

Faces Trial For Murder

SIXTEEN-YEAR-OLD GIRL, EXONERATED FOR KILLING FATHER BEING TRIED FOR SLAYING STEPFATHER.

ST. LOUIS, Jan. 30.—The trial of Ursella Broderick, sixteen years old, Pius Lawn, St. Louis County, for the murder of her stepfather, Jos. Woodlock on April 14, last, has begun in circuit court before Judge Klene of the juvenile court. The girl killed her father, Thomas P. Broderick, October 16, 1916, but was exonerated by the coroner's jury on her testimony that she fired in defense of her mother.

The empaneling of a venire of thirty-six men, from among whom the jury will be chosen has been completed. Charles P. Johnson, counsel for the defendant, announces that he will claim the privilege of taking twenty-four hours in which to study the panel with a view of making challenges for the defense. This was granted.

Woodlock was killed at the family home, which was then at 5042 Wells avenue. Her story is that she fired in self defence when he tried to attack her.

Mrs.illian Woodlock, mother of the girl, is charged jointly with her daughter for the murder, but will be tried separately later. She is in court, but sits among the other spectators.

The girl appeared in court with her attorney and took a seat beside him at the counsel table. She wore a black three-quarter coat over a black dress trimmed with fur, a red and green tam o' shanter, black kid gloves and high tan boots and carried a muff.

She presented a childish appearance.

According to Ursella's story, told at the time of the shooting, she occupied the same room with her mother and stepfather. On account of Woodlock's advances, she said, she had armed herself with a revolver and intended to kill herself.

The morning of the killing, she said, after her mother had arisen, Woodlock picked her up and carried her to his bed. She carried the revolver in a wrapper, she said, and fired with her eyes closed.

Woodlock was found dead in bed. He had been shot twice above the right eye and once through the back of the head.

MAY GIVE ASSURANCE OF AMPLE POWER

HAMILTON, Jan. 30.—F. A. Gaby Chief Engineer of the Provincial Hydro-Electric Commission, has asked Mayor Booker to see him or have the city representative go to Toronto, that he might give an assurance that the Hydro-Electric Commission will not be delayed through lack of power.

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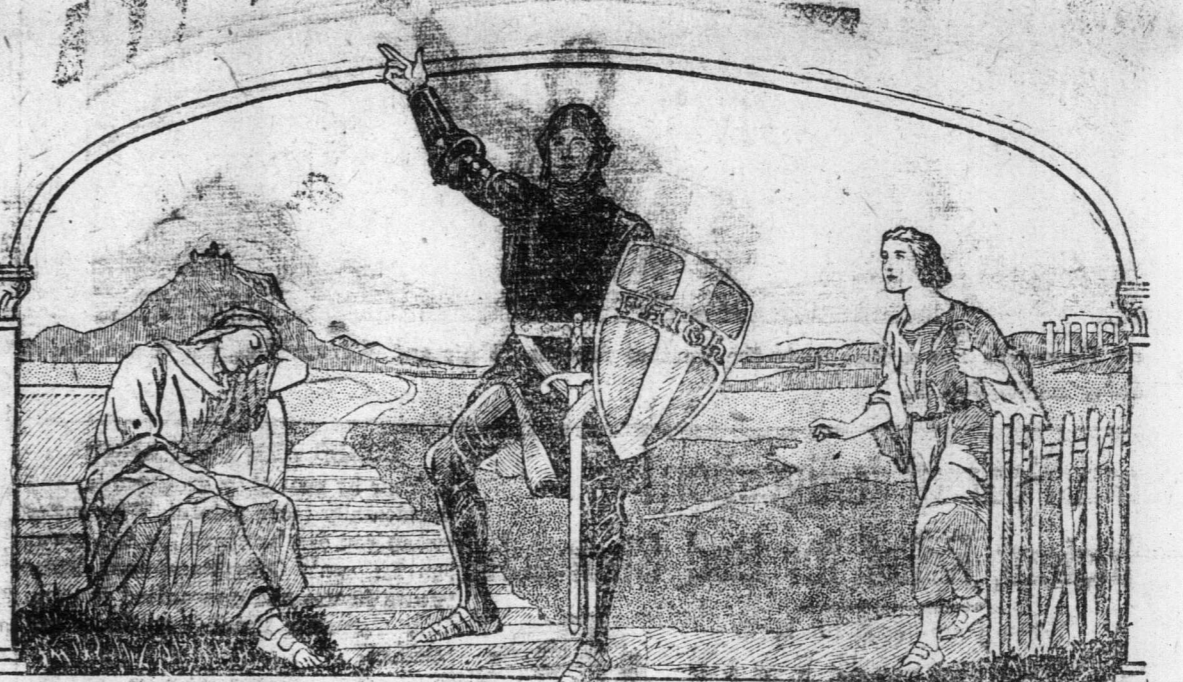
The Makers of Canada
The earliest settlers in Canada were roused by the Call of the Church to develop a noble and useful citizenship. Young and old were invited to turn their eyes from material things, and to regard the splendor of unseen realities. Knowing that Religion is the only true safeguard of stability in the State, they built Churches, Schools and Colleges, to train men for the Christian Ministry, and to spread abroad in the land the benefits of education. This they did in their poverty, and thus directed the course of history in Canada to this day.

The Testing of Canada
Because of such sacrifices, there arose in Canada a public spirit hostile towards all injustice, dishonesty and cruelty. The War tested the moral fibre of the Canadians of a later day. Would they choose material ease and wealth, or would they risk all in defence of freedom and the rights of the weak?

Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in all human relationships, and for the vindication of public right. Nor were the people at home less steadfast. Besides bearing the national cost of the War, they gave voluntarily for the help of the soldiers more than \$90,000,000. Canada nobly stood the great trial.

The Menace of To-day
That conflict is ended. Now comes another test. Not only in Canada, but all over the world, sectional and class struggles for material rewards and for mastery threaten the present basis of Society. The vision of spiritual values gained in the War is in peril of being forgotten. The supremacy of sacrifice, the nobility of service, the reality and glory of the Unseen and Eternal, the promises of Christ; these were the things by which we lived during the War. Now there is great danger that they may fade from view, giving place to selfishness and the love of ease.

The great non-Christian peoples of the world comprise two-thirds of the human race. They are mastering our modern scientific knowledge, and if they remain Pagan may yet turn it to our destruction. Paganism stands for the supremacy of Might, the very ideal



Fight the Good Fight

we fought and conquered in more than four years of war.

Victory only through Christ
How can we retain the heavenly vision? How can the world be guarded against another attempt to establish the Pagan ideal? Only through the Church of Jesus Christ. There is no other agency or society that has any possibility or hope of bringing about a full realization of the brotherhood of all mankind, and the reign of the Prince of Peace.

The World's Need is Spiritual
I speak as one standing upon the watch-tower, and know what the need of the land is. It is not material, it is spiritual. Get the spiritual, and the material will follow. The wounds of the world are bleeding, and material things will never heal them. And that is why I hail any movement, which brings the great spirit of brotherhood. The one need of England and France today is the healing and the brotherhood of the Cross of Christ.

—Rt. Hon. David Lloyd-George, Before the Brotherhood Convention, London, September, 1919.

What the Church Has Done
All the progress of humanity in Civilization for the last 2000 years has been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slavery, protected life, ennobled women, educated the children and safeguarded their lives, sanctified the home, established schools, missions and charities.

The Coming Era
Victory places upon the shoulders of the Allied Nations the responsibility for directing new conditions to right ends. Canada must do her share. The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and of giving will be wholly inadequate. We must do in our day what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

The Forward Movements

FIVE Christian Communions, Anglican, Baptist, Congregational, Methodist, and Presbyterian, are convinced that the time has come to rouse all Christians to a clearer understanding of their calling and stewardship in Christ, their King. They believe that the Church should be equipped adequately with men and money to enable it to meet the needs and opportunities of the New Day.

lief in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, His Son, Our Lord. They now

declare to their respective constituencies, and also unitedly, to the Canadian people, that the only effective method of making good citizens is by urging men to a more faithful practice of Christianity, by inculcating personal faith in Jesus Christ. They insist that there is no other dependable way of correcting evil tendencies in individual and national life. They call the people to repentance. To all Christians their message is, "Awake, Arise. Fight the Good Fight, For Canada and For the World."

EACH of the Communions named is in the midst of a Forward Movement. Each is seeking by prayer and by earnest effort to accept all its responsibilities. Each is striving to extend its activities in Canada and in Foreign Lands. Your Church needs your help, but, far more, you need the help of your Church to learn the difficult art of living wisely and well. Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national emergency. Give yourself to the task. Say: "Here am I, send me."

These five separate Communions are of one mind as to their be-

The United National Campaign

Representing the Simultaneous but Independent Forward Movements of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada

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- \$1800.00—On Sherwood Ave., cottage in good repair, two rooms will accept small cash payment, balance arranged.
- \$2000.00—On Leeper St., cottage with barn, all in good repair, will accept small cash payment.
- \$3600.00—On Daecoth St., storey new brick dwelling, convenience, all in good repair, accept \$1500.00 cash, balance range at 7 per cent.

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