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Two new Canons have lately been appointed to Westminster Abbey. The Right Rev. W. Boyd Carpenter D.D., the Lord Bishop of Ripon, and the Rev. E. H. Pearce, M.A., rector of Christ Church, Newgate Street, in the City of London. Both appointments will be exceedingly popular. When Dr. Boyd Carpenter, with characteristic self-sacrifice in the interests of the Church, resigned the Bishopric of Ripon, it was hoped that he might find some congenial sphere where his

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unique powers as a preacher could be utilized. The Westminster Canonry is ideal, and the Bishop will receive a most cordial welcome back to London, where some of his happiest early years were spent, first as Vicar of St. James', Holloway, and then as Vicar of Christ Church, Lancaster-gate. It is a curious coincidence that Bishop

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Ryle, the present Dean of Westminster, was for twelve years one of the Bishop of Ripon's Examining Chaplains. The Rev. E. H. Pearce, is a cultured and thoughtful preacher and he is held in the highest esteem in London, where he is well known.

A remarkable service took place on a recent Sunday afternoon, in the Churchyard of St. Augustine's, Penarth. It was held in connection with the dedication anniversary, and was held around the ancient cross which has stood for over a thousand years. St. Augustine's stands on the summit of the famous Penarth Head, the once happy hunting grounds of pirates and smugglers. It affords wide views of

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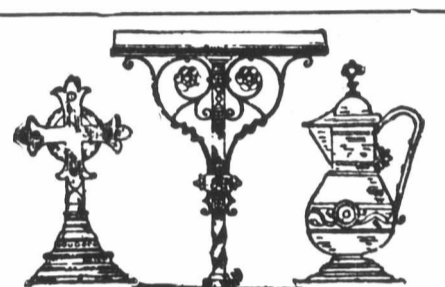
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the Bristol Channel and the Somersetshire Coast. A procession of choir, churchwardens, and clergy marched to the cross singing "Brief life is here our portion," and the harmonious blending of good voices sounded most effectively in the still air of a quiet Sunday afternoon. The sentences from the Burial Office followed, and between each was sung a verse from the Easter hymn, "Jesus lives." The Rector mounted the steps of the cross and gave an interesting summary of its history, tracing the story from the preaching of the Bristol Austin Friars, doubtless on that very spot, down to the erection



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of the new church under Butterfield, by whose firm and wise decision the cross remained where it had always been. The speaker strongly urged that the "Garden of God" should be made at least as beautiful as the public park. A large congregation attended, and many were standing in the road adjoining. None will forget this impressive service, and it was particularly helpful to those whose friends lie buried around the beautiful and ancient cross.

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