

15th, 1924.  
Allen  
ASTERERS  
Specialty  
9 W  
LONDON

LL'S  
d  
redients  
uufacture  
af

ill call  
or  
r Hair  
THEIR BEST

ID EASIER TO  
N ANY STYLE  
RMIT. EX-  
G DANDRUFF  
DOUBLES.  
In Toilet Articles.  
Manufactured only by  
ARROW CO.  
ILLINOIS  
a care of the hair  
free.

Cleaners  
eanners

London  
58

UR FAT  
APPY  
Use Of  
ing Soap

ce to a slender  
Exercise, Diet  
ere you wish  
A Hips, Thighs,  
ce. A simple,  
ABSOLUTELY  
the time to  
Let your  
e younger in  
ful, vivacious.

ckly Obtained  
Not Satisfied  
AKES  
ey Order  
ies Dept.  
Chicago

# The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. II, No. 20.

LONDON, CANADA, NOVEMBER 29TH, 1924.

Price 5 Cents.

## PRIEST DENIES THAT NEGRO IS INFERIOR

New York., Nov.—(By The Associated Negro Press)—Arguing that there is no basis for the generally accepted theory that the Negro is by nature inferior to the white man, the Rev. Dr. James A. Gillis, Catholic priest declared that "If that were true, there would be found a vast difference in the brain capacity of the black man, while, as a matter of fact, the difference between the brain of the average white man and the average black man is comparatively nominal."

Dr. Gillis told his white hearers that the entire burden for the solution of the race problem rested on their shoulders.

"The situation of the 750,000 Negroes who have recently emigrated from the South to the North is but little changed, it seems to me," said Dr. Gillis, "which may be summed up as merely the change from the frying pan into the fire. In all essential things the Negro is as much ostracised here in the North as he ever was in the South."

It is true the Negro is supposed to be equal before the law in suffrage and in the ordinary transactions of life, but does he always get the same justice as the white man? The Negro has the right to enter any of our first-class hotels or restaurants, but let him try it; he has the right to buy seats at a theatre, but is it wise for him to attempt to do so?

"Illiteracy is the obstacle to the progress and development of the Negro. He should have good schools and all the privileges of education. Encourage him, open the way to opportunity, help him to develop, and the so-called inferiority will disappear. I believe some of the prejudice against the Negro is that the white men who fear that his development may make him his equal mentally with themselves, or even superior."

"The Negro has been excluded from suffrage in some parts of the country on two grounds—illiteracy, and to prevent their voting en masse, en bloc, and thus 'swamp' the white man, as it has been claimed. If the Negro is excluded from the vote in the South on the ground of illiteracy, we find as a comparison that there are about 76,000 whites in Florida and Alabama who ought to be excluded."

## Predicts Conflict of the Races

New York, N. Y., Nov.—(By The Associated Negro Press)—Sir Henry Lunn, editor of the Review of the Churches and leader in the church unity movement, described the possibility of a war between the white race of Europe and the colored races of Asia and Africa in an address Sunday afternoon in the Cathedral of St. John the Divine. He urged Christian unity as a preventative of a conflict that would make the recent world war small by comparison.

"In a possible great war that may come between Europe on the one hand and Asia and Africa on the other, we might have hundreds of millions of combatants." He further stated, that the great war had been a final blow to an attempt to impose upon others the domination of one culture and one race. It has left us confronted with the grave situation that white races and their war on each other have raised a sense of power in the onlooker.

## CHAMPION OF THE NEGRO DIES

One of the foremost champions of justice to the Negro, Edmund D. Morel, is dead in London. Mr. Morel was the first to expose the horrors perpetrated upon the natives of the Congo under Belgian administration. This exposure, made in 1904 at great risk to himself, Mr. Morel followed with a series of books showing the African roots of the World War, and that exploitation of black people had brought retribution upon white European battlefields. Among his works are "The Black Man's Burden," "Red Rubber" and a series of pamphlets published by The Union for Democratic Control in England, of which Mr. Morel was one of the founders.

ed from the franchise on the same ground, three times as many white illiterates as there are black illiterates in Kentucky, and five times as many whites as there are black illiterates in West Virginia. The whites are not excluded.

"We have all heard of the 'solid south,' where the vote is always one way, where they will vote for anybody who is a democrat, except a Catholic. It is admitted that illiteracy is not the real ground; it is admitted that the whites fear that the Negro will vote en masse and overwhelm the white electorate."



MR. A. E. SILVERWOOD, London, Chairman of Executive Committee of The Canadian League for the Advancement of Colored People

## Negroes Provide Jokes Of Recent Campaign

Washington, D.C., Nov.—(By The Associated Negro Press)—Political leaders are agreed that, besides contributing his votes and his money to the recent campaign, Negroes of the country succeeded in pushing their humour to a front-rank position.

It was S. D. Redmon, Negro lawyer of Jackson, Miss., who telegraphed the information to Secretary Slep that Senator Pat Harrison's precinct in Gulfport, Miss., had gone for Coolidge. Harrison was the most noisy of the southern Democrats who travelled the country during the campaign in the interests of Mr. Davis. He coined the phrase: "Coolidge and Chaos," intended to be an offset to Col. Harvey's brilliant and effective "Coolidge or Chaos."

Dr. T. S. Ferguson, appearing before the so-called "slush fund" committee and answering to charges that the "lily whites" in Virginia had attempted to bribe the Negro voters of the state, was questioned as to whether a certain check, alleged to have been sent to the colored organization had been made out to his order. "No it was made out to my surprise," he answered.

Euclid, the founder of modern geometry, was a Negro and an African. He taught mathematics at Alexandria, in Egypt.

## PRAISES WORK OF NEW LEAGUE

There are times in the life of an individual, a race or a nation, when an event of more or less importance will cause an expression of comment that carries with it no evidence of gratitude or appreciation. There are times when an individual, or group of individuals who enlist themselves in a worthy cause will be viewed by the cynic and the pessimist with doubt and suspicion, who fly to the conclusion that the promoters of such worthy cause have above all else some personal gain or aggrandizement.

There are also those who admit the merit of a cause but who find themselves too thoroughly occupied to give it any personal time or attention, and are perfectly satisfied to let the other fellow do it. But there is another class, the salt of the earth, who are eager and willing at all times to lend a helping hand to those in need, and it is to this class that we desire to draw attention. We feel quite safe in stating that the movement recently launched, known as the National League for the Advancement of Colored People, is a matter of vast importance to all the people of this great country. That we are greatly indebted to those who have so generously lent of their time and influence and their intellect, to bring it to its present state of perfection.

Left to ourselves we knew we could do little or nothing to accomplish our aims and hopes and therefore brought the matter to the attention of a number of our foremost citizens. This group of men, scholars, educators, and captains of commerce and industry, imbued with the divine spirit of altruism, that makes for the highest type of citizenship at once became eager to lend a helping hand in whatever way they could to bring about the desired result.

This indeed is the true spirit of altruism. Nothing personally to gain, nothing to urge or coerce, except a consciousness of the worthiness of service. Service to their brother and neighbour. We find that the colored people of Canada have slipped into a position of easy dependence and indifference, not particularly industrious nor progressive but in the language of another. Here under the protection of the British Flag they enjoyed refeddom and were assured

(Continued on Page 6)