| Good Roads. | THE WHITE RIBBON. <br> "For God and Home and Native Lund." Condineted by the Ladies of the W, O, T. U orficzrs. President-Mrs J. F. Tufts. | Scraps for Odd Moments Garfield Tea cures sick-headache. <br> As a rule the lazy baker underatanda all abont the bread of idleness. |
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|  |  | all about the bread of ideness. <br> Minard's Liniment cures Burus, de. <br> Politenes, like beefiteak, had better |
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|  |  | be a little underdone than overdone. |
|  |  | Garfied Tea is sold by all druggite. It's always the way, the man who has the most to do almayg has the least time. |
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|  |  | Minards's Liniment for sale every where. <br> The dollar that you borrow never cems nearly so large as the dollar you |
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|  |  | ${ }_{\text {lend }}^{\text {lend }}$ |
|  |  | Great Blood. and Nerve Remedr. <br> When a man finde a woman that there is nothing too good for, he wants her to take him. $\qquad$ |
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|  |  |  |
|  |  | Are you troubled with sour atomach, nausea, nightmare $\begin{gathered}\text { Take K. D. O, the } \\ \text { King of Dyapeppia Cures. It is guaran- }\end{gathered}$ teed to cure you. |
|  | ospel Temperance meetingy, con1 by members of the W. C. T. U., |  |
|  | aie held every Sunday afternoon at 4:15 o'clock, in the vestry of the Methodist |  |
|  | church. All are welcome. <br> The World's Temperance Cungreen to |  |
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|  |  | may for it. |
|  |  | pepenio Coren, is the Gereateet Cure of the aecond. |
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|  | coffee houses, the alliance, total abstin. |  |
|  |  |  |
|  |  | Set up and amutit. Kendick Oithoueo of Tivertor, N |
|  |  | entious man. Ho sayy that Hawker',Ton'e and liver pills saved his life. Reaid lin teatimony in another column. |
|  | and temperance society. <br> Tobaceo-Using Ministers. |  |
|  |  | There are sald by statitaticiana to be about $420,000,000$ Chrititiann in the world,Nevertheless it inn't anfo to lose olght of vour umbrella for a moment. |
|  |  |  |
|  | baceo io a very great wenkneas in many of our mithisters. It was the great weak- |  |
|  |  |  |
|  | neas of my old misister. He was a hard <br> atsdent and zenlous workir ; preached <br> twice on the Sabbath, taught the Bible | Mjoy your menla without after suffering <br> anv, LAd., New Glangow, N. S, Canada <br> or 127, State St., Bosfon, Mase |
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|  |  |  |
|  | for me. He knew his weakneen, though |  |
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|  |  | "I am certain that Minnie intende to certain "" "I heard her reolading him for serdiling her such valuable presents, |
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|  | soter liviny nud drukkenem; beweeny |  |
|  |  |  |
|  | choreh and the lignor Irnifie. In which army will you cant your lot $?$ | amall boy ean aak his mother in a quarter if an hour, ft is astoulehing how little he aebms to know when a alranger aakulim |
|  | the white banmer of temperaven-in it <br>  |  |
| Orase ${ }^{\text {a }}$ a ${ }^{\text {a }}$ |  |  |
|  |  men of clean moral lives, It han in ito | Rev. Henry M. Spilke, retor of Mus quath, N. B. andined Mro Wm. Thomp for Aeute Dyyperasas. Read what they both my to another column as to the result. |
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|  | the detemier no the fair fame of Holy Ohurch. <br> Oyer the other floats the black banner | Mother-Johnule, your father went routing this morning. (do down to the fleh magket and when he arrivea there t dl him to get a codfish ins'ead of a peet company." |
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|  |  Whe that desicon well if the |  |
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|  | the enine whase oljectit to tho suppresporion robriety, his preestration of home. |  |
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|  |  | "Weill, 1 thould thme so. I have known her to postpone the mending o her hubband's elothing to go to the new. ing siecle to help make fur tippeta for the equatorial Africana." |
|  | in Now York, rays a correspondent of the Chrieflim Adeocute, at a qume of day |  |
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|  |  |  |
|  |  |  |
|  | case were well dressed and reffined look-ing, yet the girl seemed not to know that |  |
|  |  |  |
| How to Sweara Witness. | her eacort was dohng an impolite thing when he smoked as he walked by her side, and he looked | Med. Ca, Hroek y ylle, Ont. <br> "I hear your midutater tit makiong |
|  | thought he were doing her a pertonag | more or legs heretioal ntterances everySunday" "What I Do you mean it ?" |
|  | taver. It girle were more careful to demand the regpectful treatment which is their due from the boye with nhom |  |
|  |  | Sunaly:" "What Do you mean tit" eried Deacon Snooeser. "That it what folks may." "Merciful heavena! I Ill stay |
|  |  | awake next Sunday and lieten." |
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|  | the Kmpresa. Frederick reproved a man wha proposed to ampke in the carriage Where she wes riding |  |
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|  |  |  |
|  | Peleg, on the tiviera' with her three <br>  | 1 have need MiNARD's Linimien |
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|  |  |  or I hape ever found. <br> Stanley Bridge, P. 1. I. $\qquad$ <br> Hebson-"There's one advantage in |
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