face downwards; forgetting that after death there can be no change.

"Go, sin no more." was whatshe heard, as though answered by a thousand voices.

And this awoke her. The morning was just dawning.

"Ah Agnes.' said Conscience, "so it must be if you do not do differently.'

Throw ug herself again on her pillow, she wept. When the emotion was over, she crept out of bed and knelt by her window before the rising sun. She then prayed as she had never prayed before. That day she visited Mrs. Graves, who little by little won her confidence until Agnes told her her dream. On leaving she had promised to pray next Auxiliary meeting, also in the coming League service.

Something got into the next meeting or into the hearts of its members, for every one voted it was the best meeting we ever had. But what was noticed most was the difference in Agnes. What had come over her?

Ah yes! What had come over her? In the course, the next six years she did as much work as some would take twenty for. Just little deeds, a word, a look, a prayer, a song for God's cause; just the duties that lay nearest her hands. Then Aifred Graham was called upon to yield up his young wife into God's keeping. And the question was often asked, "Why was she taken? How can we do without her? Who will pray now?"

But with Agnes it was peace. When the cur-

But with Agnes it was peace. When the curtains of Heaven really did open to her, we may be sure that Christ welcomed her as his true follower,, saying, "Well done thou good and faithful servant enter thou into the joy of thy Lord."

CATHERINE MANN-PAYZANT.

HYMN.

Tune "There's a land that is fairer than day."

In the land far away o'er the sea,
There are nations who never have heard
Any mention, dear Saviour, of Thee,
And we long so to send them the word.
Blessed word, blessed word,
Thou art life to the soul that has heard,
Blessed word, blessed word,
Thou art life to the soul that has heard.

They bow to idols of stone,
To their idols of silver and gold,
But to worship the Saviour alone
They never, alas, have been told.

In sorrow they pass to the grave,
Through the valley of sin and of woe,
Yet Jesus is willing to save
If only to Him they will go.

His servants are hastening to bear
Precious tidings of life o'er the sea,
We'll join them in labor and prayer
Happy workers for Jesus are we!
W. M. S. Hymnal.

Field Study for September.

It scarcely seems possible that we are so near the end of our year again. Soon, very soon, our Branches will be assembled, and it is our duty to pray earnestly that every delegate and officer may be helped and blessed, and so a new energy may be shown throughout our whole society. We are often called upon to pray for more missionaries, for some are coming home to rest and others are needed in their place. This is very true and I trust we do not forget this part of our prayers. At the same time we need to pray for workers at home. have their difficulties and we never can tell how much good our prayers may do for them. Then sometimes the ranks are broken and for some reason the worker has to lay aside the work. Shall we not most earnestly pray that God will direct us to just the right one to take the vacant place. We all need to remember this prayer, not only for General Board and for our Branches, but perhaps more particularly for our Auxiliaries and Bands. And then when we have prayed these people into office, we must not forget to ask that wisdom and grace may be given them to perform their duties. Some of us may never have the talent to be leaders, but we all have the talent for doing a little, even if that little be only helping in a cheerful way the leader or other members. In our prayers for workers to be sent out it would often seem as if our prayers were not being answered for the answers come so slowly. Perhaps we pray in too half-hearted a manner, and dont even try to help answer our own prayers. Is there one of us, who is striving against the call of the Spirit? I hope not. That would be a terrible thing. Let us seek to do all that God would have us do, and try in every way possible to lend a helping hand to the one who is next to us. It may be that she is the one to go, if only we H. S. S. say the right word.

Questions for September.

What prayer should be offered for our Branch delegates and officers and why?
Why need we pray for more missionaries?
Do workers at home need prayers?
What shall we pray when workers are laid aside?
What must we pray for besides General Board and Branches?
What prayer must we make for those who are prayed into office?
What talent have we all?
What is the prayer to which the answer seems to come slowly?
Can you think of any reason for that?
What solemn question is now asked?
What is our duty to the one next us?
What may be if we say the right word?