a valuable boon to the next generation.

Such is a Report of my missionary labours here, and I earnestly trust and hope that they have not been in vain—that, with the blessing of Almighty God, I pray that the services of the Church, and the dispensation of the ordinances of religion may have been, to many the means of enlightening the ignorant, comforting the sorrowful, building up believers in their most holy faith, and saving souls by the atoning blood of Jesus Christ, the only Saviour.

I cannot conclude this Report without rendering my warm and grateful acknowledgement to the "Committee of the Halifax Sabbath School Association," for their gratuitous gifts of their "Scheme of Lessons," which I have used with much success and profit in my Sabbath classes, and I cannot but add my humble testimony of praise respecting it, as I deem it an admirable vehicle of Scriptural knowledge, well calculated to excite the attention and inform the youthful mind in the doctrines of our most holy faith.

Geo. W. STEWART.

Musquodoboit, May, 1864.

Prince Edward Island.

THE Sabbath Scholars of St. James', Charlottetown, held a Bazaar on the 28th April, which realized the handsome sum of £65 10s.

THE frame of the new Church at Dog River (or rather Clyde River, as it is now called) will be erected some time in June. Its dimensions are forty feet by thirty, with a session-house attached. It will be a credit to the settlement, when finished. The ground was granted by Mr. McAdyan, ship builder.

ABOUT seventy pounds have been subscribed towards the erection of a manse on