

DOMINION ATLANTIC RAILWAY
—AND—
Steamship Lines.
—TO—
St. John via Digby
—AND—
Boston via Yarmouth
"Land of Evangeline" Route.

On and after June 26th 1911, the Steamship and Train Service on this Railway will be as follows (Sunday excepted):

Bluenose from Halifax	2.31 p.m.
Express from Halifax	12.04 p.m.
Express from Halifax (Sat. only)	7.40 p.m.
Accom. from Richmond	5.40 p.m.
Bluenose from Yarmouth	12.55 p.m.
Express from Yarmouth	1.58 p.m.
Express from Annapolis (Mon. only)	4.13 p.m.
Accom. from Annapolis	7.50 a.m.

Midland Division

Trains of the Midland Division leave Windsor daily, (except Sunday) for Truro at 7.05 a.m., 5.10 p.m., and 6.15 a.m. and from Truro at 6.55 a.m., 2.30 p.m., and 12.00 noon connecting at Truro with trains of the Intercolonial Railway, and at Windsor with express trains to and from Halifax and Yarmouth.

Boston Service

SERVICE IN EFFECT JUNE 26th, 1911.

The Royal and United States Mail Steamships "PRINCE ARTHUR" and "PRINCE GEORGE" perform a daily service (Sunday excepted) from Yarmouth to Boston, on arrival of Bluenose and Express trains from Halifax, arriving in Boston next morning. Returning leave LONG WHARF, BOSTON, at 2.00 p.m. daily (except Saturday).

St. JOHN and DIGBY

ROYAL MAIL S. S. PRINCE RUPERT.

Daily Service (Sunday excepted). Arrives in Digby 10.45 a.m. Leaves St. John 7.45 a.m. Leaves Digby same day after arrival express train from Halifax.

Bluenose train westbound does not connect at Digby with boat for St. John.

BASIN OF MINAS SERVICE. S. S. "Prince Albert" between Parrsboro-Kingsport-Wolfville daily, (except Sunday).

P. GIFFINS, Kentville, General Manager.

FURNESS, WITBY & CO., LTD.

STEAMSHIP LINERS.

London, Halifax and St. John, N. B.

From London	From Halifax
—Grantley	July 3
June 19th—Shenandoah	July 14
July 4th—Rappahannock	July 28
July 18—Kanawha	Aug. 11
August 1st—Shenandoah	Aug. 25

LIVERPOOL, ST. JOHN'S NEWFOUNDLAND SERVICE

From Liverpool	From Halifax
—Steamer	...
—Tabasco	July 3
June 28th—Almeriana	July 15
July 12—Durango	July 29
July 26—Tabasco	Aug. 12
August 9—Almeriana	Aug. 26

FURNESS WITBY & CO., LTD., Agents, Halifax, N. S.

H. & S. W. RAILWAY

Accom. Mon. & Fri.	Time Table in effect June 19th, 1911.	Accom. Mon. & Fri.
Read down.	Stations	Read up.
11.30	Lv. Middleton Av.	15.59
11.58	*Clarence	16.22
12.15	Bridgetown	16.36
12.43	*Granville Centre	14.41
12.59	Granville Ferry	14.26
13.15	*Karsdale	14.10
13.35	Av. Port Wade Lv.	13.50

* Flag Stations. Trains stop on signal.

CONNECTIONS AT MIDDLETON WITH ALL POINTS ON H. & S. W. RY. AND D. A. RY.

P. MOONEY General Freight and Passenger Agent HALIFAX, N. S.

The Cup That Cheers



and refreshes is made more certainly possible when our coffees and teas are used. They have a flavor, a body that cannot fail to appeal to coffee and tea drinkers.

GROCERY STORE

As we cater the best trade, we buy only first-class goods where quality is always conspicuous. Our stock being large and varied, if you want the best you should trade here.

J. E. LLOYD and SON

SPRING CLOTHES

Fashion says that this will be a great season for cheerful clothes—and we believe in Fashion and so provided liberally.

Men's Suits \$8, \$10, \$12, \$15 to \$22.

Spring Overcoats \$7.50 to \$16.00.

We want you to see our Suits at the above prices. After you have seen them we will have nothing to say except this: "Match them if you can."

A full line for the BOYS in SUITS, HOSIERY, Etc.

J. Harry Hicks

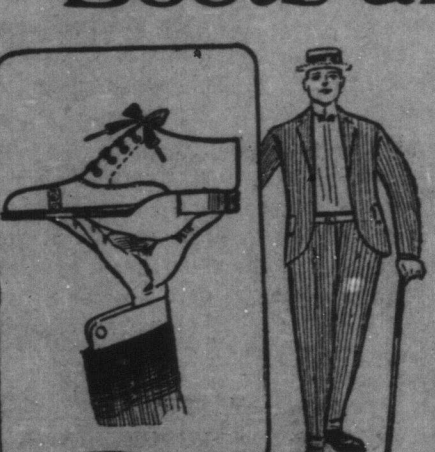
Give the New Meat Market a Call

The place where you get just what you ask for—in the old stand formerly occupied by WILLIAMS & TIBERT. A good stock always on hand.

S. H. BUCKLER, QUEEN STREET

Boots and Shoes

Just arrived a large stock of Mens' Heavy Grain Boots at \$2.50 - Boys' Heavy Grain Boots at \$1.80 Youths Heavy Grain Boots at \$1.60 Ladies Tan Oxfords at \$1.80 Ladies Black Oxfords at \$1.80 and other lines of Boots Shoes and Rubbers at reasonable prices.



WANTED: Potatoes, Eggs and Butter in exchange for goods.

JOSEPH I. FOSTER GRANVILLE ST.

Fresh Salmon, Halibut and all the Fish delicacies of the season. Also PRIME BEEF, PORK, SAUSAGES, etc.

MOSES & YOUNG

Advertise In the Monitor

Sermon Delivered by Rector of St. James at Coronation Day Service

Exodus 12, 25. "WHAT MEAN YE BY THIS SERVICE?"

This, or some such, is undoubtedly the query in many a heart, if not on lip, today.

What are the facts? Let us mark them well.

George V. is not made King of Great and Greater Britain today. By virtue of his descent he has been such, proclaimed by heralds, acknowledged and acclaimed by lusty cheering crowds for over a year, and we have prayed for him as such.

Why, then, today the great function which we, in common with fellow-citizens in every part of the world, are celebrating—this function of the King's Coronation, as we call it? And why, we may further ask, does the actual crowning take in Westminster Abbey—a sacred shrine? Why not in Westminster Hall—a building of secular fame? Or, why is the King crowned by an Ecclesiastic—a Prince of the church of the living God, assisted by other Bishops and church dignitaries, and not by the Lord Chancellor of England or other great officer of State? Why this solemn religious service here this morning?

I doubt not that many who find themselves in London today, find themselves there attracted by the sight with which a great people surround and accompany so august a ceremony as "the Crowning of the King"—undoubtedly the greatest in our national life, and "With blare of trumpet, roll of drum.

The King comes to His Crowning," but if we would give an adequate answer to the question raised by the words of our text used in connection with the great event which brings us here today, if we would in any sense get at the true inwardness of our Monarch's Coronation, we must look beyond the crowds, beyond the singular pomp and ceremony which undoubtedly attracts many and enter, in spirit at any rate, the sacred shrine wherein is the heart of it all.

It was not without point that we read, as part of this service today, what we called "a recital of the solemnities of the Coronation."

As a matter of fact the Coronation of our King is no mere State function. True, the State honors it with a parade and outward adornments and accompaniments befitting so great an occasion, but the Coronation itself is from beginning to end, an essentially religious office.

The truth is, this new King now goes before God to be consecrated, to be sealed, and set apart, by prayer and unction and benediction as God's minister, God's officer, God's deputy. He goes not merely to invoke God's blessing on his reign and his realm, nor merely to be admonished as to his duties, but also and chiefly to receive the grace of God for the discharge of his solemn obligations. In a word, he goes to be marked and stamped before his subjects and before the world as holding his exalted office under God, and by God, and for God.

He enters the church as the undoubted and lawfully constituted Monarch of Great and Greater Britain; he leaves it as the anointed and ordained viceroy of the Most High, returning to his people with the imprint of God on the crown of his head, upon his breast and upon the palms of his hands, and, we trust, with the strength of God in his heart and soul.

"The Sacring of the King," was the ancient title of the service, and to stamp our King as God's King, and to procure for him God's grace—this is what the Coronation really means, and to this we bear our public witness today.

Did the time allotted for this sermon permit, we might trace very clearly and distinctly the Scriptural authority for the ground thus taken. But it has occurred to me to suggest that our own history provides us with a very distinct indication of the mind and will of God in this matter.

Just a little over nine years ago we were looking forward to a momentous event in the history of our world-wide empire.—An event which was to be memorable in the annals of the new century. I refer to the Coronation of King Edward VII.

Never before had such plans been made, never before had so many people in every part of the world vied with each other to offer and do homage. Of course there was a reason. We had not had a Coronation for over three score years since when the Empire had grown and enlarged by leaps and bounds, so much so that the eyes of the whole world, and particularly of the British Empire in every part of the world, were turned to London, making Edward VII. the central figure of their gaze as, in imagination, they saw him progressing through his capital amid magnificence and splendor such as had never been seen in the long series of Coronations of British Sovereigns.

being held such services as this, and thus amidst the tumult and the shouting, the indications of the earthly wealth, and power and greatness, we bear public witness to the Sovereignty of the Almighty in the Coronation of our King. Thus we make our great national and imperial recognition of Him who is "King of Kings" and "Lord over all."

But the Coronation having taken place what remains?

I ask the question because it was almost useless should we gather here and depart with no resolution.

Anointed, and crowned, and fortified with the "Bread of Life," the King goes forth from Westminster Abbey to discharge the high duties and fulfill the sacred trust of his exalted position. As was said of King Edward, so it is of King George. On his character his purity and equity, his honor and discretion, his single mindedness and piety, more perhaps than on anything else hangs the prosperity of this Empire and the progress of the world.

Whether we advance or recede, whether we are to give or to receive, and kindreds and peoples and tongues that own our sway, Christianity and liberty and prosperity, or whether our sun is to set and this beneficent is to be broken up and brought to naught, like the Empires that have preceded it—this depends to a very considerable extent, on the rule, the action, the example of our King. An unwise word, a false step on his part, and the foundation may be broken up; Europe may be in a blaze, India in revolt, Africa, Australia, New Zealand, and even this fair Canada of ours may become hostile, to the undoing of the Empire and the destruction of our great and common interests.

Never, therefore, did a man more need a wise and understanding heart, high principle, devotion to duty, and victory over temptation.

What an opportunity, then, for prayer—our prayers, not only today but every day that God will bless our King in giving Him a wise and understanding heart to enable him to live "worthy of the high traditions he represents, and as the viceroy of the Most High.

And, then, for ourselves, lest we should be tempted to rash boasting or, indeed, any form of forgetfulness, let us oft recall and make our prayer Kipling's magnificent lines—

"God of our Fathers, known of old,
Lord of our far-flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

The tumult of the shouting dies;
The Captains and the Kings depart;
Still stands Thine ancient sacrifice,
A humble and a contrite heart:
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

Far called our navies melt away,
On dune and headland sinks the fire;

FOR 25 YEARS HE SUFFERED

Well Known Merchant of Sarnia Cured by "Fruit-a-tives"

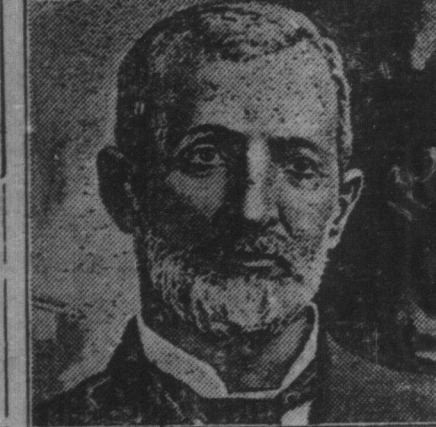
SARNIA, ONT., Feb. 5th, 1910.

"I have been a sufferer for the past 25 years with Constipation, Indigestion and Catarrh of the Stomach. I tried many remedies and many doctors but derived no benefit whatever.

Finally I read an advertisement of "Fruit-a-tives". I decided to give "Fruit-a-tives" a trial and found they did exactly what was claimed for them. I have now taken "Fruit-a-tives" for some months and find that they are the only remedy that does me good.

I have recommended "Fruit-a-tives" to a great many of my friends and I cannot praise these fruit tablets too highly!"

PAUL J. JONES



Thousands now use "Fruit-a-tives." Thousands more will try "Fruit-a-tives" after reading the above letter. It proves, beyond the shadow of a doubt, that at last there is a cure for Constipation and Stomach Troubles.

"Fruit-a-tives" is Nature's cure for these diseases, being made of fruit juices and valuable tonics.

50c. a box, 6 for \$2.50, trial size, 25c. At dealers, or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

Lo, all our pangs of yesterday
As one with Nineveh and Tyre!
Judge of the nations, spare us yet,
Lest we forget, lest we forget.

If drunk with sight of power, we loose
Wild tongues we have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the law.
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

For heathen heart that puts her trust
In reeking tube and iron shard
All valiant dust that breeds on dust,
And guarding calls not Thee to guard,
For frantic boast and foolish word,
Thy mercy on Thy people, Lord."

CORONATION OFFER

To increase our subscription list by at least one hundred subscribers during the Coronation Month, we are making the following remarkable offer:

Good Until June 30th.

For \$1.00 the Monitor-Sentinel will be mailed to any subscriber in Canada from present date until Jan. 1st, 1913.

DON'T DELAY!
You will find it the best \$1.00 you ever invested.

PURITY FLOUR

Take Your Choice of the "PURITY" Family



196 POUNDS 98 POUNDS 49 POUNDS 24 POUNDS 14 POUNDS 7 POUNDS

Western Canada Flour Mills Company, Limited