

Correspondence.

(To the Editor of the Quebec Diocesan Gazette)

DEAR SIR,—I promised my friends when I left Melbourne, that they should hear from me through the *Diocesan Gazette*.

I have not much to relate which will be of interest to the readers of the *Gazette*.

There is one thing which I feel that I ought to record, and that is the placing of a Memorial Font in the Church at St. George's.

It is of very pretty granite, octagonal in shape.

There are a number of Churches in this Diocese which have no Fonts, or else have only an apology for one. I have two other Churches in my present Mission which have none. I hope that some other generous hearted Christians will be moved to present fonts to those Churches which are still without them, or else that the congregations themselves will make every effort to procure that most necessary article of Church furniture.

The font was given by Mrs. William Pozer, in memory of her mother, the late Mrs. George Trafalgar Pozer, for many years a resident at Scott's, Beauce, who was known during a life-time as a faithful Church woman, and a true friend to the Clergy.

It was placed in the Church on St. Mark's day (25th April). On the same day Donald Pozer Ross, a grand-child of Mrs. W. Pozer, received the rite of Holy Baptism.

It would be out of place to give any lengthy description of my new sphere of labour in these columns. It is sufficient to say that I am happy in my new work, and happy in my people.

I am teaching school for a short time at Cumberland Mills. This place has been very much neglected in the way of education. We tried to procure a teacher for the months of May and June but failed, so I determined to take the school myself.

I am very glad I did. The progress that some of the scholars have made has given me great satisfaction. It has given me an opportunity of knowing the young people and speaking to them as I never otherwise should have been able to do.

I commenced with five scholars, I have now twenty on the books.

I am living in the large stone house at Cumberland Mills, by the kind permission of the Messrs. Taylors, of Quebec.

I am, yours, etc,

T. RUDD.

St. George's, Beauce.

June 12th.

To all who worship in the house of God.

COME in good time to kneel down in private prayer to God, who is our Sanctifier, Redeemer, Creator.

Remember the profession which you made unto God in your Baptism.

Pray with the spirit, and pray with the understanding also.

Sing with the spirit, and sing with the understanding also :

1 Cor. xiv. 15.

Say aloud (not in whispers) all Creeds, Responses, and Amen.

(See Rules in Book of Common Prayer.)

Kneel down in public prayer. Stand up in public praise.

Hear sermons : according to these words of God to His Missionaries — "He that heareth you heareth Me, and he that rejecteth you rejecteth Me." — *S. Luke x. 16.*

Every one who has been confirmed by a Bishop is to receive the Lord's Supper at least three times every year.—See Rules in Book of Common Prayer.

What Is Holy Communion ?

1. It is the Memorial of God's love for Sinners : the Picture of Jesus' Death on the Cross. *As often as ye eat this bread and drink this Cup, ye do shew the Lord's Death till He come.*
2. It is the highest means of Grace for my Soul's life. *Who so eateth My Flesh and drinketh My Blood hath eternal life.*
3. It is the bond of union between me and my fellow Christians. *We who are many are one bread, one body : for we all partake of the one bread.*

All communications for the August number should be sent to the Editor in charge, Bishops-thorpe, Quebec City, not later than July 21st.