

need in their hearts which Mohammedanism cannot touch. One young man had been a Mohammedan and then became a Babi, because of the many beautiful moral precepts which he found in the books of that sect, but something about the Babi philosophy did not satisfy him, then he came across the Bible and found that all the beautiful thoughts and precepts which he had admired in the Babi books were merely quotations from the Bible.

One young fellow who had been given a Bible said, "He had read it himself, and that he had also read it to his people and that his home was quite changed since."

If there is any branch of our work here in which you are specially interested, please let me know and I will give you more details about it.

With kind regards and much sympathy in all your home work for the Mission cause, whose difficulties and joys I know full well by experience.

Yours faithfully in the one most glorious and happy service,

ELEANOR C. DAVIES COLLEY.

THE GLEANERS' UNION.

A meeting was held in the schoolroom on Friday, 27th, to form a branch of the Gleaners' Union in this parish. The Rural Dean Jones was in the chair and after a hymn opened the meeting with Scripture reading and prayer. Mr. Hoyles then explained the aim of the Union. He said, it will not interfere with the other societies in the parish but rather infuse new life into them. The only really binding obligation upon Gleaners is earnest daily prayer for missions, though other things are hoped to follow, that is the first and great object. The Rev. C. C. Owen, of Winnipeg, gave a stirring address, urging the importance of all Christians taking an individual part in the evangelization of the world. He showed the astonishing sums spent on mere luxuries and how very little is given by the church of Christ for the cause which should be her chief aim in obedience to our Lord's command, "Go ye into all the world and preach the gospel." After the meeting proper was closed, the Rural Dean was elected president, and Miss Hoyles secretary-treasurer, and several new names were added to the Gleaners' Union.

WIDOWS' AND ORPHANS' FUND.

Sept. 26th, 1895.

To the Clergy and Laity of the Diocese of Toronto:—

The approaching month of October brings with it the annual collection for the Widows' and Orphans' Fund, and again we address you on its behalf. We know that you will rejoice with us in the fact that the satisfactory returns from the parishes last year, in response to the appeal made on behalf of this Fund, placed the committee in the gratifying position of being able to discharge in full the demands upon it. This year we ask only for such an amount as will, if contributed by all, enable us to discharge the claims upon the fund. We have thought it better not to make a demand, in view of any deficiency on the part of any parish, for we feel after the hearty utterances at the last meeting of the Synod, that each parish will do its duty and contribute the amount assessed; and in some cases contribute more, in order that we may be able to lay up a small insurance fund to meet fresh charges or matters unforeseen. You will remember that at the last meeting of our Synod our obligation in respect of this fund was rightly put as a debt owed by the church to the widows and orphans of our clergy; as it was upon the strength of our undertaking to make good this amount that they entered into the service of our church in this Diocese. Will you kindly give your best attention to this appeal and make the returns of your collection to the Synod office at the earliest moment possible so that we need not be put to overdraw our account at the bank, but, as the charges mature we may be able to meet them.

Yours faithfully, JOHN PEARSON,
Chairman-(pro tem.) of the W. & O. Fund Committee.

The clergy, churchwardens and lay delegates are respectfully requested to make this appeal as widely known as possible in their respective parishes.

The Church of the Redeemer Sunday School Orchestra met for practice on Saturday evening, October 5th, in the School house. The orchestra took charge of the musical part of the Sunday School service on Sunday afternoon, October 6th.