THE CHARLOTTETOWN HERALD

WEDNESDAY, DEC. 8, 1909

Calendar for Dec., 1909. Aching Joints in the fingers, toes, arms, and other MOON'S PHASES. Last Quarter 4d. 12b. 13m. p. m.

D Day

of of

parts of the body, are joints that are inflamed and swollen by rheumatism-New Moon 12d. 35, 59m. p. m. that acid condition of the blood which affects the muscles also. First Quarter 191, 105, 18m. p. m. Sufferers dread to move, especial Fall Moon 26d, 5b, 30m. p. m. after sitting or lying long, and their condition is commonly worse in we Sun Sun Moon High High Wat'r Wat'r weather.

"I suffered dreadfully from rheumatism but have been completely cured by Hood'. Sarsaparilla, for which I am deeply grate ful." Miss FRANCES SMITH, Presoft, Ont "I had an attack of the grip which left me weak and helpless and suffering from theu-matism. I began taking Hood's Savsapa rilla and this medicine has entirely cured me. I have no besitation in saving it saved M Week Rises Sets Sets Nature water water 1 Wed 7 33 4 40 8 55 0 24 2 23 2 Thu 7 24 4 4 10 04 1 03 3 14 3 Fri 7 35 4 40 11 10 1 47 4 05 me. I have no hesitation in saying it save my life." M. J. McDoNALD, Trenton, On Hood's Sarsaparilla Removes the cause of rheumatism--n sutward application can. Take it.

Spiritism.

Usapia Paladino, a Spiritist-me-

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bidden under the very severest pen-10 F i 7 42 4 39 5 24 9 32 9 01 11 Sat 7 43 4 39 6 28 10 14 9 32 alties by the Council of Basle in 1435, 12 Sun 7 44 4 39 rive- 10 54 10.05 and at this condemnation was sup-13 Mor 7 44 4 39 5 19 11 35 10 38 ported by a strongly worded document 14 Tue 7 45 4 39 6 15 12 20 11 14 15 Wed 7 46 4 40 7 22 1 05 11 53 issued by the theological faculty of the 16 Thu 7 474 40 8 30 1 51 University of Paris in 1444, as well at 17 Fri 7 48 4 40 9 43 0 35 2 39 by numerous decrees of various pro-18 Sat 7 48 4 41 0 58 1 24 3 27 vincial councils. In this way it seems 19 San 7 49 4 41 s.m 2 27 4 13 20 Mor 7 49 4 41 0 11 3 48 5 00 that the abuse had practically disap-21 Fue 7 50 4 42 1 26 5 06 5 52 peared before the time of the Council 22 Wed 7 50 4 42 2 40 6 20 6 45 of Trent -Catholic Encyclopedia.

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 27 Mor 7 52 4 45 5 30 11 39 10 36 28 Ta 7 52 4 46 6 36 12 30 11 23 29 Wed 7 53 4 47 7 44 1 17 lium from Naples, Italy, has recently 30 Tbu 7 53 4 48 8 52 0 08 2 00 rrived in this country. She is 31 Fri 7 53 4 49 9 59 0 54 2 40 redited with being more gifted in

her line of business than the average (Continued from first page) medium. She may possibly arouse aus Marie-Lasch, XLVII, 572), lies as great interest in the shady subject midway between these extremes. of Spiritism as the celebrated "Fix There can be no question that ecgirls" did some sixty years ago clesiastical authority repeatedly con-The latter however confined themdemned the license of the Feast of selves to what was called spirit Fools in the strongest terms, no one rapping, and as long as the admission being more determined in his efforts fees held ont, did not bother their to supprese it than the great Robert heads about the philosophy of the Crosseteste, Bishop of Lincole. But thing; nor did they attempt to these customs were so firmly rooted establish a cult or a religion on it. that centuries passed away before After giving exhibitions pretty they were entirely eradicated. Sec well over the civiliz d world they ondly, it is equally certain that the fell into innocuons densinde and disinstitution did lend itself to abuses

appeared. of a very serious character, even While we believe that most that though the nature and gravity of goes on in the seances of mediums these varied considerably at different consists in fraud and magicians' epochs. In defence of the medievel tricks, yet there is a residuum of Church one point must not be lost truth and fact remaining; enough sight of. We possess hundreds, not at least to suggest a problem worthy to say thousands, of liturgical manu of serious consideration for those scripts of all countries and all dewhose minds are not fixed in divine scriptions. Amongst them the oc- faith by the teaching of the Church

The truth back of it is, that there he preached to them a vigorous serare non-corporeal, non-material in- mon, with hand gesture on the neces telligences, both good and bad; and sity of preservering to the end in the the fact is that some of them have good resolutions made during the manifested themselves and interfered week.

both to the benefit and to the detri- A bystander witnessing the solemn ment of mankind. The Holy Strip- scene, however stoic he may be, would tures give us a mples of both kinds be convinced of the fact that the serof interference. It is the common mon found its way to the hearts of belief of the race. It is a fact wor b those afflicted creatures. This was noticing that the writers of the manifest in the expression of their Scriptures, in stating the cases of features, and their sighs of emotion persons possessed by evil spirits, which now and then became audible never express or imply surprise at to the lay bestanders in the church. the fact. They cited them as they Now came the most touching cerewould cite everyday fac's, and cited mony of all-the consecration of the their expulsion by Oar Lord as proof deaf and dumb to t e Blessed Virgin of His power. It was this manifes- Mary. The Lev. Preacher, with ation of power over evil spirits that hands and fingers gracefully moving caused worderment. But why were centralized their hearts and souls or they not surprised at spirit possesthe Queen of Beaven, the comfortsions and obsessions, as they naturress of the affl cted, and with one acally would be at new and extraordincord and sameness of motion repeated) ary facts? The explanation is with them the solemn act of consecrsimple enough. The people of that ation to the Mother of God. After time both Jew and Gentile balieve which was sung in he same silent in the existence of spirits and exongue the beautiful hymn "Ave perienced their power of interfer-Sanctissima

ance. The writers of the Sorip ares This done. Father Galvin in hi therefore stated facts of possessio own bappy way introduced R v. by evil spirits just as they stated Michael McCarty, S J., the life-long other ordinary events, without sur friend of the deaf mutes. It was prise, or fear of being doab ed. ouching in the extreme to see how We were personally acquainte for pon hey manifested their i'y in seeing

with one of the Fox girl--Kate F x heir good old friend standing before Towards the end of her career sh hea, and, forgetful for the momen became a Catholic. We met her i of the sacred character of the church MINARD'S LINIMENT Co., LTD. a priest's house in N w Y rk Cit ney cheered in the only way they where she had come for advice could by giving him a hearty clapping Atterwards the priest told us the of bands. Like Father Galvin, he base about which she wanted inforaddressed them in their own language mation. On becoming a Catholic congratulating them on the great suc she was of course told that she was cess of their Mission and with graceto have nothing more to do with tul signs and gestues exhorted them pirit rapping. Some years before o be faithful to the good resolution the died she became poor. The hey made during the mission. Spiritists of New York offered u Finally, to put the seal on the good pay her for being present at their work done during the week, and to seances, as her presence always

close the Mission with due solemnity ounsed manifesta ions. he Very Rev. John Schneider C. S. She called on the priest, told him S. R. rector of St. Alphonsus Church of her poverty and ask d if, as' attired in cope, ascend d the rostrum Catholic, she could stiend the to impart the Papal Blessing, 14 seauce, not to take any part further made a short but very impressive dihan being present. We will now ourse, interpreted word for word by et the priest, who is now dead, Father Galvio, assuring his dumb nclude the account. riends that though mow afflic ed in "Kate Fox, or Mrs. Kane, called God's Providence with the loss of

n me to know if she could go to hearing and speech, that if true o the Spiritist seances, marely to be pres-Mission, the day will come when n', as her presence assured rapheir ears shall be opened and their pings. The interview was in the ongues loosed, their sense of hearing parlor. While conversing on the will be so exquisitely clear that they abject I beard three distinct ra

Burdock Blood Bitters. The presence of headache nearly always tells us that there is another disease which, although we may not be aware of it, is still exerting its baneful influence, and perhaps awaiting an opportunity to assert itself plainly. Burdock Blood Bitters has, for years, been curing all kinds of headaches, and if you will only give it a trial we are sure it will do for you what it has done for thou-

HEADACHE

sands of others. Headache and Constipation Cured. Mrs. John Connors, Burlington, N.S., writes:—"I have been troubled with head-ache and constipation for a long time. After trying different doc-tors' medicine alriend acked me to trr. Burdock Blood Bitters asked me to try Burdock Blood Bitters.

I find I am completely cured after having taken three bottles. I can safely recommend it to all.' For sale by all dealers. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

> " Love your neighbor as yourself,' said the minister with great earnest-

"Thomas, whispered the lady who red next door to a pretty young widow, come away. This is no place

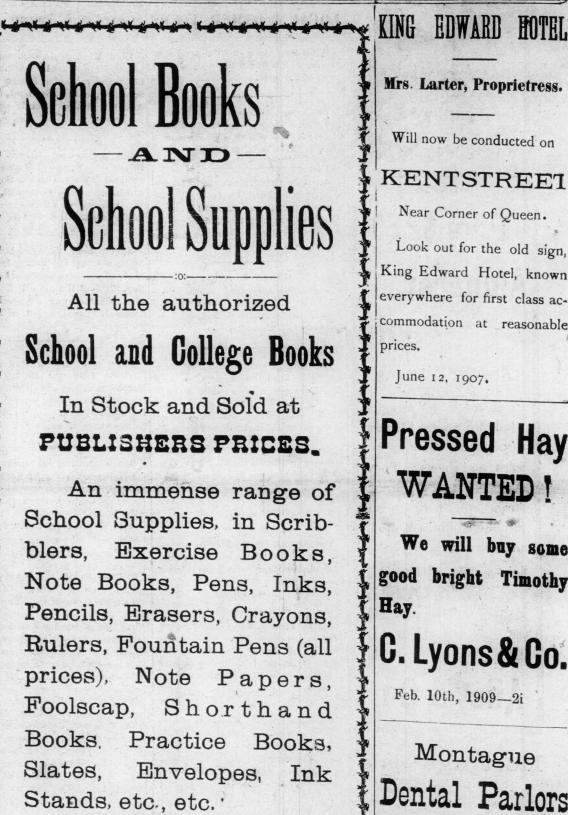
Gentlemen .- Last winter I received reat benefit from the use of MIN-ARD'S LINIMENT in a severe attack of L.Grippe, and I have frequently proved it to be very effective in cases of Inflammation.

> Yours, W. A. HUTCHINSON

"Tendin to your own buzniz gives he other feller a chance to do bet Minard's Liniment Cures colds, tec. The watchmaker says he is not the only man who should be expected to make his good Works tell.

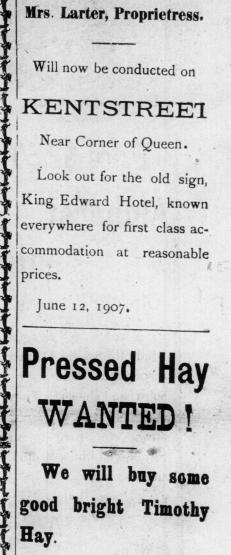
Muscular Rheumatism.

Mr H. Wilkinson, Stratford, Ont. ays:-It affords me much pleasur



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of Chris

do with the Feast of Fools is extra-Taere are a vast number of people ordinarily rare. In missals and who do not know what they believe breviaries we may say that it never concerning the mystery of existence occurs. At best a prose or a trope and their own destiny. If the reader composed for such an occasion is considers this statement too strong, here and there to be found in a gradlet him move about a little and ual or an antiphopary (Dreves, p. atechise men as be meets them on 575). It is reasonable to infer from questions of religion and philosophy this circumstance that the official and be will be astounded at their sanction given by the Church to superfrivolity. At least he will these extravagances was of the slen find many, a majority, perhaps, who derest wear good clothes, and even white

The same conclusion follows from two well known cases which Father Dreves has carefully studied. In know it sli, and need only to be 1199, Bisbop Eudes de Sally imposed apped for the banefit of those who regulations to check the abuses com. lon't know anything. Let the mitted in the celebration of the Feast reader begin his investigation on of Fools on New Year's Day at Notre tis man who knows it all-the aver-Dame in Paris. The celebration age man he meets. Let bim begin was not entirely banned, but the part with some simple question. of the "Lord of Misrole" or "Pre-For instance, How do you know

centor Stultorum" was restrained hat you exist? The reply will be within decorous limits. He was to prompt : I know with certainty that be allowed to intone the prose Lexist, and you know that I do or "Lætemur gaudis" in the cathedrel. on would not talk to me. Tel and to wield the precentor's staff. in that you did not ask as to the but this was to take place before the act (real or otherwis) of bis existfirst Vespers of the fesst were sung ence, but, Hhow do you KNOW Apart from this, the Church offices that you exist? It is your knowproper were to be performed as usual, ledge that is in question, not your with, however, some concessions in the existence, Drive him to give an way of extra solemnity. During the arswer to your last Why and How. second Vespers, it had been the cus You will find he will not go far till tom that the precentor of the fools his legs give out. should be deprived of his staff when Now it is this vast class of ignor-

the verse " Deposuit potentes de sede" amuses full of conceit of their own (He bath set down the mighty from smartness, that is always ready and their seat) was suug at the Magnificat. eager to swallow any new thing that Seemingly this was the dramatic attracts their attention. moment, and the feast was hence

The resurgence of Spiritism-the often known as the "Festum ' Depos belief and practice of ancient heath; uit" Eudes de Sully permitted that enism-is just the thing to attract the staff might here be taken from the those we have described above. mock precentor, but enacted that the She is called a prophet, and she will verse "Deposuit" was not to be re- doubtless profit by their oredulity. peated more than five times. A sim | Bu', as we have said, there is ilar case of legivimized Feast of Fools something left in the way of truth at Sens c. 1220 is also examined by and faot, after all the fraud is elim-Father Dreves in detail. The whole inate'. The existence of the conntext of the office is in this case pre- terfeit is proof of the existence of the served to us. There are many proses genuine, Waere there is so much and interpolations (farsuie) added to smoke there must be some fire.

the ordinary liturgy of the Church, but nothing which could give offence as unseemly, except the prose "Ori entis partibus," etc., parily quoted in the article Asses, Feast of. This prose or "conductus," however, was not a part of the office, but only a preliminary to Vespers sung while the procession of subdeacons moved from the church door to the choir. Sill, as already stated, there can be no question of the reality of the abuses which followed in the wake of celebrations of this kind.

The central idea seems always to have been that of the old Saturnalia, i. e., a brief social revolution, in which power, dignity or impunity is conferred for a few hours upon those ordinarily in a subordinate position. Whether it took the form of the boy bishop or the subdeacon conducting the cath edral office, the parody must always have trembled on the brink of the burlesque, if not of the profane, We can trace the same idea at St. Gall in the tenth century, where a student, on the thirteenth of December each year.

Il listen with rapturous delight on the parlor table before me. the melodies of Heaven for ever and selled her attention to it and asked for ever, that their tongues now helpwhat it meant. She said, That is less will sing the capticles of Beaven ne of the spirits that followed me and praise their God in the Kingdom here without my asking him. Do of his glory for all eternity. In their you know who it is? He calls him own silent tongue the knowledge of elf Joe (here a full name was given not now remembered). Do you believe what he says? Not slways, or I have often caught him lying. Can be tell things you do not know He tells things I do not know but] Most Blessed Sacrament at which the to not know whether they are tru ecktics, and speak good Haglish, or not. Oan be 'ell the name of who will frankly admit that they

celebrant : Rev Father Mohan wa my grandmother ? It was an old deacon, Rev. Y. Cuniffe, C. S. S. R. bsolete Irish name and I believe no sub.deacon, and Rev. Father Fox. ne in America knew it but myself. ector, master of ceremonies. My question was answered by three Then with the organ and choir saps on the table. He says he does

he church and the melody of gestur and Kate Fax. Let him tell then. and of hands and fingers, was sun (Wedo not remember, but suppose i he hymn "Holy God We Prais to be Bridge). Som began by repea Thy Name." Afterwards to each ng the alphabet - A, B, - that deaf mute was given a souvenir of the sps interrupted. Then we have Mission -N. Y. Ereeman's Journal B. said Kate Fox. She continued, A. B. C. etc., down to R .- three raps

BR. A, B, C, down to I-BRI A Mirs culous Escape.

A, B. C, D- bree rape, BBID. A. B. C. down to G.-BRIDG. A. A story of the late Father Kenelm B, C, D, E, -three rape, BRIDGE. Vaughan which will probably be new A, B, O, down to T,-BRIDGEF. o many of our readers is related by Is that the right nam. ? asked Kare the Rt. Rev. Bishop John Vaughan Fox, I told ebr it was, and now, in an obituary notice of the eccased madam, you cannot stiend spirit contributed to the Edmundion Re seances or have anything whatever ferring to Father Kenelm's adventure to do with spirit rapping." during bis many years of travel in

Spe afterwards left the Church and went back to her rappings. Such is the story as told to us .- N Y. Freeman's Joarnal.



was a simple missioper, and whole In St. Alphonsus Church, Wes unconcerned in their guarrel, they Broadway, the Mission for the deaf would not believe his story, so he was and dumb of the City of New York taken out to be shot. His bands were asting for a week, came to a solemn actually tied behind him and bound close on Sunday evening, 14th Nov. to a tree. Then all at once the The missionary for the deat mutes is bought flashed across him that in his Father Thomas Galvin, C. S. S. R. little carpet-bag was a Spanish letter who in the curriculum of ordinary which he had received from the Archmissions is a forcible speaker, but in bishop of Qaito (Ecuador), and which he silent language of the deaf and the authorized him to say Mass and to dumb he is unique in his eloquence. solicit alms for his work. "Hold !

The eternal truths of the Gospel Hold !" he cried to the officer, who rere conveyed to the heart and intelect of his dumb congregation not by to fire- "I can prove my innocence was just about to give the command the flow of tongue oratory, but by the Go and look into that little bag yonder, graceful manipulation of hands and and you will find a latter written to and you will find a letter written to ingers defily moving to and fro, high me by the Archbishop of Quito, apand low, according as ideas and facts proving of my mission. As I have to be expressed demanded. a ready told you, I am no spy, but In the same silent language these priest-a minister of God."

forlorn people, men and women, young and old, confessed their sins amongst the articles in the bag, and during the week to Father Galvin. at length drew forth the important How they rejoiced as they left the document. There was a letter, sur tribunal of confession, and as a matter enough, with the Archbishop's signaof course received their Holy Communion. Night after night they ure, the stamp and seal all intact. They were satisfied. They had made came to the church with renewed demistake. The discovery aroused votion and numbers ingreasing, till at quite a revulsion of feeling broughout the close they numbered 400.

Their mission reached its clim n Sunday night, when preceded by cross-bearer and a train of acolytes attired in surplices, they marched in procession from the basement to their

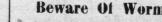
o say that I experienced great relief rom Muscular Rheumatism by using wo boxes of Milburn's Rheumatic Pills. Price a box 50c.

Country opera director-"What do which he acquired during the Mission ou think of our tenor?" e gave the deaf mutes his own bless-Stranger-If I were you I'd hire ng; their mission cross in hand h im out as an imitator of the phoneimparted to them the Papal blessing graph." followed by the Benediction of th

There is nothing barsh about Lax? Rev Michael McCarthy, S J, wa aver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, puring or sickness. Price 25c.

are of them hubby-How?

ook after them

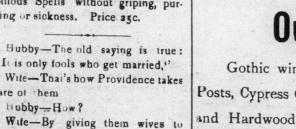


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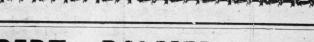
She-Marry you! Didn't you bear ne vow that I wouldn't marry the best South America, his brother writes : man on earth? Again and again his life seemed He-That's all right. We can be

saved only by a sort of miracle. O narried up in a balloon one occasion, to give a single instance when two of the little South American

Republics were waging fierce war with each other, be was seized as a spy In spite of his protestations that he



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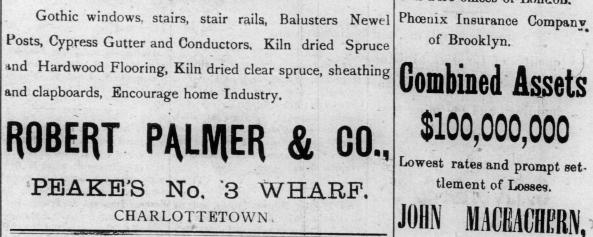
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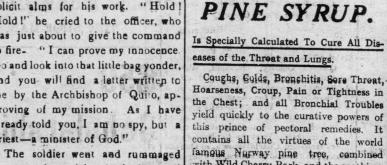
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famous Nerway pine tree, combined with Wild Cherry Bark, and the soothing healing and expectorant properties of other excellent herbs and barks. Mrs. John Pelch, ++++++++ Windsor, Ontario, writes:-"I was troubled with a mas-Nasty Hacking ty hacking cough for the past six months and used a lot of different re-Cough. Cured. +++++++

the camp. Bo far from wishing to shoot him, these chivalrous Spaniards could not apologize enough, expressed endless regrets, showed him all the consideration possible, and begged Pine Syrup in the house," bim to stay with them as long as ever

Minard's Liniment cures Neuralgia. O1, where's the use of authors When to put on a show You need no more than just a score Of show girls in a row? DR. WOOD'S NORWAY PINE SYRUP. Is Specially Calculated To Cure All Diseases of the Threat and Lungs.

